

# JOURNAL

OF THE

## SEVENTIETH ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church,

IN THE

## DIOCESE OF NORTH CAROLINA,

HELD IN

## CALVARY CHURCH, TARBORO,

ON THE

19th, 20th, 21st and 22d days of May, A.D. 1886.

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**Printed by order of the Convention.**

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RALEIGH, N. C.:

EDWARDS, BROUGHTON & Co., Power Printers and Binders.

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# Diocese of North Carolina.

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BISHOP OF THE DIOCESE AND EX-OFFICIO CHAIRMAN OF THE CONVENTION:  
THE RIGHT REV. THEODORE BENEDICT LYMAN, D. D.,  
Raleigh.

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A. D. 1886.

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The Rev. Bennett Smedes, A. M.	

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The Rev. Jarvis Buxton, D. D.,	Mr. T. W. Patton,
	Mr. Lawrence Pulliam.

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The Rev. Jos. W. Murphy,      Mr. Wm. Woollcott,  
The Rev. J. E. Ingle.

## TRUSTEES OF THE DIOCESE :

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Mr. R. H. Battle.

## TRUSTEES OF THE UNIVERSITY OF THE SOUTH :

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Mr. Chas. E. Johnson.

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The Rev. D. H. Buel, D. D.

## DEPUTIES TO THE GENERAL CONVENTION :

The Rev. A. S. Smith, D. D.,      Mr. John Wilkes,  
The Rev. D. H. Buel, D. D.,      Mr. R. H. Battle,  
The Rev. M. M. Marshall, D. D.,      Col. W. H. S. Burgwyn,  
The Rev. J. B. Cheshire, Jr.,      Mr. S. S. Nash.

## SUPPLEMENTARY DEPUTIES :

The Rev. Jarvis Buxton, D. D.,      Mr. A. B. Galloway,  
The Rev. B. S. Bronson,      Mr. W. L. London,  
The Rev. W. R. Wetmore,      Mr. J. F. Payne,  
The Rev. F. J. Murdoch,      Mr. Jacob Battle.

## Special Committees.

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### MANAGERS OF THE THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTION:

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The Rev. E. A. OSBORNE, Charlotte,	for 4 “
The Rev. J. B. CHESHIRE, JR., Charlotte,	for 2 “
Mr. F. M. GARRET, King's Mountain,	for 6 “
Mr. BAXTER H. MOORE, Charlotte,	for 4 “
Mr. JAMES F. PAYNE, Monroe,	for 2 “

### ON THE PROMOTION OF CHRISTIAN KNOWLEDGE:

The Rev. F. J. MURDOCH, Salisbury,	for 2 years.
The Rev. B. S. BRONSON, Wilson,	for 2 “
The Rev. J. W. MURPHY, Hillsboro,	for 1 year.
The Rev. A. H. STUBBS, Greensboro,	for 1 “

### ON THE RELATIONS OF “ST. JOHN IN THE WILDERNESS:”

Henderson County, N. C., to this Diocese.

The Rev. J. B. CHESHIRE, JR.,	Mr. R. H. BATTLE,
The Rev. GILBERT HIGGS,	Mr. A. S. BLAKE,
The Rev. F. J. MURDOCH,	Mr. WILLIAM JONES.

IN MEMORIAM.



THE REVEREND  
WILLIAM RUFUS HARRIS.

---

Born in Oxford, Granville County, North Carolina.

Ordered Deacon, April 30, 1882, in

St. Augustine's Church, Raleigh, N. C.

Ordained Priest, June 4th, 1884, in

St. Augustine's Church, Raleigh, N. C.

Teacher in St. Augustine's Normal School and Collegiate  
Institute from 1880 to 1885.

Died January 17th, 1885,

Second Saturday after the Epiphany.

## Alphabetical List of the Clergy.

Names of those not present printed in italic.

---

- The Rt. Rev. T. B. Lyman, D. D., Bishop of the Diocese, Raleigh, N. C.
- Alston, P. P., Deacon, officiating in St. Michael's and All Angel's; P. O., Charlotte.
- Barber, R. W.*, Rector St. Paul's, Wilkesboro and Missionary in Wilkes and Surry Counties; P. O., Wilkesboro.
- Bell, George H., Assistant Minister Ravenscroft Associate Mission and Training School, and Missionary in Watauga and other counties; P. O., Bell.
- Berry, S. V.*
- Bland, Chas. T.*, Missionary at Marion and Old Fort; P. O., Marion.
- Boyle, A. H.*
- Bronson, B. S., Rector St. Timothy's, Wilson, Good Shepherd, Rocky Mount, and Examining Chaplain; P. O., Wilson.
- Buel, D. H., D. D., Principal of Ravenscroft Associate Mission and Training School, and Examining Chaplain; P. O., Asheville.
- Bush, F. L.*, Assistant Minister St. Bartholomew's and Missionary at St. Athanasius' Mission, Company Shops; P. O., Pittsboro.
- Butler, Edward H., Deacon, officiating in St. James' Mission, St. Bartholomew's Parish; P. O., Pittsboro.
- Buxton, Jarvis, D. D., Rector Trinity Church, Asheville, Dean of Convocation of Morganton, Missionary and Examining Chaplain; P. O., Asheville.
- Bynum, W. S., Rector Calvary Church, Henderson County; P. O., Shufordville.

- Cheshire, Jos. B., D. D., Rector Calvary Church, Tarboro ;  
P. O., Tarboro.
- Cheshire, Jos. B., jr., Rector St. Peter's Church, Charlotte,  
Historiographer of the Diocese, and Associate Editor  
of the *Church Messenger* ; P. O., Charlotte.
- Clark, John. T.; P. O., Salisbury.
- Deal, John A., Missionary in Jackson and Macon Counties ;  
P. O., Franklin, Macon County.
- Edwards, Geo. H., Missionary at All Saints, Concord, Church  
of the Redemption, Lexington, and St. James' Mission,  
High Point ; P. O., Concord.
- Eubanks, R. P., Deacon, officiating at Trinity Church,  
Statesville, and Missionary in Davie and Rowan Coun-  
ties ; P. O., Statesville.
- Greaves, Alban, Missionary at the Church of the Epiphany,  
Leaksville, and the Mission at Reidsville and Madison ;  
P. O., Reidsville.
- Green, E. P., Deacon, officiating in Watauga and Mitchell  
Counties ; P. O., Porcelain.
- Higgs, Gilbert, Rector Emanuel Church, Warrenton ; Church  
of the Saviour, Jackson ; Missionary at St. Luke's Mis-  
sion, Gaston ; Secretary and Registrar of the Diocese ;  
P. O., Warrenton.
- Hubbard, F. M., D. D. ; P. O., Raleigh.
- Ingle, J. E., Rector Holy Innocents, Henderson, and St.  
James, Kittrell ; P. O., Henderson.
- Jones, Milnor, Deacon, Missionary in Polk County ; P. O.,  
Tryon City.
- Joseph, H. M., Rector St. Augustine's Church, Raleigh, and  
Instructor in St. Augustine's Normal School ; P. O.,  
Raleigh.
- Lacey, H. O., Rector St. Paul's Church, Winston, and Mis-  
sionary in Stokes County ; P. O., Winston.
- Marshall, M. M., D. D., Rector Christ Church, Raleigh, Ex-  
amining Chaplain, and President of the Standing Com-  
mittee ; P. O., Raleigh.

*Massiah, Jos. B.*, officiating at Trinity Chapel, Asheville ; P. O., Asheville.

*McBee, Vardry*, Deacon, Assistant Minister at Trinity Church, Asheville, and Instructor in Ravenscroft Training School ; P. O., Asheville.

*Morris, Thomas A.* ; P. O., Arden.

*Murdoch, F. J.*, Rector St. Luke's, Salisbury, and St. Mary's, Rowan County ; P. O., Salisbury.

Murphy, Jos. W., Rector St. Matthew's, Hillsboro, and Missionary at St. Mary's Chapel, Orange County ; P. O., Hillsboro.

Osborne, Edwin A., Rector St. Paul's, Monroe, and Missionary ; P. O., Charlotte.

Perry, John W., Deacon, officiating in St. Luke's Chapel, Tarboro ; P. O., Tarboro.

*Pettigrew, William S.*, Rector Church of the Good Shepherd, Ridgeway, and St. John's, Williamsboro ; P. O., Ridgeway.

*Postell, James H.*, Deacon, Missionary in Buncombe County ; P. O., Asheville.

Quin, C. C., Deacon, officiating in Calvary Church, Wadesboro, and at Ansonville ; P. O., Wadesboro.

Reaney, W. L., Deacon, officiating at Company Shops ; P. O., Company Shops.

*Rich, E. R.*, residing in Maryland.

Robinson, Herbert W., Rector Trinity Church, Scotland Neck ; P. O., Scotland Neck.

Rose, L. W., Rector St. Stephen's Church, Oxford ; P. O., Oxford.

Smedes, Bennett, A. M., Rector and Principal of St. Mary's School, Raleigh, and Examining Chaplain ; P. O., Raleigh.

Smith, A. S., D. D., Rector St. Clements, Ringwood, and Church of the Advent, Enfield ; Missionary at Littleton, President of the Convention, and Dean of Convocation of Tarboro ; P. O., Ringwood.



- Smith, Walter J., Missionary at St. Mary's, Edgecombe County, and Secretary of Convocation of Tarboro; P. O., Tarboro.
- Strange, Robert, Rector Church of the Good Shepherd, Raleigh; P. O., Raleigh.
- Stubbs, A. H., Rector St. Barnabas, Greensboro; P. O., Greensboro.
- Sutton, R. B., D. D., Principal of St. Augustine's Normal School, Raleigh, and Dean of Convocation of Raleigh; P. O., Raleigh.
- Wainwright, Richard*, officiating in Henderson County; P. O., Bowman's Bluff.
- Walker, William, Rector St. Bartholomew's, Pittsboro, and St. Mark's, Deep River, and Missionary in Moore County; P. O., Pittsboro.
- Watters, S. P., Rector Grace Church, Morganton; P. O., Morganton.
- Weston, James A.
- Wetmore, Geo. B.*, D. D., Rector Christ and St. Andrew's Churches, Rowan County; St. James', Iredell County; P. O., Woodleaf, Rowan County.
- Wetmore, W. R., Rector St. Luke's, Lincolnton; Missionary in Lincoln and Gaston Counties; Dean of the Charlotte Convocation; P. O., Lincolnton.
- Wheat, J. T.*, D. D.; P. O., No. 7 Cook Place, W. Washington, D. C.

## Clergy Resident in the Diocese,

But not entitled to seats in the Convention of 1886.

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Greaves, Alban, Missionary of the Church of the Epiphany, Leaksville, and the Mission at Reidsville ; P. O., Reidsville.

Lacey, H. O., Rector St. Paul's Church, Winston, and Missionary in Stokes County ; P. O., Winston.

Robinson, Herbert W., Rector Trinity Church, Scotland Neck ; P. O., Scotland Neck.

Rose, L. W., Rector St. Stephen's Church, Oxford ; P. O., Oxford.

Strange, Robert. Rector Church of the Good Shepherd, Raleigh ; P. O., Raleigh.

Wainwright, Richard, officiating in Henderson County ; P. O., Bowman's Bluff.

# List of the Clergy

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Theodore Benedict Lyman, D. D., Bishop,  
Consecrated December 11, 1873.

## PRIESTS:

The Rev. John T. Wheat, D. D. . . .	ordained	Dec. 13, 1826.
John T. Clark . . . . .	"	May, 1835.
Joseph B. Cheshire, D. D. . . .	"	May 9, 1841.
A. S. Smith, D. D. . . . .	"	May, 1841.
F. M. Hubbard, D. D. . . . .	"	Nov., 1842.
D. H. Buel, D. D. . . . .	"	Sept. 24, 1843.
S. V. Berry . . . . .	"	June 12, 1849.
Jarvis Buxton, D. D. . . . .	"	June 17, 1849.
Chas. T. Bland . . . . .	"	Nov. 17, 1850.
R. W. Barber . . . . .	"	May 22, 1852.
Thos. A. Morris . . . . .	"	Nov. 24, 1852.
Robt. B. Sutton, D. D. . . . .	"	Dec. 29, 1852.
Jos. W. Murphy . . . . .	"	Nov. 4, 1855.
Geo. B. Wetmore, D. D. . . . .	"	May 31, 1857.
Benj. S. Bronson . . . . .	"	May 31, 1857.
W. R. Wetmore . . . . .	"	Sept. 21, 1862.
Bennett Smedes, A. M. . . . .	"	July 26, 1863.
Julian E. Ingle . . . . .	"	June 11, 1865.
M. M. Marshall, D. D. . . . .	"	Sept. 3, 1865.
A. H. Stubbs . . . . .	"	Sept. 24, 1865.
Wm. Walker . . . . .	"	Jan. 27, 1867.
F. L. Bush . . . . .	"	June 23, 1868.
F. J. Murdoch . . . . .	"	May 8, 1870.

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The Rev. W. S. Pettigrew . . . . .	ordained June 13, 1870.
John A. Deal . . . . .	" Sept. 8, 1872.
Gilbert Higgs . . . . .	" June 11, 1876.
James A. Weston . . . . .	" Nov. 12, 1876.
Herbert W. Robinson . . . . .	" Dec. 22, 1878.
Jos. B. Cheshire, Jr. . . . .	" May 30, 1880.
S. P. Watters . . . . .	" Sept. 19, 1880.
E. A. Osborne . . . . .	" May 22, 1881.
Geo. H. Edwards . . . . .	" June 24, 1881.
W. S. Bynum . . . . .	" March 5, 1882.
Alban Greaves . . . . .	" May 20, 1883.
Geo. H. Bell . . . . .	" July 15, 1883.
H. M. Joseph . . . . .	" June 4, 1884.
H. O. Lacey . . . . .	" June 8, 1884.
L. W. Rose . . . . .	" May 20, 1885.
W. J. Smith . . . . .	" Nov. 15, 1885.
Robert Strange . . . . .	" Nov. 15, 1885.
Richard Wainwright . . . . .	
A. H. Boyle . . . . .	

## DEACONS:

The Rev. John W. Perry . . . . .	ordained June 12, 1881.
C. C. Quin . . . . .	" Feb. 26, 1882.
P. P. Alston . . . . .	" May 13, 1883.
E. H. Butler . . . . .	" May 13, 1883.
J. H. Postell . . . . .	" Nov. 28, 1883.
Vardry McBee . . . . .	" Sept. 21, 1884.
E. P. Green . . . . .	" July 27, 1885.
W. L. Reaney . . . . .	" Jan. 17, 1886.
R. P. Eubanks . . . . .	" Jan. 17, 1886.

## CANDIDATES FOR PRIESTS' ORDERS:

Rev. Vardry McBee,	Mr. John R. Harding.
Primus P. Alston.	
E. H. Butler,	
John W. Perry,	
Edward P. Green,	
Robert Percy Eubanks,	
William Lucien Reaney,	
Charles C. Quin.	

## CANDIDATES FOR DEACONS' ORDERS:

Mr. William F. Price,	Mr. Freeman W. Dunn.
Junius M. Horner,	William T. Picard.

## POSTULANTS:

Mr. Hamilton Anderson,	Mr. Richard Bright,
Claudius F. Smith,	Joseph F. Dillon,
Edward C. Melton,	Nathan A. Seagle,
Wm. H. Rogers,	Chas. Lorenzo Hoffman,
Walter H. Marshall.	

## DEANS OF THE CONVOCATIONS:

Morganton.....	The Rev. Jarvis Buxton, D. D.,
Charlotte.....	The Rev. W. R. Wetmore,
Raleigh.....	The Rev. R. B. Sutton, D. D.,
Tarboro.....	The Rev. A. S. Smith, D. D.

## EXAMINING CHAPLAINS:

The Rev. D. H. Buel, D. D.,	The Rev. Jarvis Buxton, D. D.,
The Rev. M. M. Marshall, D. D.,	The Rev. B. Smedes, A. M.,
The Rev. A. S. Smith, D. D.,	The Rev. B. S. Bronson.

# List of Parishes and Mission Stations

IN THE DIOCESE OF NORTH CAROLINA,

AS REPORTED TO THE SECRETARY, WITH THE CLERGY IN  
CHARGE, AND THE DELEGATES ELECTED TO THE  
SEVENTIETH ANNUAL CONVENTION, HELD  
IN CALVARY CHURCH, TARBORO,  
MAY 19TH TO 23D, 1886.

ARRANGED ALPHABETICALLY ACCORDING TO PLACE.

(Delegates present marked thus\*.)

Asheville,	Trinity Church, James Martin, J. D. Cameron, Walter Cushman, T. W. Patton,	REV. JARVIS BUXTON, D. D. L. Pulliam, H. Redwood, B. H. Douglas, J. H. Law.
Asheville,	Trinity Chapel,	REV. JOS. B. MASSIAH, Missionary.
Asheville,	Ravenscroft Associate Mission,	Rev. D. H. BUEL, D. D., Principal and Missionary.
Chapel Hill,	Chapel of the Cross, *Hon. Kemp P. Battle, LL. D., Hon. John Manning, W. P. Mallett, R. S. McRae.	
Charlotte,	St. Peter's, *John Wilkes, *Thomas F. Drayton, Hamilton C. Jones, Platt D. Walker,	REV. J. B. CHESHIRE, JR. John S. Myers, Thos. H. Haughton, W. A. Williams, J. J. Gonnley.
Company Shops,	St. Athanasius' Mission,	REV. F. L. BUSH, Missionary. REV. W. L. REANEY, Assistant Missionary.

Cunningham's Chapel,		REV. W. E. WEBB,
Concord,	All Saint's Mission,	REV. GEO. H. EDWARDS,
		Missionary.
Deep River,	St. Mark's Mission,	REV. WM. WALKER,
Durham,	St. Phillip's,	
	*R. H. Jones,	*William McGary,
	Samuel Kramer,	—— Griffin,
	James Manning,	—— Joyner,
	A. E. Lloyd,	—— Lineberry.
Enfield,	Church of the Advent,	REV. A. S. SMITH, D. D.
	*Gen. L.G. Estes,	J. P. Simpson,
	William Burnett,	*J. J. Whitaker.
Gaston,	St. Luke's Mission,	REV. GILBERT HIGGS,
Greensboro,	St. Barnabas',	REV. A. H. STUBBS,
	Roger P. Atkinson,	Lorenzo A. Bailey,
	Hugh B. Flippen,	Lewis C. Howlett,
	James D. Glenn,	William H. Pryor,
	Sylvanus A. Howard,	*George S. Read.
Halifax,	St. Mark's,	
	Sterling M. Gary,	*Joshua Nichols.
Henderson,	Holy Innocents,	REV. J. E. INGLE.
	*Col. W. H. S. Burgwyn,	R. Perry,
	Claude Hunter,	W. J. Swain,
	Frank Ward,	F. J. Hill,
	E. G. Butler,	*W. J. Clary.
Henderson Co ,	Calvary,	REV. W. S. Bynum.
	*G. W. Fletcher, M. D.	Wakefield Cortland,
	N. J. Lance,	George F. Weston.
Hendersonville,	St. James' Mission.	
Hickory,	Church of the Ascension.	
	R. K. Bryan,	R. K. Black,
	J. B. Beard,	J. T. Moore.
High Point	St. James' Mission,	REV. GEO. H. EDWARDS,
High Shoals,	St. John's Mission, unorganized,	REV. W. R. WETMORE.
Hillsboro,	St. Matthew's,	REV. JOS. W. MURPHY.
	*Thomas B. Hill,	D. H. Hamilton,
	James Webb, Sr.,	W. A. Hayes,
	H. P. Jones,	Thomas Ruffin,
	Geo. P. Collins.	
Iredell County,	St. James' Mission,	REV. GEO. B. WETMORE, D. D.

Jackson,	Church of the Saviour,	REV. GILBERT HIGGS.
	*W. T. Picard,	John B. MacRae,
	*H. B. Peebles,	W. W. Peebles,
	Geo. P. Burgwyn,	J. A. Burgwyn,
	R. B. Peebles,	D. A. Jordan.
Kittrell,	St. James,	REV. J. E. INGLE.
	B. A. Capehart,	T. Capehart,
	T. C. Hines,	G. W. Kittrell,
	J. B. Hunter,	E. W. Ellis.
Leaksville,	Church of the Epiphany.	
	A. B. Johns, M. D.,	C. C. Sharp.
	T. R. Pratt,	H. C. Mair.
Lenoir,	St. James.	
	W. W. Scott, Jr., M. D.	H. C. Martin,
	C. A. Cilley,	Collett Leaventhorpe,
	S. L. Patterson,	A. A. Kent, M. D.
Lexington,	Church of the Redemption,	REV. GEO. H. EDWARDS.
Lincolnton,	St. Luke's,	REV. W. R. WETMORE.
	J. M. Richardson,	J. L. Cobb,
	J. C. Cobb,	Sumner McBee.
Louisburg,	St. Paul's,	REV. R. B. SUTTON, D. D.
	W. P. Neal,	R. F. Yarborough,
	P. B. Hawkins,	Wm. M. Shaw,
	J. J. Davis,	Robert H. Davis,
	H. A. Crenshaw,	B. P. Clifton.
Macon County,	St. John's Mission,	REV. J. A. DEAL.
Monroe,	St. Paul's Mission,	REV. E. A. OSBORNE.
Marion,	St. John's Mission,	REV. C. T. BLAND.
Morganton,	Grace Church,	REV. S. P. WATTERS.
	Col. T. G. Walton,	Col. W. M. Walton,
	Capt. Gordon,	C. S. Smith.
Old Fort,	Mission,	REV. C. T. BLAND.
Orange Co.,	St. Mary's,	REV. J. W. MURPHY.
Oxford,	St. Stephen's,	REV. L. W. ROSE.
	Jas. H. Horner,	W. A. Davis,
	W. B. Gulick,	B. S. Royster,
	R. W. Lassiter, Jr.,	J. C. Horner,
	Jno. G. Hall.	
Pittsboro,	St. Bartholomew's,	Rev. WM. WALKER.
	L. J. Haughton,	W. L. London,
	R. R. Ihrie, M. D.,	C. B. Denson,
	Robert G. Eubanks,	H. A. London,
	Spence Taylor,	J. M. Manning, M. D.



Polk Co.,	Tryon City Mission,	Rev. MILNOR JONES.
Raleigh,	Christ Church,	Rev. M. M. MARSHALL, D.D.
	*Chas. E. Johnson,	Herbert P. Battle,
	Chas. M. Busbee,	Ed. A. Jones,
	*James I. McRee,	James Boylan,
	Alfred W. Haywood,	Omega H. Foster.
Raleigh,	Church of the Good Shepherd,	Rev. ROBERT STRANGE.
	*R. H. Battle,	Alex. Kreth,
	*Wm. Woolcott,	F. W. Habel,
	David Anderson,	W. H. Wetmore,
	J. A. McDonald,	J. R. Renn.
Raleigh,	St. Augustine's,	Rev. H. M. JOSEPH.
Reidsville,	Mission,	Rev. ALBAN GREAVES.
Ridgeway,	Church of the Good Shepherd,	Rev. W. S. PETTIGREW.
	William L. Baxter,	Thomas Holton,
	Amos W. Edwards,	John Petar.
Ringwood,	St. Clements,	Rev. A. S. SMITH, D. D.
	T. H. Taylor,	C. W. Garrett,
	*Paul Garrett,	C. A. Williams.
Rocky Mount,	Church of the Good Shepherd,	Rev. B. S. BRONSON.
	*J. J. Battle,	*Jacob Battle,
	Geo. C. Battle,	W. B. Jordan,
	*T. H. Battle,	H. B. Hart.
Rowan Co.,	Christ Church,	Rev. GEO. B. WETMORE, D.D.
	W. P. Barber,	B. F. Thompson,
	Joseph Barber,	J. W. Turner,
	J. F. Owens,	W. A. Barber,
	R. F. Graham.	
Rowan Co.,	St. Andrew's,	Rev. Geo. B. WETMORE, D.D.
	A. M. Rice,	T. D. Rice,
	H. C. Bost,	William Heathman,
	W. F. Rice,	J. McC. Bost,
	J. H. Rice,	Noah Lewis.
Rowan Co.,	St. Mary's Mission,	Rev. F. J. MURDOCH.
Rutherfordton,	St. John's.	
Salisbury,	St. Luke's,	Rev. F. J. MURDOCH.
Scotland Neck,	Trinity,	Rev. HERBERT W. ROBINSON.
	R. H. Smith, Sr.,	P. E. Smith,
	*S. M. Alexander,	R. H. Smith, Jr.,
	*W. H. Shields,	P. W. Purrington,
	*W. D. Shields,	I. H. Smith.

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Shelby,	Church of the Redeemer,	Rev. W. R. WETMORE.
Statesville,	Trinity, *Julian Allen, N. R. Tunstall.	Rev. R. P. EUBANKS.
Surry Co.,	Elkin Mission,	Rev. R. W. BARBER.
Tarboro,	Calvary, *M. Weddell, *S. S. Nash, *H. K. Nash, jr., Ed. Pennington,	Rev. J. B. CHESHIRE, D. D. Judge F. Phillips, *Jas. R. Gaskell, *David Pender, J. S. Paul.
Tarboro.	St. Luke's, *Thomas Newton, David W. Harriss, Warren H. Peyton, Benj. W. Smith,	Rev. J. W. PERRY. Alfred J. Griffin, Levi Thigpen, Allen Taylor, *Benjamin A. Smith.
Thomasville Mission.		
Wake Forest Mission,		Rev. R. B. SUTTON, D. D.
Wadesboro,	Calvary, W. A. Smith, J. A. Lockhart,	Rev. C. C. QUIN. T. B. Wyatt, I. J. Dunlap.
Warrenton,	Emmanuel, Len Henderson, T. P. Hunter, W. G. Plummer, Joel G. King,	Rev. GILBERT HIGGS. P. R. Davis, Capt. J. E. Dugger, W. J. White, *Geo. F. Littlejohn.
Watauga Missions,		Rev. GEO. H. BELL.
Waynesville,	Grace Ch. in the Mountains,	Rev. D. H. BUEL, D. D.
Weldon,	Grace Church, D. E. Stainbach, W. W. Hall,	Rev. A. S. SMITH, D. D. A. R. Zollicoffer, T. A. Clark.
Wilkesboro,	St. Paul's, A. B. Galloway, W. W. Barber,	Rev. R. W. BARBER. W. A. Gwyn, J. Gwyn.
Wilkes County Mission,		Rev. R. W. BARBER.
Williamsboro,	St. John's, Richard H. Royster, John S. Royster,	Rev. W. S. PETTIGREW. Wm. H. Jenkins, John E. Sturdivant.

Wilson,	St. Timothy's,	Rev. B. S. BRONSON.
	Hon. H. G. Connor,	*H. F. Murray,
	J. B. Stickney,	Hon. J. W. Lancaster,
	*A. W. Rowland,	J. E. W. Gorham.
Winston,	St. Paul's,	Rev. H. O. LACEY.
	George Corrie,	R. L. Candler,
	Arthur Coleman,	Frank A. Coleman.

## THE SEVENTY-FIRST ANNUAL CONVENTION

Of the Diocese of North Carolina will meet (D. V.) in the Church of the Good Shepherd, Raleigh, on Wednesday, May 11th, 1887.

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# JOURNAL

OF THE

## Proceedings of the Convention of 1886.

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### FIRST DAY.

CALVARY CHURCH, TARBORO,  
Wednesday, May 19th, 1886.

The Seventieth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina assembled in Calvary Church, Tarboro, on Wednesday, May 19, 1886, at 10 o'clock A. M.

The Rt. Rev. the Bishop of the Diocese called the Convention to order and offered prayers, after which the Secretary *pro tem.* of the Diocese called the roll.

A quorum of both Orders being present, the Bishop declared the Convention duly organized.

Morning prayer was said by the Rev. R. B. Sutton, D. D., the Rev. M. M. Marshall, D. D., and the Rev. B. S. Bronson.

The Rt. Rev. the Bishop of the Diocese began the order of the administration of the Holy Communion, the Epistle being read by the Rev. D. H. Buel, D. D., and the Gospel by the Rev. A. S. Smith, D. D.

The Sermon was preached by the Rev. Jos. W. Murphy, of Hillsboro, from St. John 9th, part of 4th verse: "I must work the works of Him that sent me, while it is day."

The Offertory sentences were read by the Bishop, and the alms of the people in aid of the New York Bible and Common Prayer Book Society were received, and presented by the Bishop, who then proceeded with the celebration of

the Holy Communion, being assisted by the Rev. A. S. Smith, D. D., D. H. Bucl, D. D., and W. R. Wetmore.

At the close of the Benediction, the Bishop called the Convention to order.

On motion of Rev. Dr. Marshall, the Rev. A. S. Smith, D. D., was nominated for President of the Convention.

There being no other nomination, the ballot was dispensed with, and he was unanimously elected.

On motion of Mr. John Wilkes, the Rev. Gilbert Higgs was nominated for Secretary.

There being no other nomination, the ballot was dispensed with, and he was unanimously elected.

On motion, it was

*Resolved*, That the Convention adjourn to meet at 5 o'clock P. M.

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## AFTERNOON SESSION.

WEDNESDAY, May 19, 5 P. M.

The Bishop called the Convention to order, and the Secretary called the roll.

On motion, it was

*Resolved*, That visiting clergy from other Dioceses and Clergymen belonging to this Diocese, but not entitled to seats in this Convention, and Candidates for Holy Orders, be invited to take honorary seats in this Convention.

On motion, it was

*Resolved*, That the daily sessions of this Convention shall be held from 9:30 A. M. to 1:30 P. M., and from 4 o'clock to 6 P. M.

The Hon. K. P. Battle read the legacies to the Diocese of North Carolina, of the late Mary Ruffin Smith; and remarks explanatory and eulogistic concerning the same. (See Appendix A—III.)

On motion of the Rev. J. B. Cheshire, Jr., it was

*Resolved*, That the Secretary be instructed to publish the remarks and eulogy of the Hon. K. P. Battle in the Appendix of the Journal.

On motion of the Rev. J. B. Cheshire, Jr., the following resolutions were presented and adopted:

*Resolved*, 1. That the Convention accept the legacies to the Diocese of North Carolina in the will of the late Mary Ruffin Smith, of the Chapel of the Cross, Chapel Hill.

*Resolved*, 2. That the Trustees of the Diocese take measures for the proper care of the lands devised, and they are hereby authorized to receive and receipt for all moneys which may be paid by the Executor of said will, and to effect a final settlement with them, when he shall be ready to settle his accounts as Executor.

*Resolved*, 3. That a committee of three clergymen and three laymen be appointed and instructed to report on or before 1 o'clock to-morrow what disposition, in their opinion, should be made of the said legacy, and what measures shall be taken in regard to the management and disposition of said property.

On motion of Mr. H. F. Murray, it was

*Resolved*, That whereas the Rev. B. S. Bronson, of this Diocese, has offered to convey to the Trustees of this Diocese certain real estate near the city of Charlotte, to be held by the church as an Orphanage and an Industrial Institution on certain conditions, and herein named: there be appointed a committee of three Clergymen, of which the Bishop shall be one, and act as Chairman, and three lawyers of the lay-delegates, to take such proposition into consideration and report thereon as soon as practicable.

This Bishop announced on this Committee the following:

The Rev. E. A. Osborne,	Mr. H. F. Murray,
The Rev. J. B. Cheshire, Jr.,	Col. W. H. S. Burgwyn,
	Mr. R. H. Battle.

The Bishop announced the Committee on the consideration of the legacy of the late Mary Ruffin Smith:

The Rev. J. B. Cheshire, Jr.,	Mr. R. H. Battle,
The Rev. R. B. Sutton, D. D.,	Mr. Thomas B. Hill,
The Rev. Jos. W. Murphy,	Mr. John Wilkes.

The Bishop announced the following regular Committees:

COMMITTEE ON CANONS:

The Rev. D. H. Buel, D. D.,	Mr. John Wilkes,
J. B. Cheshire, Jr.,	W. L. London.
Edwin A. Osborne.	

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. J. E. Ingle,	Mr. W. H. Shields,
William Walker,	W. T. Picard.
Bennett Steddes, A. M.	

COMMITTEE ON FINANCE:

The Rev. R. B. Sutton, D. D.,	Col. W. E. Anderson,
Robert Strange.	C. G. Latta,
	W. H. Wetmore.

COMMITTEE ON ELECTIONS:

The Rev. A. H. Stubbs,	Mr. William Woollcott,
Walter J. Smith.	James R. Gaskill.
	A. W. Haywood.

COMMITTEE ON NEW PARISHES:

The Rev. W. R. Wetmore,	Mr. James I. McRee,
Jos. W. Murphy.	H. K. Nash,
	W. J. Clary.

COMMITTEE ON UNFINISHED BUSINESS:

The Rev. E. A. Osborne,	Mr. H. B. Peebles,
S. P. Watters,	Geo. F. Littlejohn,
	S. M. Alexander.



On motion of Mr. R. H. Battle, it was

*Resolved*, That the pious act of the late Mary Ruffin Smith, in selecting as objects of her bounty the church of her love, should be held in grateful remembrance by every true member of our branch of the Church Catholic.

This resolution was adopted unanimously by a rising vote.

The Treasurer of the Diocese presented his Annual Report. (See Appendix B.)

On motion, the reading of the report was dispensed with, and it was referred to the Committee on Finance.

On motion, the Convention adjourned to Thursday at 9½ o'clock.

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## SECOND DAY.

CALVARY CHURCH, TARBORO,

May 20th, 1886, 9:30 A. M.

Morning Prayer was read by the Revs. J. E. Ingle, and R. B. Drane of the Diocese of East Carolina, at 9:30 A. M.

After Divine Worship the Convention was called to order by the Bishop.

On motion, the calling of the roll was dispensed with.

The minutes of yesterday's session were read and approved.

Mr. R. H. Battle presented and read the

### REPORT OF THE TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE TO THE CONVENTION OF 1886.

The Trustees to hold property for the Diocese of North Carolina, respectfully report, that the following deeds have been delivered to them since their last report in May, 1885:

1. R. D. Whitley and wife, to the Trustees of the Diocese, for one and one-quarter acres near Long Creek Mill, in Mecklenburg County, N. C., dated 16th Feb., 1885.

2. B. W. Houston and wife, to the Trustees of the Diocese, for one acre in

Mecklenburg County, N. C., adjoining or near the preceding lot or parcel, dated 16th Feb., 1885.

To both of these deeds is annexed a provision: That if said lots should not be occupied and used for the purpose of Divine Worship of the Protestant Episcopal Church for the space of five years, at any one time, then the said lots shall revert and become the property of the said donors or bargainors.

We further report, that in compliance with a request of the Rector and Vestry of the Church of the Saviour, at Jackson, N. C., and in consideration of the sum of one hundred and sixty-three dollars, they conveyed to Mrs. Josephine S. Bowen two acres of the land held in trust for said parish for the purpose of building a school house on other land belonging to the church in the parish.

3. Mayor of Durham, to Trustees of the Diocese, lot in cemetery (section 356) for burial purposes.

They have also conveyed by deed, dated 14th May, 1886, one-half acre in the town of Brevard to J. H. Duckworth, for the sum of seventy-five dollars, to be used under the supervision of D. H. Buel, D. D., in the erection of a church building on a more eligible lot in said town.

Respectfully submitted,

T. B. LYMAN,  
W. E. ANDERSON,  
R. H. BATTLE,  
*Trustees, &c.*

The Rev. A. S. Smith, D.D., presented a Petition from the Church of the Advent, Enfield, N. C., for admission into union with the Convention of the Diocese of North Carolina.

On motion, it was referred to the Committee on New Parishes.

The Rev. Dr. Marshall offered the following resolution, which was adopted:

*Resolved*, That the books belonging to the estate of the late Mary Ruffin Smith be devoted to the St. Augustine Normal School and Collegiate Institute, to be deposited in the library for the use of its instructors and students.

The Rev. Dr. Sutton, in behalf of St. Augustine's Institution, presented the following acknowledgment:

As Principal of the Institution, and on the part of the Trustées of St. Augustine's Normal School, I return thanks to the Convention for this timely and welcome gift.

On motion of R. H. Battle, seconded by John Wilkes, it was

*Resolved*, That in the opinion of this Convention some provision should be made by the General Convention for the establishment of a system of Appellate Courts, for the trial of ministers of the church, and that the delegates to the General Convention from this Diocese are instructed to advocate such amendments to the Constitution and Canons of the general church as may be necessary to accomplish such purpose.

The Rev. Dr. Sutton presented and read the

#### REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee beg leave to report that they have

Received balance from old account .....	\$ 48 75
Collections from 14 parishes and stations .....	76 03
	<hr/>
	\$124 78
They have appropriated to the church at Marion .....	\$45 00
To chapel for colored people in Lincolnton .....	50 00
Paid Treasurer's commissions on receipts .....	3 80
	<hr/>
	98 80
	<hr/>
Balance on hand .....	\$ 25 98

The figures speak for themselves. They say that in 79 parishes and stations the ministers have failed to give their people an opportunity to contribute for this object.

Respectfully submitted for the Committee,

ROBT B. SUTTON.

The Rev. Dr. Sutton presented and read the

#### REPORT OF ST. AUGUSTINE NORMAL SCHOOL AND COLLEGIATE INSTITUTE, RALEIGH, N. C.

There have been attached to the school during the present scholastic year 49 males and 63 females, total 113. Of these, 40 males and 24 females are boarders; 9 males and 39 females are day scholars; 25 males and 15 females are communicants, over twenty-five per cent. of the whole number; while of the male boarders 60 per cent. are communicants and of the female boarders 46 per cent. are communicants.

Seven males and two females, total nine students, prepared by Prof. H. M. Joseph and presented by him in St. Augustine Church, have been confirmed. There are now connected with the Institution 2 candidates for Holy Orders and 8 Postulants.

During the session there is daily morning and evening prayer, and a catechetical lecture is delivered at the opening of the school each morning. Sunday mornings the boarding students attend St. Augustine's church in the city, and Sunday afternoons there is evening prayer and a sermon in the School Chapel by the Principal.

During this scholastic year our hearts have been gladdened by the erection of a substantial four story brick building, 85 feet front by 44 feet deep, affording ample accommodations for class rooms, temporary chapel, principal's office, library and lodging rooms for the male students. This has been done without touching the productive capital of the Institution, and with a debt of only about one hundred and fifty-five dollars. The whole cost, about \$12,000, has been met by generous friends at the north and a portion of the insurance money from the burnt buildings.

By the munificence of Mrs. C. R. Beare, of Montclair, N. J., our library, hitherto almost wholly the gift of the Rev. G. M. Forbes, has been more than trebled. It is now catalogued and arranged, and is a most important factor in the advancement of our students.

Respectfully submitted by

ROBT B. SUTTON,

*Raleigh, N. C., May 18, 1886.*

*Principal.*

The Rev. Dr. Sutton presented and read the following report :

The Committee to whom was referred the subject of the disposition to be made of the legacy of the late Mary Ruffin Smith, beg leave to report that they have considered the matter, and as the result of their deliberations, present the following resolutions :

*Resolved 1st.* That the Trustee of the Diocese be directed to appoint a committee of five to examine the land and decide whether it would be best for the interests of the church to hold the land, or to sell it and invest the funds.

*Resolved 2d.* That if it should be deemed advisable to sell, then said committee shall fix the manner and the terms of sale.

*Resolved 3d.* That the Trustees of the Diocese are hereby directed to take all proper measures to carry into effect the advice of said committee.

*Resolved 4th.* That until the lands are converted into money and a settlement had with the Executor, it is not deemed advisable to make any permanent disposition of the funds.

*Resolved 5th.* That the Trustees of the Diocese are hereby authorized to erect a suitable memorial tablet to the late Mary Ruffin Smith, in the Chapel of the Cross, Chapel Hill.

*Resolved 6th*, That the income for the current year, received as interest upon the moneys that may be paid to the Trustees of the Diocese by the Executor and the rent of the lands, except so much as may be necessary to carry into effect Resolution 5, shall be turned over to the Treasurer of the Diocese to be put to the credit of the Diocesan Missionary Fund.

*Resolved 7th*, That it is recommended to the Executive Missionary Committee to devote such part of said income, as they may deem advisable, to secure the support of a Rector of the "Chapel of the Cross," Chapel Hill.

Respectfully submitted for the Committee,

ROBT B. SUTTON, *Chairman*.

On motion of the Rev. Dr. Buxton, the matter contained in the above report was made the special order of the Convention for to-morrow at 11 A. M.

The Bishop of the Diocese read his annual address. (See Appendix A—II,) which was

On motion of Rev. J. E. Ingle, referred to the Committee on the State of the Church.

The Rev. W. R. Wetmore presented and read the

#### REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on New Parishes report that the application of the Parish of the Church of the Advent, Enfield, shows that the necessary conditions for the admission of a new Parish have been complied with, and they offer the following resolution :

*Resolved*, That the Parish of the Church of the Advent, Enfield, be admitted into union with the Convention.

W. R. WETMORE, *Chairman*.

On motion, the above resolution was adopted by the Convention.

Col. W. H. S. Burgwyn offered the following resolution, which, on motion, was adopted :

*Resolved*, Whereas the Executors of the will of the late Mary Ruffin Smith report that Miss Smith left a written request, unsigned, that her two watches, and other articles of small value should be given to certain of her relatives and friends as keepsakes, the Executor is authorized to give effect to said request.

The Rev. J. B. Cheshire, Jr., presented and read the

## REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons beg leave respectfully to report :

That they have had under consideration the matters heretofore referred to them, and the adaptation of our present Constitutional and Canonical provisions to the necessities of the Church in this Diocese, and after mature consideration, and full discussion, they have reached the conclusion that some of the changes, which have been urged upon the Convention are necessary, being demanded by the circumstances of our situation. They, therefore, recommend the following changes in the Constitution and Canons of this Diocese, the purpose and the scope of which changes will sufficiently appear in the amendments, as herein set forth.

I. In order to permit the representation of organized missions in the Convention of the Diocese, the following amendments to the Constitution and Canons are recommended :

1. Amend Article III of the Constitution by inserting an additional section after section 4 to read as follows :

SEC. 5. Each regularly organized mission in union with the Convention, and having not less than two adult communicants, shall be entitled to be represented at the sessions of the Convention by one delegate, to be elected by the congregation from among the adult male communicants of the mission, subject to the conditions and limitations of the preceding section.

2. Amend section 5 of the same article by changing its number to 6, and by inserting the words " or Mission " after the word " Parish " in the first and the third lines, so that it shall read as follows :

SEC. 6. " If any Parish or Mission shall neglect or decline," &c.

3. Amend Article V by inserting the words " and Missionary " after the word " Parochial " in the second line, so that it shall read as follows :

" To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial and Missionary Clergy," &c.

4. Amend Article VI by substituting for the word " delegation," at the end of the fifth and beginning of the sixth lines, the word " Parish," so that it shall read as follows: " And in all cases of a vote by orders, each clerical member shall be entitled to one vote, and each parish shall also be entitled to one vote," &c.

5. Amend Article IX by adding to section 1 the following: " And the Ecclesiastical Authority of the Diocese may organize missions in such manner as shall be provided by Canon, in any part of the Diocese not included within the limits of an organized Parish in union with the Convention."

Amendments to the Canons with reference to the representation of organized missions in the Diocesan Convention:

1. Amend Canon II, section 2, by inserting after the word " Vestries " in the

second line the words "and the Clerks of Organized Missions," so that it shall read as follows:

"The Secretaries of the several Parish Vestries and the Clerks of Organized Missions electing lay delegates," &c.

2. Amend Canon XII, by striking out "Mission Stations" in the title and substituting therefor the word "Missions," and in section 2, a, by striking out the word "station" in the first line of said section.

b. Strike out the last two sentences in said section, beginning, "the congregation of any organized mission," &c., to the end, and substitute therefor the following:

"The congregation of any organized mission may appoint from their number one delegate to the Convention and one alternate delegate in accordance with Article III, sec. 5, of the Constitution.

3. Amend Canon XX, by inserting after the word "Parishes" in the first line, the words "and Missions," and by inserting after the word "Parish" in the fifth line the words "or Mission," and by striking out the words "from the delinquent Parish" in the last line, so as to make this Canon apply to Missions as well as to Parishes.

In regard to the foregoing proposed changes in the Canons, the Committee recommend that they be not adopted until after the adoption of the changes proposed in the Constitution, which cannot be before the Convention of 1887; they are reported by the Committee in order that it may appear what changes in the Canons are necessary in order to make the Canons carry out the design of the proposed changes in the Constitution.

II. In regard to the matter of providing for the greater security and more careful administration of Property held in trust for the Church, referred to this Committee, they beg leave to recommend the following amendments to the Canons of the Diocese:

1. Amend Canon XI entitled "Trustees of the Diocese" by adding an additional section, as given below, and numbering the present Canon as Section 1. The section 2 to read as follows:

"SEC. 2. The Trustees of the Diocese shall keep a record of their action with regard to all Property, both real and personal vested in them, and shall make a full report thereof annually to the Convention; which report shall be published with the Journal of the Convention."

2. Amend Canon XV, by numbering the present Canon as Sec. 1, and adding another section as follows:

"SEC. 2. Before any Vestry or other Trustees of a Congregation or Parish shall be authorized to sell, mortgage or otherwise convey or incur any property held by them in trust for any Parish or Congregation, they shall obtain the written consent of the Ecclesiastical Authority of the Diocese."

III. In regard to the resolution offered in the Convention of 1885, and referred to this Committee, with reference to defining the meaning of the word "Communicant" in Canon XVIII, your Committee find upon careful exam-

ination that it is not within the province of a Diocesan Convention to prescribe, who shall, and who shall not, be reckoned as Communicants.

They, therefore, recommend the following amendment to Canon XVIII, as setting forth what, in their judgment, is already fixed by the rubric, taken in connection Canon XII, Title II of the Digest of the Canons of the General Convention :

1. Amend Canon XVIII, Sec. 6, by striking out the whole section, and substituting therefor the following :

" SEC. 6. COMMUNICANTS TO BE REPORTED. Every confirmed person, resident of the Parish, who has been admitted to the Holy Communion, and who has not been suspended, shall be reckoned as a Communicant for the purposes of this section."

2. After Canon XXVI, insert a new Canon to be numbered Canon XXVII, as follows :

### CANON XXVII.

#### REGULATION RESPECTING THE LAITY.

Every priest in charge of a congregation shall privately admonish all communicants who habitually absent themselves from the Holy Communion, and in case they persist in voluntarily forsaking this Holy Sacrament for more than two years after having been so admonished, he may suspend them, and in case of such suspension, he shall forthwith report his action to the Bishop.

3. Amend the present Canon XXVII, by changing its number to XXVIII. All which is respectfully submitted,

D. HILLHOUSE BUEL,  
JOS. BLOUNT CHESHIRE, JR.  
E. A. OSBORNE,  
JOHN WILKES.

The amendments to the Constitution permitting the representation of organized missions in the Convention of the Diocese were adopted.

The vote was taken by orders :

Clerical vote, ayes 25; nays 1.

Lay vote, ayes 18.

The amendments to the Canons with reference to the representation of organized Missions in the Diocesan Convention as recommended by the Committee were laid over to the consideration of the next annual Convention.

The resolutions in regard to the foregoing proposed changes in the Canons, that they be not adopted until after



the adoption of the changes proposed in the Constitution were adopted.

The resolutions in regard to the matter of providing for the greater security and more careful administration of the property held in trust by the Church were adopted.

The amendment to Canon XV was adopted.

The resolution in regard to the definition of the word "Communicant" was adopted.

The adoption of a new Canon XVIII—"Regulation respecting the Laity"—was made the special order for 4 P. M.

The Convention took a recess until 4 P. M.

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THURSDAY, May 20th, 4 P. M.

The Convention was called to order, the Bishop in the chair.

The special order of the day was called for and lost.

The Rev. E. A. Osborne presented and read the

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

Your Committee respectfully report that they find on page 46 of the Journal of 1885, a resolution appointing a committee of three to enquire into the legal and equitable right of the Diocese of East Carolina in respect to the Scholarship in the General Theological Seminary, now held in the name of the Diocese, and to report to this Convention.

E. A. OSBORNE,  
*For the Committee.*

The Rev. W. S. Bynum offered the following resolution, which, on motion, was adopted:

*Resolved*, That Revs. J. B. Cheshire, Jr., Gilbert Higgs and F. J. Murdoch; and R. H. Battle, A. S. Blake and William Jones, Esq's, are hereby appointed a committee to investigate and report to the next Convention the exact relations of "St. John's in the Wilderness," Henderson county, N. C., to this Diocese.

On motion of Julian Allen, it was

*Resolved*, That the Convention sit until 8 o'clock P. M.

The Rev. Dr. Buxton read the

#### REPORT OF THE EDUCATION COMMITTEE.

During the Conventional year, two appropriations of \$50 each have been made in favor of two Candidates for Holy Orders, as in the Treasurer's Report.

There have been contributed, only \$51.12 to the Education Fund. Balance in hand \$121 91.

The Committee renew their call to attention to the requirement of Canon XXI, "that it shall be the duty of every clergyman to make at least one collection in the year in aid of the Education Fund.

J. BUXTON,  
*For the Committee.*

On motion of R. H. Battle, it was

*Resolved*, That the Constitutions and Canons be published as a part of the Journal of the Convention of the present year.

On motion of Rev. W. S. Bynum, it was

*Resolved*, That a committee of three be appointed to revise the form of Parochial Reports.

The Bishop appointed the following on the Committee:  
Rev. W. S. Bynum, Rev. Gilbert Higgs and S. S. Nash.  
The Rev. Gilbert Higgs read the

#### REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE,

and moved the adoption of the accompanying resolution.

The Executive Missionary Committee would respectfully report that they have held four meetings.

At the first they organized and elected the Rev. R. B. Sutton, D. D., Vice-Chairman, and Rev. Gilbert Higgs, Secretary.

Besides appointing the Missionaries at the salaries affixed to their names in the report of the Treasurer, (see Appendix B, page 10,) they made an appropria-

tion to Chapel Hill to be paid at the rate of \$250 a year, and authorized the Treasurer to pay the Bishop an amount not exceeding one hundred and twenty-five dollars for quarter to be used at his discretion.

In order to obtain as full and correct information as possible the Deans of the Convocations were called upon to report the condition of the work in their several Convocations, and the Missionaries were required to make a quarterly report before their stipends were remitted.

An apportionment was made among the several Parishes, Missions and Stations of the Diocese for the support of Diocesan Missions. This plan for providing a revenue for mission work has been for years the successful instrument of the great societies in England in their widely extended work. It has even made possible Colonial Bishoprics, which without it, would not have been established. It cannot be said to interfere with the free-will offerings, but does help the willing spirit by providing a systematic plan. While jogging the memory of some, it suggests other ways and means than the sometimes impracticable quarterly collection required by Canon XXI.

On application of the Convocation of Charlotte, the Treasurer was directed to pay at the rate of \$200 per annum for an Evangelist within that Convocation, to date from the notification of the appointment by the Bishop. Neither the Bishop nor the Convocation of Charlotte have called for their appropriations.

There are now fifteen Clergymen in the service of the Committee, whose stipends amount to \$1,625.00. In this is not counted the appropriation for Chapel Hill \$250.00, and for extra Missionary efforts under sanction of the Bishop \$500.00.

The amount collected from all sources was \$1,748.00. To meet the present scale of work our Parishes must do more.

During the past year eight Parishes and Stations gave nothing and thirteen gave only at the Bishop's visitation.

The Committee hope that the work will be continued on the present scale, with the abiding faith that God will put it in the hearts of His people to provide. And further recognizing the great necessity that the youth of the Diocese should be instructed concerning their duties in respect of this great work, your committee respectfully recommend the following resolution:

*Resolved*, That it be most earnestly recommended that each Sunday School in the Diocese make an annual offering for Diocesan Missions.

GILBERT HIGGS,

*Secretary.*

Mr. Charles E. Johnson, as a member of the Committee appointed at the last Convention "to enquire into the legal and equitable right of the Diocese of East Carolina in respect to the scholarship in the General Theological Semi-

nary," made a statement of the facts he had been able to gather on this matter, and offered the following resolution:

*Resolved*, That in the opinion of this Convention there are no rights or claims of the Eastern Diocese upon the division of the North Carolina scholarship in the General Theological Seminary.

After a full discussion of the matter, Mr. John Wilkes offered the following, as a substitute:

*Resolved*, That while, in the opinion of this Convention, the Diocese of East Carolina has no legal right or claim upon the alternate appointment of the beneficiaries of that fund, known as the North Carolina Scholarship, yet in the spirit of Christian comity, and with a desire to carry out what was intended to be an equitable division of the assets and valuable interests, the Treasurer of the Diocese be authorized to pay to the Trustees of the Diocese of East Carolina the sum of \$1,414.00, being half the original amount collected in the Diocese for the purposes above mentioned.

On motion, the substitute was lost, and the original motion prevailed.

On motion, the Convention adjourned till Friday at 9:30 A. M.

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### THIRD DAY.

FRIDAY, May 21st, 1886.

Morning Prayer was read by the Rev. Robert Strange and the Rev. A. S. Smith, D. D.

The Convention was called to order by the Bishop.

On motion, the calling of the roll was dispensed with.

The minutes of yesterday's session were read and approved.

The Rev. Robert Strange presented an invitation to the Convention to hold its next session in the Church of the Good Shepherd, Raleigh.

On motion of Rev. Dr. Marshall, it was

*Resolved*, That the next Annual Convention of the Protestant Episcopal Church in this Diocese be held in the Church of the Good Shepherd, Raleigh.

The Rev. J. B. Cheshire, Jr., holding an invitation from the Parish of St. Luke's, Salisbury, offered an amendment as follows:

*Resolved*, That the next Annual Convention of the Prot. Episcopal Church, in this Diocese, be held in St. Luke's Parish, Salisbury.

On motion, the amendment was lost, and the original resolution prevailed.

Mr. Charles E. Johnson offered the following resolution, which was adopted:

*Resolved*, That the expenses, in attending Convention of the Clergymen who have entered the Diocese since last meeting of Convention, and who are constitutionally entitled only to honorary seats in this Convention, be paid, and that the Treasurer be and hereby is instructed to pay the same.

On motion of Rev. W. S. Bynum, it was

*Resolved*, That the Convention hereafter meet on Wednesday, and that it shall not adjourn until after Sunday.

The Rev. Dr. Buel presented and read the report of the Committee on the "Proposed Changes of the Book of Common Prayer."

See Appendix A—IV.

On motion of Col. W. H. S. Burgwyn, it was

*Resolved*, 1. That the report of the Committee on the Proposed Revision of the Prayer Book be accepted, and that said committee be discharged from further consideration of the question.

*Resolved*, 2. That the thanks of this Convention are due and are hereby tendered to said committee for the ability and discrimination exhibited in the same. And in the opinion of this Convention, for beauty of language, elevation of thought, and clearness of expression, said report is a model of its kind, an honor to the Diocese of the State, and should be spread in full upon the proceedings of this body.

On motion of the Rev. A. H. Stubbs, it was

*Resolved*, That the report of the committee to whom was referred "the Book Annexed," be published in pamphlet form, and distributed to the Bishops and Deputies of the next General Convention, and that five hundred copies be made of the same.

On motion of the Rev. Dr. Marshall, it was

*Resolved*, That the next Convention be held on the second Wednesday in May, 1887.

The Rev. Dr. Marshall presented and read the

#### REPORT OF THE STANDING COMMITTEE.

The Standing Committee, chosen by the last Convention, met for organization on the 13th of June, 1885, when Rev. M. M. Marshall, D. D., was elected President and Col. Wm. E. Anderson, Secretary. At the same meeting Edward P. Green was recommended for ordination to the Diaconate.

June 19th, 1885, they recommended John W. Perry, deacon for dispensation from the knowledge of branches of learning, not strictly ecclesiastical, under the provisions of Title I, Canon II, Section 6, of the Digest.

July 29, 1885, the Committee accepted the resignation of the Rev. E. R. Rich, removed from the Diocese, and unanimously elected the Rev. Bennett Smedes, A. M., a member of the Committee in his stead.

November 7, 1885, they recommended Robert Strange, Deacon, for ordination to the Priesthood.

November 13, 1885, the Committee recommended Walter Johnson Smith, Deacon, for ordination to the Priesthood.

On the 16th of December, 1885, Robert Percy Eubanks and William Lucian Reaney were recommended for ordination to the Diaconate.

January 20th, 1886, the Committee recommended Vardry McBee, Deacon for Ordination to the Priesthood.

March 4th, 1886, a dispensation in the case of Charles Carroll Quin, Deacon and Candidate for Priest's Orders, was recommended under the provisions of Title I, Canon II, Section 6, of the Digest.

May 8th, 1886, the Committee recommended William T. Picard for admission as a Candidate for Holy Orders.

Respectfully submitted,

M. M. MARSHALL, *President*.

On motion of the Rev. J. B. Cheshire, Jr., it was

*Resolved*, That the order of the day be postponed to enable the Report of the Board of Fellows of Ravenscroft to be made.

The Rev. Dr. Buxton presented and read a

## REPORT FROM THE BOARD OF FELLOWS OF THE RAVENSCROFT PROPERTY.

In obedience to the requirements of the resolutions of this Convention passed at its last session, the Board of Fellows of Ravenscroft beg leave to submit the following, to-wit :

The Board held its first meeting in the Library of the Institution on the 20th day of May, 1885, at which meeting it was enacted that the time of meeting of the Board in regular session should be the fourth Wednesday in July in each and every year, and that the place of meeting be the Library of the Institution, and the necessary steps were taken for the permanent organization of the Body at its first regular meeting in July.

The first regular meeting of the Board was held at the same place on the 22d day of July last, it being the fourth Wednesday, at which meeting the organization of the body was completed by the election of a Secretary and Treasurer and by the adoption of the rules and by-laws necessary for its government. Among the by-laws adopted at this session was the following, which the Board have thought best to call to the attention of the Convention, in as much as it bears upon and explains a subsequent part of the report. It is as follows :

### STATUTE I.

There shall be two departments of this Institution. One the Training School for the Ministry, and the other a High School for Classical and Academical Education.

In accordance with the requirements of this statute a committee consisting of the Bishop of the Diocese, and two members of the Board was appointed to take order and make all necessary arrangements for opening the Classical and Academical School on the first day of October of last year.

This Committee has as yet no formal report to make to the Board of their action in the matter, but the Board is able to state for the information of the Convention that the delay in the opening of the Classical and Academical departments has resulted hitherto from the inability of the Committee to engage the services of a suitable person to fill the position of Principal of that Department, but the Board feel warranted in expressing a belief that this difficulty will be speedily overcome.

At this same regular meeting in July last, the Rev. D. H. Buel, D. D., was chosen Principal of Ravenscroft Associate Mission and Training School, and also Secretary of the Board, and Rich'd H. Battle, Esq., was chosen Treasurer.

The salary of the Principal was fixed at one thousand dollars per annum.

The Rev. Vardry McBee, upon nomination of the Bishop, was chosen Instructor in Ravenscroft in the place of Rev. Thomas Atkinson, resigned, at a

salary to be fixed by the Bishop and the Principal. This salary was subsequently fixed at two hundred and fifty dollars.

The incumbent having acted at the same time as Assistant to the Rector of Trinity Church, Asheville, was paid an additional salary at the rate of three hundred dollars per annum by that Parish.

For the further information of the Convention, as to the work during the past year, the Board incorporates in this report, and makes a part thereof, a statement of the Principal of the Institution, which is as follows, to-wit:

"The Principal has been assisted during this Conventional year for a few weeks by the Rev. Thomas Atkinson, who, however, in the month of July, was obliged to return to his Mission Church in Baltimore. On the first of November the Rev. Vardry McBee, who was chosen Instructor at the annual meeting of the Board, entered on his duties and discharged them until a few days after Easter, when on account of impaired health, he was obliged to suspend work and return home.

There have been this year seven Postulants and Candidates studying at Ravenscroft, four resident in the Institution; of these, three have completed their studies here, and satisfactorily passed the Canonical literary examination and the first examination for Priest's Orders and been ordained Deacons.

Mr. Edward P. Green was ordained soon after the close of the school year in July, and immediately went to the mission field of Watauga County.

Mr. Percy Eubanks and Mr. W. L. Reaney were ordained on the 2nd Sunday after the Epiphany, January 17th, and both went at once to the mission fields assigned to them by the Bishop.

The advancement of these brethren to the holy ministry reduced the number of our students to four.

It has been a year of constant and faithful study. The young men now studying at Ravenscroft give excellent promise of usefulness, and we are encouraged to believe that with the prayers and the cordial aid of the people of the Diocese in sending us Candidates and helping to support them, this training school will grow in usefulness and greatly aid in supplying our mission fields with well equipped and earnest laborers."

No report can be made to this Convention of receipts and disbursements during the past year, and which all concern the Theological Department of the Institution.

This Board further reports to the Convention that at a special meeting thereof duly and regularly called, and held in the Library of the Institution on the 12th day of May instant, the following preamble and resolutions were adopted, to-wit:

*Be it Resolved*, That it is the sense of this Board that the following action should be taken at its next regular meeting in July, and that this plan be communicated to the Convention with a view of securing its approbation and the necessary assistance:

1st. That at a cost of not more than fifteen hundred dollars (\$1,500.00) a



brick residence be erected near the main building for the Principal of the Theological Department, with proper rooms for recitations, and for Library, out of any funds procurable. The original Ravenscroft Building to be altered and enlarged for the purposes of the classical school for boys.

2d. When completed the afore-said building shall be placed in charge of the Head Master of the Classical Department of this school.

3d. The Ravenscroft Associate Mission and Training School for the Ministry shall be under the direction of the Principal of that Department.

4th. Proper buildings for the accommodation of Professors and their families shall be erected on the ample Ravenscroft ground as means shall be available.

(Signed)

JARVIS BUNTON.

On motion of Col. W. H. S. Burgwyn, it was

*Resolved*, That the report be laid upon the table to be called up at some subsequent time.

The Rev. Dr. Sutton, on behalf of the Committee to whom was referred the subject of the disposition to be made of the legacy of the late Mary Ruffin Smith, whose report was made the special order of the Convention at 11 A. M., presented the resolutions embraced in said report. See page 30. (Appendix A—V.)

On motion, the resolutions recommended by the Committee were taken up, voted upon in regular order and adopted.

The Rev. Dr. Sutton presented and read the

#### REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee beg leave to report that they have examined the accounts of the Treasurer, and have found them all correct, and correctly stated. Through the earnest zeal and efficiency of the Treasurer, out of a total of assessments of \$2,272.00, \$1,975.25 was collected and \$106 60 of arrears. So that the income for the past year was

From interest on Permanent Fund.....	\$1,309 33
" Parishes and Stations.....	2,081 58
	<u>\$3,391 21</u>

#### EXPENDITURES:

Expenses of clergy attending Convention.....	\$ 405 35
Journals .....	340 71
Bishop's salary.....	2,500 00
Miscellaneous.....	384 58
	<u>\$3,630 64</u>
Excess of expenditures over receipts.....	\$ 239 43

This was met a balance allowed to be carried over from last year. To obviate this state of things, we are reluctantly brought to the conclusion that an increase in the amount of the assessments is imperatively demanded.

With expenditures exceeding receipts, we have been obliged to refuse the request of some Parishes, which, under other circumstances, we should have been very glad to grant.

In addition to the increase of assessments we would urge the reduction of expenses, which may be done :

1st. By care in selecting the place of meeting of the Convention, so that the travelling expenses of the clergy may be reduced to the minimum ;

2d. By lessening the number and also the size of the Journals as far as possible.

3d. By so arranging the Committees which have to sit during the recess of Convention that their meeting shall involve as little expense as possible.

We have received applications from the following Parishes :

Church of the Epiphany, Leaksville, to rectify mistake in the account of its assessment and arrearages, which was recommended.

The Mission at Monroe, in view of the present difficulties of the Mission, to remit the assessment and arrearages for the time being, which was recommended.

The Church of the Ascension, Hickory, to have assessment reduced from \$25.00 to \$20.00, and the arrearages remitted. It was recommended to reduce the assessment from \$25.00 to \$20.00. The reduction to date from April 1st, 1886. We declined to remit the arrears.

Trinity Church, Statesville, asked to have the assessment reduced from \$35.00 to \$25.00.

The Committee not having sufficient information, referred the application to this Convention, when a delegate from the Parish could represent the case.

The Committee would offer the following resolutions :

*Resolved, 1st.* That the recommendations of changes of assessment presented by the Committee be adopted.

*Resolved, 2nd.* That the Schedule of Assessments for 1886-'87 be re-committed, with instructions to increase the total of the assessments 25 per cent.

*Resolved, 3rd.* That the Secretary of the Convention be authorized to have printed 800 copies of the Journal of this Convention.

Respectfully submitted for the Committee by

ROBERT B. SUTTON,

*Chairman.*

On motion,

The 1st recommendation concerning reduction of assessment on the Parish at Leaksville, was adopted.

2d recommendation concerning remittance of assessment on the Mission at Monroe, was adopted.

3d recommendation concerning remittance of arrearages and reduction of assessment on the Church of the Ascension, Hickory, was adopted.

4th recommendation concerning reduction of assessment on Trinity Church, Statesville, was adopted.

On motion,

The Schedule of Assessments for 1886-'87 was recommitted to make such change as necessary.

On motion,

The Secretary was instructed to have printed eight hundred copies of the Journal of this Convention.

On motion of Rev. Dr. Sutton, the resolution to have the Constitution and Canons printed in the Journal was rescinded.

On motion of Col. W. H. S. Burgwyn, the report from the Board of Fellows of the Ravenscroft Property was made the order of the day at 4 P. M.

The Rev. J. E. Ingle presented the report of the Committee on the State of the Church, and moved the consideration of the accompanying recommendations:

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee beg leave to report that they have examined with great care the Parochial reports placed in their hands, regretting that in consequence of the failure of many Parishes and Missions to give any account of themselves, and the total neglect of many of the items called for in the reports sent in, it is impossible to gather from them the information which they were designed to furnish, but by the aid of reports previously made we have prepared an estimate as to the condition of affairs in the Diocese.

Sixty-seven reports give the number of baptisms for the year 523. Three hundred and ninety-five persons have been confirmed. The estimated number of communicants is 3,341. Contributions so far as reported have been \$33,192.41, and the value of church property is estimated at \$218,000.

Thirty-six Parishes and Missions have failed to make a report for the past year. They are earnestly requested to report at once to the Secretary of the Diocese in order that the results may be stated in the Journal.

There has been no unusual development, but on the whole a gratifying degree of prosperity along our accustomed lines of work. On the other hand large

deficiencies in our Parochial finances, and the neglect of Diocesan collections and general charities, indicate how feeble are our efforts even to maintain public worship.

When we ought to be providing christian schools, hospitals and orphanages, and prosecuting other works of mercy, and so drawing men to the church by doing them good for the love of Jesus Christ in His name.

Many of the reports are so evidently prepared in haste, and are so unsatisfactory in their items, that we respectfully beg leave to recommend such a change in the Canons as shall require the Parishes to forward their reports to the Bishop on the first day of May in each year, so that delinquents may be reminded of their duty, and required to fulfil it in time to enable the Committee on the State of the Church to make a more accurate statement of the actual condition of the Diocese.

We also recommend that the fiscal year of the Parishes be made to conform to that of the Treasurer of the Diocese, so that his account may agree with that of the Parochial Reports.

This may be accomplished either by having all financial accounts close on the 31st of March, allowing other items to run on to the 1st of May, or else by bringing all accounts down to this latter date, thus making all reports cover a period of twelve calendar months.

J. E. INGLE,

*For the Committee.*

The recommendations were, on motion, referred to the Committee on Canons.

On motion of Mr. S. S. Nash, it was

*Resolved*, That four persons be elected by the Convention, who, together with the Bishop, or in his absence, the President of the Standing Committee, shall constitute the Committee for Promoting Christian Knowledge, who shall be authorized to consider and report to the Convention from time to time the best methods of promoting the study of the Scriptures, and of the history and doctrines of the Church.

This Committee shall prescribe a course of study in these subjects, and recommend proper books for reading upon them: and they shall grant certificates of proficiency in the name of the Diocese to such Communicants of the Church as pass satisfactory examinations on the courses of study prescribed.

Of the four persons to be elected the two who receive the greatest number of votes shall serve for two years, and the

other two for one year, and all vacancies shall from time to time be filled by the Convention.

On motion, the Convention adjourned to 4 P. M.

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### AFTERNOON SESSION.

FRIDAY, May 21st, 4 P. M.

The Bishop called the Convention to order.

On motion of the Rev. Dr. Marshall, it was

*Resolved*, That the Secretary be directed to prepare a Memorial page in the next Journal in memory of the late Rev. W. R. Harriss, a Presbyter of this Diocese.

Mr. H. F. Murray presented the report of the Committee appointed by the Bishop, under the resolution of this Convention, to consider the proposition of Rev. B. S. Bronson, concerning certain real estate in Charlotte, N. C., and moved the adoption of the accompanying resolutions.

The Committee appointed by the presiding Bishop, under the resolution of this Convention, to consider the proposition of the Rev. B. S. Bronson, and of the Vestry of St. Peter's Church, Charlotte, to convey to this Diocese, for the purposes of an Orphanage and Industrial Institution, certain real estate near the city of Charlotte, beg leave to report their unanimous recommendation that said proposition, as expressed in the deed of conveyance tendered by the Rev. B. S. Bronson, be accepted and recommend for adoption the following resolutions:

*Resolved 1st*, That the offer of the said Rev. B. S. Bronson to convey to the Trustees of this Diocese certain real estate near the city of Charlotte, N. C., be accepted upon the terms and conditions expressed in the deed of conveyance, now by him offered to this Convention, and that, in consideration of said conveyance, the Convention will relieve and exonerate the said Rev. B. S. Bron-

son from any arrears of interest, or his personal obligation in said deed mentioned.

*Resolved 2d*, That upon the execution of a deed of equivalent import by the Vestry of St. Peter's Church, at Charlotte, N. C., to the Trustees of this Diocese, then this Convention will relieve and exonerate said Church from the mortgage debt of one thousand dollars, now by said church due to this Diocese ; which one thousand dollars was originally borrowed by the Rev. B. S. Bronson for the improvement of the property, and was expended in permanent improvements thereon, and was never a debt of St. Peter's Church.

The resolutions were, on motion, adopted.

On motion of Mr. John Wilkes, it was

*Resolved*, That the thanks of the Convention are hereby extended to the Rev. B. S. Bronson for his action in conveying to the Trustees of the Diocese the valuable property at Charlotte for the purposes of an Orphanage and Industrial Institute.

On motion of Mr. John Wilkes, the consideration of the elections was made the order of the day at 7 P. M.

The order for the hour being called, the Convention took up the consideration of the report of the Board of Fellows of the Ravenscroft Property.

The question was discussed at length by the Rev. W. S. Bynum, the Rev. Dr. Buel and the Rev. Dr. Buxton until the hour for the special order, when the Convention proceeded to the election of a Treasurer.

On motion, Mr. Charles Earl Johnson was unanimously elected Treasurer.

On motion, the ballot was dispensed with, and the following were elected :

#### THE STANDING COMMITTEE :

The Rev. M. M. Marshall, D. D.,	Col. W. E. Anderson,
The Rev. R. B. Sutton, D. D.,	Mr. R. H. Battle.
The Rev. Bennett Smedes, A. M.	

On motion, the following Committees were elected, the ballot being, in each case, dispensed with:

EXECUTIVE MISSIONARY COMMITTEE:

The Rt. Rev. T. B. Lyman, D. D., Chairman *ex-officio*,  
 CONVOCATION OF MORGANTON—Rev. Jarvis Buxton, D. D.,  
 Mr. G. W. Fletcher, M. D.  
 CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
 Mr. J. C. Buxton.  
 CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
 Mr. W. L. London.  
 CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
 Mr. J. B. Stickney.  
 MEMBER AT LARGE—Mr. John Wilkes.

EDUCATION COMMITTEE:

The Rt. Rev. T. B. Lyman, D. D., Chairman *ex-officio*,  
The Rev. Jarvis Buxton, D. D.

Mr. T. W. Patton.  
Mr. Lawrence Pulliam.

CHURCH BUILDING COMMITTEE:

The Rt. Rev. T. B. Lyman, D. D., Chairman *ex-officio*,  
The Rev. R. B. Sutton, D. D., Mr. David Anderson,  
The Rev. Jos. W. Murphy, Mr. Wm. Woollcott.  
The Rev. J. E. Ingle,

TRUSTEES OF THE DIOCESE:

The Rt. Rev. T. B. Lyman, D. D.

Col. W. E. Anderson,  
Mr. R. H. Battle.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. J. B. Cheshire, Jr.      The Hon. W. R. Cox,  
Mr. Chas. E. Johnson.

## TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY:

The Rev. D. H. Buel, D. D.:

On motion, the Convention proceeded to the election of Clerical and Lay Deputies to the General Convention.

The Bishop appointed as tellers of the vote for Clerical Deputies, the Rev. C. C. Quin and Mr. H. K. Nash, Jr., and of the vote for Lay Deputies, the Rev. A. H. Stubbs and Mr. Geo. F. Littlejohn.

The following nominations were made in order as below:

The Rev. M. M. Marshall, D. D.,	Col. W. H. S. Burgwyn,
A. S. Smith, D. D.,	Mr. K. P. Battle,
B. S. Bronson,	S. S. Nash,
F. J. Murdoch,	R. H. Battle,
J. B. Cheshire, Jr.,	Julian Allen,
D. H. Buel, D. D.,	John Wilkes,
R. B. Sutton, D. D.,	A. B. Galloway,
Jarvis Buxton, D. D.,	James F. Payne,
W. R. Wetmore.	W. L. London,
	Chas. E. Johnson.

Mr. Chas. E. Johnson withdrew his name, not being able to attend if elected.

The members having deposited their ballots, the tellers retired to count the votes.

Mr. S. S. Nash here called for the election of the

## COMMITTEE ON THE PROMOTION OF CHRISTIAN KNOWLEDGE.

On motion, the ballot was dispensed with, and the following persons, having been nominated, were unanimously elected:

The Rev. F. J. Murdoch,	} For two years.
B. S. Bronson,	
The Rev. J. W. Murphy,	} For one year.
A. H. Stubbs,	



The Bishop announced the following Committee as called for by deed of the Rev. B. S. Bronson :

The Rt. Rev. T. B. Lyman, D. D.,

The Rev. W. R. Wetmore, Lincolnton, . . . . . for 6 years.

E. A. Osborne, Charlotte, . . . . . " 4 "

J. B. Cheshire, Jr., Charlotte, . . . . . " 2 "

F. M. Garrett, M. D., High Mountain, " 6 "

Baxter H. Moore, Charlotte, . . . . . " 4 "

James F. Payne, Monroe, . . . . . " 2 "

On motion of the Rev. A. S. Smith, D. D., it was

*Resolved*, That the Convention desires to place on record its sense of the loss sustained by the Convention, by the absence of Mr. Richard H. Smith of Trinity Church, Scotland Neck, N. C., who for nearly half a century has been a faithful, prominent and useful member of this Body.

On motion, it was

*Resolved*, That the Secretary be instructed to send a copy of this resolution to Mr. Richard H. Smith.

On motion of the Rev. Dr. Buel, it was

*Resolved*, That the Secretary be instructed to communicate to the Trustees for holding Property for the Diocese of East Carolina, the action of this Convention about the North Carolina Scholarship in the General Theological Seminary.

The tellers of the vote for Clerical Deputies to the General Convention appeared before the Convention, and announced that

The Rev. M. M. Marshall, D.D., had received 37 votes.

J. B. Cheshire, Jr., " " 28 "

A. S. Smith, D. D., " " 22 "

D. H. Buel, D. D., " " 20 "

They were declared elected.

On motion, the four receiving the next highest number of votes were declared Supplementary Clerical Deputies:

The Rev. Jarvis Buxton, D. D., The Rev. W. R. Wetmore,  
B. S. Bronson, F. J. Murdoch.

On motion of Col. W. H. S. Burgwyn, it was

*Resolved*, That the thanks of this Convention are hereby heartily tendered to the Rector and Vestry of Calvary Church, Tarboro, and to the citizens of Tarboro generally for their most exceptional hospitality and kindness with which they have entertained the members of this Body during its present session.

On motion of Mr. Charles E. Johnson, it was

*Resolved*, That the notes belonging to the Permanent Episcopal Fund, be turned over to the Treasurer of this Diocese, and that he be instructed to collect such as can be collected and divide the proceeds of such collections equally between the two Dioceses of North Carolina and East Carolina.

The tellers of the vote for Lay Deputies to the General Convention here appeared, and announced as the result of the ballot, the election of Mr. John Wilkes, Mr. R. H. Battle, Col. W. H. S. Burgwyn and Mr. S. S. Nash.

On motion, the four receiving the next highest votes were unanimously elected as Supplementary Lay Deputies:

Mr. W. L. London, Mr. A. B. Galloway, Mr. J. F. Payne and Mr. Jacob Battle.

On motion, the Convention adjourned until 9:30, Saturday morning.

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## FOURTH DAY.

SATURDAY, May 22d, 1886, 9:30 A. M.

After Prayer by the Bishop, the Convention was called to order.

The Secretary read the minutes of yesterday's session.

A discussion arose, concerning the title of a report from the Board of Fellows of the Ravenscroft Property.

Pending the adoption of the minutes, the Rev. W. S. Bynum presented a report from the Committee on Proposed Changes in the form of Parochial Reports.

Your Committee respectfully suggest the addition in the form of Parochial Reports of two lines under the heading "Contributions within the Diocese," for "gifts of value" and "Convocational offerings."

That a form be appended for the Treasurer's Report, as follows :

Salary promised.

Salary paid.

Other than salary received.

That there be appended to the whole form definitions of the words "Family," "Communicants," and "Communion alms," so that every clergyman will make the same report of statistics to the Convention.

Your Committee beg that these suggestions be referred to the Committee on Canons, to report at the next Convention.

On motion, the report was referred to the Committee on Canons.

On motion of the Rev. E. A. Osborne, it was

*Resolved*, That the report of the Board of Fellows of the Ravenscroft property be approved, and that they proceed to take such measures as may be practicable for carrying out the measures therein proposed, and to secure the faithful execution of the trusts committed to them, including those expressed in the deed for the Ravenscroft property.

On motion of the Rev. J. B. Cheshire, the minutes were approved.

On motion of the Rev. Gilbert Higgs, it was

*Resolved*, That the thanks of this Convention are hereby heartily tendered to Mr. Jas. R. Gaskell, of Tarboro, for his generous and efficient aid as Assistant Secretary during its present session.

The Secretary announced as Assistant Secretary for the fiscal year: Mr. J. Iredell McRee.

The Rev. J. E. Ingle offered the following resolution, and moved its reference to the Committee on Canons:

*Resolved*, That Canon 13, sec. 1, be amended so as to read after "moral standing," "not less than 3 nor more than 12 persons, who, with the Rector, shall constitute the Vestry of the Parish."

Sec. 3, instead of "robes for the Vestry," read "vestments for the Clergy."

In Canon 14, for "Wardens and Vestry," read "Wardens and Vestrymen."

The resolution was referred to the Committee on Canons:

The Rev. J. B. Cheshire, Jr., presented a report as Historiographer of the Diocese, which was, on motion, ordered to be printed in the Journal. (See end of Parochial Reports.)

On motion, it was

*Resolved*, That after the reading of the minutes and the usual worship the Convention adjourn.

The minutes of this day's session were read and approved.

The Bishop then addressed the Convention in a few appropriate words, after which

The Gloria in Excelsis was sung. The Bishop offered prayers, pronounced the benediction, and declared the Convention adjourned *sine die*.

GILBERT HIGGS,  
*Secretary.*

J. IREDELL MCREE,  
*Assistant Secretary.*

## APPENDIX A--I.

## Parochial, Missionary &amp; Clerical Reports.

(Arranged Alphabetically, according to name of Officiating Minister.)

## ST. MICHAEL'S AND ALL ANGELS' MISSION, CHARLOTTE.

THE REV. P. P. ALSTON, *Minister in Charge.*

Number of families 15. Whole number of souls 55. Baptisms—adults 4; total 4. Confirmations 5. Communicants—admission 2; removed 3; whole number lost 3; present number 18. Marriages 3. Public services—on Sunday 70; other days 45. Holy Communion—number times administered in public 3. Sunday Schools—number 1; number of teachers, males 4; females 2; total 6. Other officers 2. Scholars—males 50; females 70; total 120. Parish School—number 1; number teachers 2; scholars—males 38; females 33; total 71.

## OFFERINGS.

*Parochial*—Communion alms \$7.50. Rector's Salary \$51; Parish expenses \$51.75; miscellaneous \$52.78; total \$163.03.

*Diocesan*—Bishop's salary \$2; Diocesan Missions \$1.30; total \$3.30.

*Without the Diocese*—Domestic Missions \$2; Colored people \$1.63; Foreign Missions \$10; total \$13.63; aggregate \$179.96.

One church; sittings in church 200.

Estimated value of church \$1,100. Other church property \$450; total \$1,550. Amount of indebtedness on church property \$400.

It gives me pleasure to state that at no time previous to this have the prospects of the church been brighter than they are at present. We are beginning to reach that class of people who have heretofore been afraid of the church. I regard the work here as a whole, as being in a growing condition. I must say a word about the work among the colored people at Lincolnton, N. C. There are several church people at this place, and really they need help. They need very much a place for worship, and I do hope that something may be done for them. The Rev. W. R. Wetmore, who is deeply interested in them, serves them as best he can. I also go up and hold service for them monthly, whenever I can. I trust they may receive some attention financially.

## ST. PAUL'S CHURCH, WILKESBORO.

THE REV. R. W. BARBER, *Rector*.

Number of families 4. Whole number of souls 13. Baptisms—adults 1; infants 2; total 3. Communicants—present number 10. Burials 1. Public services—on Sundays 10. Other days 4. Holy Communion—number times administered—public 4.

## OFFERINGS.

*Diocesan*—Bishop's salary \$10; Diocesan Missions \$3; miscellaneous \$10; total \$23.

One church; sittings in church 200.

Estimated value of church \$1,500.

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## ELKIN MISSION.

THE REV. R. W. BARBER, *Minister in Charge*.

Number of families 3. Whole number of souls 11. Communicants—present number 8. Holy Communion—number times administered—public 1.

## OFFERINGS.

*Parochial*—Rector's salary \$40.

*Diocesan*—Bishop's salary \$5. Diocesan Missions \$2.50; Miscellaneous \$8.14; total \$55.64.

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## GWYN'S CHAPEL, WILKES COUNTY.

THE REV. R. W. BARBER, *Minister in Charge*.

Number of families 2. Whole number of souls 11. Communicants—present number 11. Public services—on Sundays 18. Holy communion—number of times administered, public 6.

## OFFERINGS.

*Parochial*—Rector's salary \$50.

*Diocesan*—Bishop's salary \$25; Diocesan Missions \$5; total \$80.

Instruction is given every Sunday P. M. to children in the vicinity by young ladies who worship at the chapel.

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## WATAUGA MISSION.

THE REV. GEO. H. BELL, *Minister in Charge*.

ST. LUKE'S CHURCH, BOONE.

Number of families 4. Number of souls 22. Baptisms—infants 1. Communicants—lost by removal 1; present number 7. Value of church property \$450.

## ST. JOHN'S CHURCH.

Number of families 10. Whole number of souls 42. Baptisms—infants 3; adults 5; total 8. Confirmations 7. Value of church property \$500.

## ELK CROSS ROADS.

Number of families 3. Number of souls 13. Baptisms—infants 1; total 1. Communicants 4.

I have held service at several other points in this extensive field, and have administered the Holy Communion and have baptized as follows: Infants 4; adults 3.

Recapitulation in this entire field:

Whole number of souls 142. Baptisms 17. Communicants 51.

The Rev. E. P. Green has been at work in this field, under my direction, since August, 1885. His report will give account of his work.

## CANDLERS, BUNCOMBE COUNTY.

Number of families 2. Communicants 5.

The Rev. J. H. Postell has assisted me in the work.

## LEICESTER, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Rector*.

Number of families 4. Whole number of souls 20. Communicants—removed 1; present number 8. Holy Communion—number of times administered in public 3.

## OFFERINGS.

*Parochial*—Communion alms \$2.08.

Estimated value of church \$800.

Owing to the increased amount of work I have had to do this year I have not held service at this place regularly once each month, only occasionally.

## ST. PAUL'S, HENDERSON COUNTY.

THE REV. GEO. H. BELL, *Rector*.

Number of communicants 21. Confirmations 13. Sunday School 1. Number of teachers 3; scholars 65.

By the Bishop's direction I took charge of this work last October and have visited it regularly. The work is in a flourishing condition. The baptisms were performed by the Rev. Milnor Jones and will be reported by him.

## WARM SPRINGS MISSION, MADISON COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge*.

Number of families 4. Whole number of souls 16. Baptisms—infants 1; total 1. Communicants—removed 1; present number 6.

## OFFERINGS.

*Parochial*—Parish expenses \$18.27.

I began holding services at this place last summer, but had to discontinue them during the winter, there being no place that I could procure for that purpose. I am now using an upper room, kindly furnished me by a Baptist. This work is an important one. A church is much needed here.

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## RAVENS CROFT ASSOCIATE MISSION.

During the past year I have assisted the Rev. Dr. Buel, when needed to do so; and have been at all other times engaged in the work included in my other reports, with the exception of the following ministerial acts:

Baptisms—infants 3; adults 1; total 4. Marriages 3. Burials 3.

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## ST. JOHN'S MISSION STATION, MARION.

THE REV. C. T. BLAND, *Missionary*.

Number of families 7. Whole number of souls 24. Baptisms—infants 3; total 3. Communicants—added by removal 2; present number 9. Marriages 1. Burials 6. Public services—on Sundays 33; other days 12. Holy Communion—number times administered in public 14; private 1.

## OFFERINGS.

*Parochial*—Communion alms \$17.17; Rector's salary \$59.40.

*Diocesan*—Bishop's salary \$2; Diocesan Missions \$3.25.

*Contributions*—without the Diocese. Domestic Missions \$1; Society for promoting Christian knowledge among the Jews 75 cents; total \$83.57.

One church.

Estimated value of church \$600.

I feel that the prospect for the church here is brighter. I have no organized Sunday schools, but I teach the few who come to me for instruction. In the above reported contribution (alms \$17.17) goes to make up the sum of salary paid minister.

Since last report there has been added to the church a Credence shelf and Chancel railing, and a few more seats.



## MISSION STATION, OLD FORT.

THE REV. C. T. BLAND, *Minister in Charge*.

Number of families 3. Whole number of souls 14. Communicants—present number 5. Public services—on Sunday 28; other days 3. Holy Communion—number times administered—public 3.

## OFFERINGS.

*Parochial*—Communion alms \$11.85. Rector's salary \$25.48.

*Diocesan*—Bishop's salary \$2.

*Contribution*—Without the Diocese 50 cents. Aggregate \$39.83.

Estimated value of church property \$50.

There is no Sunday School at this place, but I catechise the children at each of my appointments.

## ST. TIMOTHY'S, WILSON.

THE REV. B. S. BRONSON, *Rector*.

Baptisms—infants 7; adults 4; total 11. Confirmations 20. Communicants—whole number added 4; removed 5; present number 64. Marriages 4. Burials 3. Sunday School children 50.

## OFFERINGS.

*Parochial*—Rector's salary \$435. Miscellaneous \$101.81.

*Diocesan*—Bishop's salary \$45. Diocesan Missions \$34.35. Total \$616.16.

Estimated value of church \$2,500. Rectory \$1,500. Total \$4,000.

## CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

THE REV. B. S. BRONSON, *Rector*.

Baptisms—infants 5; adults 3; total 11. Communicants—present number 33.

## OFFERINGS.

*Parochial*—Rector's salary \$300. Parish expenses \$144.30.

*Diocesan*—Bishop's salary \$40. Diocesan Missions \$21.03. Total \$505.33.

The Church Aid Society continues to be of great service.

## RAVENSCROFT ASSOCIATE MISSION AND TRAINING SCHOOL.

THE REV. D. HILLHOUSE BUEL, D. D., *Principal and Missionary.*

THE REV. GEORGE H. BELL, *Assistant Missionary.*

### MISSIONS.

GRACE CHURCH IN THE MOUNTAINS, WAYNESVILLE, HAYWOOD COUNTY.

WITH TWO OUTLYING STATIONS, MICADALE AND THE FORKS OF THE PIGEON.

Baptisms—adults 2; infants 14; total 16. Confirmations 3. Communicants 70. Burials 1. Sunday School at the church—teachers 4; scholars 40. Sunday School at Micadale—teachers 8; scholars 160. Total teachers 12; total scholars 200.

Mission day school—teachers 1; scholars 80.

### OFFERINGS.

Episcopal and Contingent Fund \$20. Diocesan Missions \$27.60. General Missions—Church \$22.68. Church Sunday School \$3.10. Chapel Sunday School \$6.22. Missions to Jews \$6.70. Education Fund \$2. Building Fund \$2. Relief Fund \$2. Current expenses of the Mission \$98. Aggregate \$190.30.

The Chapel, with its annexed school room at Micadale, is approaching completion, and in the afternoon of Easter day, we entered upon the use of the annex (or Transept), which is to serve both for the Sunday and week day school, having on that occasion a beautiful Sunday school Easter celebration.

We have now at Micadale a very valuable teacher, Miss Mary B. Skellie, who is sustained by kind friends at the north. She conducts admirably the very large Sunday school, and the large day school of this Mission, and she and her friend, Miss Birdsall, are most useful helpers in the church work of this mountain valley.

ST. PAUL'S IN THE VALLEY; AND ST. PHILIP'S CHURCH,  
BREVARD, TRANSYLVANIA COUNTY.

Communicants 19.

### OFFERINGS.

Episcopal and Contingent Fund \$8. Diocesan Missions \$5. Educational Fund \$1. Building Fund \$1. Relief Fund \$1. General Missions \$3. Current expenses of Mission \$24.80. Aggregate \$43.80.

The new church in Brevard, which is very pretty, is so far advanced toward completion, that we use it for the services, and we see an evident increase in

the attendance, and the interest of the people. \*The Bishop, in consequence of the afflictive intelligence which he here received of the death of his daughter, was obliged to omit the visitation at Brevard. He was to have held the first service in the new church; but on that Sunday, the Missionary, at his request, held the service in his stead.

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#### WEBSTER AND CULLOWHEE—JACKSON COUNTY.

Confirmations (at Cullowhee) 4. Communicants 15.

#### OFFERINGS.

Episcopal and Contingent Fund \$8. Diocesan Missions Webster \$10.85; Cullowhee \$5.65; total \$16.50. Education Fund \$1. Building Fund \$1. Relief Fund \$1. General Missions \$3. Total \$30.50.

The excellent brick church, now in building at Cullowhee, is under roof, and was used for service at the Bishop's visit, and we have good reason to think that this summer we will realize the long cherished hope of a Chapel and school house at or near Webster.

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The Rev. Mr. Bell has been doing efficient service in this field during the year, taking Mr. Buel's place when it was necessary at his stations, and meanwhile laboring at several other important points in the field.

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#### RAVENSCROFT TRAINING SCHOOL.

Mr. Atkinson remained in his position of instructor until the middle of July, when the session closed.

At the annual meeting of the Board of Fellows, the Rev. Vardry McBee was appointed instructor in his place and entered upon his work at Ravenscroft on the first of November, but at Easter, on account of impaired health, under medical advice, he suspended his work in order to take a long period of rest.

The Training School has gone on during the year with encouraging success, seven postulants and candidates having been pursuing their studies here in the course of the year. Of these, three have passed the canonical literary examination and the first examination for the priesthood, and have been ordained Deacons—Edward P. Green, Wm. L. Reaney and Percy R. Eubanks—and they all went at once to the respective mission fields assigned to them by the Bishop. There are four now connected with the Training School.

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#### THE REV. FRANKLIN L. BUSH, *Missionary*,

Respectfully reports that he has continued to serve during the past year as Assistant in St. Bartholomew's Church, Pittsborough, and to labor in St. James' Mission to colored people.

His official acts are included in the reports from Pittsboro. He has held five

services for the convicts employed in building a railroad in Chatham county. Since January 1st he has also officiated and administered the Holy Communion one Sunday a month in St. Athanasius' Church, Company Shops.

### ST. JAMES' MISSION, PITTSBORO.

THE REV. E. H. BUTLER, *Minister in Charge.*

Number of families 20. Whole number of souls 135. Baptisms—infants 6; adults 10; total 16. Confirmations 7. Communicants—added by removal 1; whole number added 5; died 3; suspended 2; whole number lost 5; present number 34. Marriages 1. Burials 10. Public services—on Sundays 98; other days 40. Holy Communion—number times administered, public 12; private 2. Sunday schools—number 1; number of teachers—male 1; female 3; total 4; other officers 1; scholars—males 15; females 26; total 41. Parish schools—number 1; number of teachers 1; scholars—males 14; females 18; total 32. Other Parochial Institutions 2.

#### OFFERINGS.

*Parochial*—Communion alms \$10.35; Rector's salary \$18.40; Parish expenses \$47.02.

*Diocesan*—Bishop's salary \$5.00; Diocesan Missions \$2.62.

*Contributions*—without the Diocese \$10.19; colored people 85 cents; Indian Missions 85 cents. Aggregate \$95.28.

The Mission, during the past year, has sustained a great loss in the entire destruction by fire on March 9th, of the building occupied as a chapel, school-room and missionary's quarters.

This sad misfortune has been quite a draw-back to our work, but we have been able to go on with the regular services since the fire as we did before. Through the kindness of the Rector and Wardens of St. Bartholomew's, we have the use of their church to hold night service, and the Masonic building for morning service and Sunday school. The day school is taught in the minister's house. We learned after the fire of a debt of \$75 on the Mission property, which amount has been raised and paid. The lot now stands unencumbered.

### TRINITY CHURCH, ASHEVILLE.

THE REV. JARVIS BUXTON, D. D., *Rector.*

Baptisms—infants, 19. Confirmations 13. Communicants—added by removal 8; admission 5; removed 3; died 2; present number 158. Marriages 3. Burials 10. Public services—on Sundays, morning and evening; other days—Wednesday and Friday festivals. Holy Communion—number times administered, public, monthly and occasional. Sunday schools 1; teachers 11; scholars 79. Other Parochial Institutions—Ladies' Missionary Society; Ladies' Church Aid Society.

## OFFERINGS.

*Parochial*—Communion alms \$188.63; Rector's salary \$900; Assistant Minister \$150.

*Diocesan*—Bishop's salary \$100; Diocesan Missions (with Bishop's collection) \$160.83; Education fund \$24.41; Church building fund \$3.30.

*Contributions*—without the Diocese; Domestic Missions \$16.48; for the Jews \$3.20; Foreign Missions \$7.31. Aggregate \$1,559.16.

One church; three chapels (in the country); sittings in church 400.

Estimated value of church \$12,000; of chapels \$2,500. Amount of indebtedness on church property \$3,760.

I have visited the three chapels in the country belonging to this Parish monthly. The Sunday Schools connected with them are flourishing. Number of scholars 90. Number of Communicants 16. Confirmed 7. Baptized—infants 6; adults 2. The two chapels on Beaver Dam and Haw Creek have been ceiled and repaired at a cost of about \$300.

## CALVARY CHURCH, HENDERSON COUNTY.

THE REV. W. S. BYNUM, *Rector*.

Number of families 46. Whole number of souls 382. Baptisms—infants 50; adults 11; total 61. Confirmations 16. Communicants—added by removal 2; admission 16; whole number added 18; removed 1; whole number lost 1; present number 71. Burials 8. Public services—on Sundays 104; other days about 300; Holy Communion—public 40; private 4. Sunday Schools—number 6; number teachers—males 7; females 12; total 19; other officers 1; scholars—males 132; females 135; total 267. Parish schools—number 1; number teachers 2; scholars—males 15; females 20; total 35. Other Parochial Institutions: "Women's Friendly Society," "Relief Society," two Guilds and Bible Class.

## OFFERINGS.

*Parochial*—Communion alms \$15. Missions \$200. Rector's salary \$725. Parish expenses \$75. Miscellaneous—rectories, repairs to church, &c., \$3,389.

*Convocations*—\$15.

*Diocesan*—Bishop's salary \$25. Diocesan Missions with special to St. Mark's, Mecklenburg county, \$117.68. Relief Fund \$2.40. Education Fund \$2.25. Church Building Fund \$1.60.

*Miscellaneous*—Widows and orphans \$6.87.

*Contributions*—without the Diocese; Domestic Missions \$18.38; Foreign Missions \$18.39; for the Jews \$2.50. Aggregate \$4,614.07.

One church; one chapel; sittings in churches 250; chapel 100; rectories 2.

Estimated value of church and chapel \$7,000.

Estimated value of rectories \$3,700 ; other church property \$1,050. Aggregate \$11,750.

Report of Treasurer of Calvary Parish, Henderson county, N. C., for the year ending 15th May, 1886 :

Amount of salary promised to Rector, Rev. W. S. Bynum, \$600.

Amount paid Rector \$725.

A. S. BLAKE, *Treas. of C. P.*

#### REMARKS.

"Mount Calvary" was kept up by zeal of Parish people; is reported with other Parochial Missions; the Diocese has abandoned to the tender mercies of Calvary, whose earnest faithfulness appears from accomplished facts, set forth above. Where nearly all are generous and large hearted, it would seem invidious to mention names. Apart from alms-giving are noblest acts of *personal service*. Not one exertion asked for has, during the entire year, been refused. And by glad voluntary work the church folk, old and young, have with "well doing put to silence the ignorance of foolish men."

Recently from New York, a kinswoman of Dr. Hawks, sent to the church here a Bible associated with memories of that distinguished North Carolinian. This matter is simply noted to gratify strong feeling of attachment throughout the Diocese for one of her noblest sons, honored alike in Church and State.

#### CHAPEL OF THE CROSS, CHAPEL HILL.

(NO RECTOR.) Report by Hon. KEMP P. BATTLE, *Senior Warden*.

Number of families 12. Whole number of souls 35. Communicants—removed 1 ; died 2 ; whole number lost 3 ; present number 20. Marriages 1. Burials 1. Public services—on Sundays 73. Holy Communion—number times administered, public 5. Sunday Schools—number 1 ; number teachers—males 3 ; females 1 ; total 4. Scholars—males 8 ; females 3 ; total 11.

#### OFFERINGS.

*Parochial*—Parish expenses \$171.74.

*Diocesan*—Diocesan Missions \$23 ; Bishop's salary \$25 ; total \$53.

One church ; one rectory.

Estimated value of rectory \$1,200 ; other church property \$400. Aggregate \$1,600.

The Parish has been indebted for occasional services to the Bishop, to Rev. Dr. Marshall, Rev. Dr. Sutton, Rev. Dr. Patterson and Rev. John Huske.

Lay reading has been regularly kept up in the absence of a clergyman, by President K. P. Battle and Hon. John Manning.

## CALVARY CHURCH, TARBORO.

THE REV. JOS. BLOUNT CHESHIRE, D. D., *Rector*.

Number of families about 60. Whole number of souls about 300. Baptisms—infants 15; adults 6; total 21. Communicants—added by removal 2; removed 4; died 2; whole number lost 6; present number 165. Marriages 4. Burials 4. Sunday schools 1; number male teachers 2; females 9; total 11. Other officers 2. Scholars—males 36; females 51; total 87.

## OFFERINGS.

*Diocesan*—Bishop's salary \$175; Diocesan Missions \$102.30; Relief fund \$26.09; Education fund \$25; Church building fund \$40.

*Contributions*—without the Diocese: Domestic Missions \$54.90; Foreign Missions \$50; Miscellaneous \$64.38. Aggregate \$537.67.

## ST. PETER'S CHURCH, CHARLOTTE.

THE REV. JOS. BLOUNT CHESHIRE, JR., *Rector*.

Number of families about 65. Whole number of souls about 375. Baptisms—infants 13; adults 3; total 16. Confirmations 13. Communicants—added by removal 12; admission 3; whole number added 15; removed 6; died 2; whole number lost 8; present number 162. Marriages 4. Burials 9. Sunday Schools—number 1. Teachers 12. Scholars about 100. Other Parochial institutions—Home Hospital.

## OFFERINGS.

*Parochial*—Communion alms \$30.50. Rector's salary \$1,088 56. Parish expenses \$198.07.

*Diocesan*—Bishop's salary \$200. Diocesan Missions (including Woman's Auxiliary \$11.40), \$146.17. Oxford Asylum \$32.82. Theological Department at Sewanee \$35.59.

*Contributions*—without the Diocese: Domestic Missions, (including Woman's Auxiliary \$20.00), \$56.17. Foreign Missions, (including Woman's Auxiliary \$21.75), \$60.97. General Missions, (Woman's Auxiliary and Sunday School offerings \$85.13. Aggregate \$1,933.98.

One church; sittings in church about 350.

Estimated value of church \$8,000. Other church property—Home and Hospital \$3 000. Total \$11,000.

I have to thank the Rev. Edwin A. Osborne for much valuable assistance in the services and work of the Parish.

In the offerings, as reported above, are included such sums of money as have been contributed to the work at home and abroad by the Parish branch of the Woman's Auxiliary, but it does not include the value of work done in prepar-

ing a box, nor money given for the box, neither does it include money paid towards the expenses of the organization. Everything reported is money given to the work through the regular channels.

The Bishop's visitation was so near the Convention that there has been no opportunity for the persons confirmed to receive the Holy Communion, hence the smallness of the number reported as admitted.

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### ST. PAUL'S CHURCH, WINSTON.

THE REV. B. W. DAUGHERTY, *Late Rector*.

Number of families 34. Whole number of souls 166. Baptisms—infants 5; adults 3; total 8. Confirmations 5. Communicants—added by removal 4; whole number added 9; removed 6; whole number lost 6; present number 48. Marriages 2. Burials 3. Public services—on Sundays 55; other days 42. Holy Communion—number times administered—public 9; private 1. Sunday Schools—number 1; teachers—males 2; females 4; total 6; other officers 1; scholars—males 12; females 20; total 32.

#### OFFERINGS.

*Parochial*—Communion alms \$40. Rector's salary \$365. Parish expenses \$90. Miscellaneous \$15. Aggregate \$510.

One church; sittings in church 260.

Estimated value of church \$3,500. Other church property \$100. Amount of indebtedness on church property \$20.

*Germanton Mission*—Communicants 10. Baptisms—infants 1. Died 2. Rector's salary \$22.

*Hairston Chapel*—Communicants 5. Baptisms—infants 3. Diocesan Missions and Bishop's salary \$12.50. Rector's salary \$74.

*Huntsville*—Communicants 12. Baptisms—infants 1.

I have also held service at Enon, Guilkin County; Dunberry, Stokes County; and Mount Airy, Surry County. Total amount of salary, Winston with the Missions, \$461. This report is from beginning of Convention year to December 6th, 1886.

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### FRANKLIN MISSION.

THE REV. J. A. DEAL, *Missionary*.

Number of families 9. Whole number of souls 46. Communicants 25. Public services 63. Holy Communion—number times administered—public 7; private 1. Baptized—adults 2; infants 8; total 10. Confirmed 2.

#### OFFERINGS.

*Parochial*—Communion alms \$7.01.

*Diocesan*—Bishop's salary \$2. Diocesan Missions \$3.05. Aggregate \$12.06.



One church; sittings in church 200.

Estimated value of church \$2,000.

The services herein reported were performed at St. John's, Patton's, Franklin and Conly's, (as per reports to Ex. Miss. Committee).

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### CASHIER'S VALLEY MISSION.

THE REV. J. A. DEAL, *Missionary*.

Number of families 5. Whole number of souls 16. Baptisms—infants 1. Communicants 32. Holy Communion—number times administered—public 2. Public services 8.

#### OFFERINGS.

*Parochial*—Communion alms \$4.05.

The services herein reported were performed at Highlands, Horse-Cove, Whitesides Cove, Jackson County and Cashier's Valley, (as per reports to Ex. Miss. Committee).

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### ALL SAINT'S CHURCH, CONCORD.

THE REV. GEO. H. EDWARDS, *Rector*.

Number of families 12. Whole number of souls 43. Baptisms—infants 5. Confirmations 2. Communicants—added by removal 3; admission 2; whole number added 5; removed 2; whole number lost 2; present number 22. Burials 2. Public services—on Sundays 64; other days 61. Holy Communion—number times administered—public 27. Sunday Schools—number 1; number teachers—males 1; females 3; total 4; scholars—males 4; females 8; total 12.

#### OFFERINGS.

*Parochial*—Rector's salary \$500. Parish expenses \$30. Miscellaneous \$275.

*Diocesan*—Diocesan Missions \$8.25.

*Contributions*—Without the Diocese—Foreign Missions \$4.50.

One church; estimated value of church \$1,500.

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### CHURCH OF THE REDEMPTION, LEXINGTON.

THE REV. GEO. H. EDWARDS, *Rector*.

Number of families 7. Whole number of souls 25. Baptisms—infants 3. Confirmations 3. Communicants—added by removal 1; admission 3; whole number added 4; removed 2; withdrawn 1; whole number lost 3; present number 13. Marriages 1. Public services—on Sundays 32. Holy Communion—number times administered, public 10.

## OFFERINGS.

*Parochial*—Rector's salary \$200. Miscellaneous \$15.

*Diocesan*—Diocesan Missions \$5.89. Aggregate \$220.89.

One church; estimated value of church \$1,500.

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## ST. JAMES' MISSION, HIGH POINT.

THE REV. GEO. H. EDWARDS, *Minister in Charge*.

Number of families 8. Whole number of souls 28. Baptisms—infants 2. Public services 18. Holy Communion—number times administered 10. One Sunday school. Teachers—males 1; females 2; total 3. Scholars—males 7.

## OFFERINGS.

*Parochial*—Rector's salary \$100; Parish expenses \$10; Miscellaneous \$5. Aggregate \$115.

One chapel.

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## TRINITY CHURCH, STATESVILLE.

THE REV. R. P. EUBANKS, *Minister in Charge*.

Number of families 25. Whole number of souls 138. Sunday schools—number 1. Number of teachers 5. Scholars about 30.

There is connected with the Parish a Sewing Society and a Guild, which accomplish a great deal of noble work. Since my ordination, in January last, I have resided in Salisbury, and assisted the Rev. F. J. Murdoch in parish work until the first of April, since which time I have been holding service two Sundays of each month in Trinity Church, Statesville. The congregations are generally quite large, and attentive to the service, and much interest is manifested in every way. The Bishop has made arrangements for me to hold service at St. Andrew's in Rowan county, and Mocksville, Davie county. I held service at St. Andrew's for the first time the Sunday after Easter.

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## ST. LUKE'S MISSION, BOONE, WATAUGA CO.

THE REV. E. P. GREEN, *Deacon, Officiating*.

Number of families 2. Whole number of souls 9. Communicants 6. Public services—on Sundays 6. Holy Communion—number times administered 1.

## OFFERINGS.

*Diocesan*—Diocesan Missions \$3.60.

One church; sittings in church 150.

Estimated value of church \$400.

I have not failed to be present at the above place notwithstanding the severe winter. The failure to hold service has been due to the church having no stove in it, and that no place to hold service was procured. Our membership is small, and the work of building up the church in this place rests mainly with Dr. Council and his family. All praise is due him and the Rev. Geo. H. Bell for their indefatigable energy in building such a neat little church. We hope soon to have it completed and furnished, and a bell put up.

The feeling in this place towards the church seems to be kind, as the people attend the service well, whenever they have an opportunity. There is no Sunday school here, but I hope to organize one, as I am fully impressed with the necessity.

### ST. JOHN'S MISSION, WATAUGA COUNTY.

THE REV. E. P. GREEN, *Deacon, Officiating.*

Number of families 8. Whole number of souls 19. Confirmations 7. Communicants—present number 14. Burials 1. Public services—on Sundays 8; other days 3. Holy Communion—number times administered, public 1. Sunday school 1. Teachers 1. Scholars 26.

#### OFFERINGS.

*Diocesan*—Diocesan Missions \$3.50.

One church; sittings in church 125.

Estimated value of church \$600; other church property \$50.

At this place there is a lay-reader, Mr. Jas. W. Thomas, whose indefatigable exertions in behalf of the church are highly commendable. He is teaching a Sunday school, numbering about thirty scholars. This Sunday school is very much impeded here by the high water in the Watauga River, which flows near by, its banks frequently overflowing and washing away the foot-logs, and then travelling is very much interfered with.

I hope, with the good feeling which prevails towards the church, to accomplish some good among this people.

The Rev. Geo. H. Bell, Priest in charge of this work, administered the Holy Communion here last fall.

The Rt. Rev. the Bishop visited this place September 18th last, and confirmed seven candidates.

In addition to the above, I hold services at the following places:

*Elk Park*.—The fourth Sunday in the month. Have held 5 services. I was present at other times, but held no service, owing to circumstances which I could not remedy.

*Cranberry*.—Have held 1 service. Would have held services oftener, but have no place suitable. At *Porcelain*.—4 services.

These points are situated in Mitchell county.

At *Meet Camp*.—1 service. Attended at other times, but the inclemency of the weather prevented having service. At *Blair's Chapel*.—1 service. At *Elk Cross Roads*.—1 service. At *Blowing Rock*.—1 service.

These points are in Watauga county. My field of duty is confined principally to Mitchell and Watauga counties.

During the month of April I was on a visit to my parents in Warrenton, this State, and assisted the Rev. Gilbert Higgs, Rector.

While there I held 12 services, and assisted at 7. On Easter Sunday at Evening Prayer I assisted the Rev. Robert Strange at the Church of the Good Shepherd. I was ordered Deacon in Trinity Church, Asheville, N. C., July 27th, 1885, and held two services in Buncombe county.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

THE REV. ALBAN GREAVES, *Rector*.

Number of families 9. Whole number of souls 45. Baptisms—infants 4. Confirmations 4. Communicants—removed 4; whole number lost 4; present number 30. Burials 2. Public services—on Sundays 24; other days 2. Holy Communion—number times administered, public 6. Sunday schools—number 2. Teachers—males 2; females 4; total 6. Scholars—males 17; females 17; total 34. Other Parochial Institutions—Woman's Auxiliary.

#### OFFERINGS.

*Parochial*—Communion alms \$37.75. Rector's salary \$113.50. Parish expenses (Christmas tree) \$21.24.

*Diocesan*—Bishop's salary \$25. Diocesan Missions \$14.34.

*Contributions*—without the Diocese: Domestic Missions \$12.45; Foreign Missions \$12.00. Aggregate \$222.18.

One church; sittings in church 300. Rectory 1.

Estimated value of church \$1,500. Rectory \$1,000. Other church property \$200. Total \$2,700.

The above report presents the year's work done in the parish during the Rev. John T. Clarke's Rectorship. Mr. Clark has now resigned. A. G.

### EMMANUEL CHURCH, WARRENTON.

THE REV. GILBERT HIGGS, *Rector*.

Number of families 39. Whole number of souls 146. Baptisms—infants 4; adults 1; total 5. Confirmations 11. Communicants—added by removal 18; admission 11; whole number added 29; removed 3; whole number lost 3; present number 67. Marriages 1. Burials 4. Public services—on Sundays 40. Other days 31. Holy Communion—number times administered, public 12; private 1. Sunday schools 1. Number teachers—males 2; females

5 ; total 7. Scholars—males 17 ; females 33 ; total 50. Other Parochial institutions—"Ladies' Aid Society."

## OFFERINGS.

*Parochial*—Missions \$10. Rector's salary \$357.90. Parish expenses \$178.46.

*Diocesan*—Bishop's salary \$87.50. Diocesan Missions \$11. Aggregate \$644.86.

One church ; sittings in church 400. One rectory.

Estimated value of church \$3,000. Rectory \$2,500. Total \$5,500.

The efforts made last year, after a most disastrous fire, to place a new roof on the church, and to put the building in thorough repair inside, taxed the parish to the full extent of its ability, and must account for the small amount contributed this year. Now that this work has been done and paid for, we hope to have fewer blanks hereafter in our Parochial reports.

The Parish has depended upon the offertory system for the past year, and the offerings have been sufficient for the purpose. New families have moved into this town and there has been a substantial and encouraging growth of interest manifested. The ladies are pushing with energy the work of the Church Aid Society.

## CHURCH OF THE SAVIOUR, JACKSON.

THE REV. GILBERT HIGGS, *Rector*.

Number of families 22. Whole number of souls 89. Baptisms—infants 11 ; adults 1 ; total 12. Confirmations 7. Communicants—admission 7 ; whole number added 7 ; removed 2 ; whole number lost 2. Present number 43. Marriages 1. Public services—on Sundays 96. Other days 43. Holy Communion—number times administered 12. Sunday schools 1. Teachers—males 1 ; females 3. Scholars—males 14 ; females 9 ; total 23. Other Parochial institutions, "Ladies' Aid Society."

## OFFERINGS.

*Parochial*—Missions \$5. Rector's salary \$330.50. Parish expenses \$40.80. Miscellaneous (enlarging and repairing church building) \$1,156.66.

*Diocesan*—Bishop's salary \$26. Diocesan Missions \$10.

*Contributions*—without the Diocese—enrollment plan for missions \$10. Aggregate \$1,578.96.

One church ; sittings in church 250.

Estimated value of church \$2,000. Other church property \$780. Total \$2,780.

On the 3th of July, 1885, this Parish began the work of extending and remodeling the church building. It is now finished and paid for. A tower has

been erected and 12 feet added to the length of the church; also a gallery with capacity for seating fifty persons.

The interior now presents an exceedingly pleasant and attractive appearance. The roof is open, ceiled with pine, oiled. The new chancel organ room is divided by Gothic arches; the walls are a pleasant drab tint; the lighting is by four double lancet windows on each side of the nave, filled with figured and colored glass. The chancel and front lights are each a triplet of lancet windows, filled with stained glass. The nave is further ornamented by two choice memorial windows.

The work of this year has been full of sacrifice and perseverance. The moneys given for this work have been carefully and judiciously expended.

I do not know where to go to find more satisfactory results for such a sum as the cost. The Ladies' Aid Society has been largely instrumental in accomplishing this noble work.

The congregation of "the Church of the Saviour" esteem it a privilege to place on record in the Diocese their grateful appreciation of the generous kindness of Mrs. H. K. Burgwyn, of Richmond, Va., for enhancing the comfort and convenience of worship by alterations and the extension of the church at her own expense, the benefit of whose generous liberality and fervent christian spirit is felt and acknowledged by pastor and people.

The extension of the church building is a memorial to the late H. K. Burgwyn, Esq.

A school building to cost about \$400 is to be built this year.

It is due this parish furthermore to say, that considering the financial embarrassment of most of its members during the past year, through short crops, from which this hamlet has exceptionally suffered, the above is a remarkable report.

### ST. LUKE'S MISSION, GASTON.

THE REV. GILBERT HIGGS, *Minister in Charge*.

Number of families 12. Whole number of souls 55. Baptisms—infants 1. Confirmations 1. Communicants—admission 1; present number 22. Public services—on Sundays 11; other days 1. Holy Communion—number times administered 10. Sunday school 1. Teachers—male 1; female 2. Scholars—males 4; females 7; total 11.

#### OFFERINGS.

*Parochial*—Missions \$5; Rector's salary \$75.25; Mission expenses \$5.10.

*Diocesan*—Diocesan Missions \$5. Aggregate \$90.35.

One church; sittings in church 100.

Estimated value of church \$300.

The outlook of this mission is encouraging.

The people are united and earnest in an endeavor to build a new church.

The old church is not regarded as safe. With a little aid from outside friends, this much needed work can soon be accomplished.

### HOLY INNOCENTS' CHURCH, HENDERSON.

THE REV. JULIAN E. INGLE, *Rector*.

Number of families 62. Whole number of souls 310. Baptisms—infants 12; adults 4; total 16. Confirmations 19. Communicants—added by removal 18; admission 19; whole number added 37; removed 1; died 3; whole number lost 4; present number 113. Marriages 3. Burials 10. Public services—on Sundays 56; other days 88. Holy Communion—number times administered—public 27; private 2. Sunday Schools—number 1; teachers—males 1; females 7; total 8; scholars—males 25; females 42; total 65. Parish schools—number 1; number teachers 2; scholars—males 7; females 15; total 22. Other Parochial Institutions—"Ladies' Guild."

#### OFFERINGS.

*Parochial*—New church building \$1,637.63. Rector's salary \$373.54. Parish expenses \$49.18. Oxford Orphan Asylum \$4.32.

*Diocesan*—Bishop's salary \$60.00. Diocesan Missions \$18.18. Relief Fund \$2. Education Fund \$2. Church building fund \$1.51. Aggregate \$2,145.96.

One church; sittings in church 350. One school house. One rectory.

Estimated value of church \$6,000. Of rectory \$3,000. Of other church property \$1,000. Total \$10,000. Amount of indebtedness on church property \$600.

The new church was first occupied July 19th, 1885. It is hoped that we shall be able to finish and furnish it within the coming year. An excellent furnace has been placed in the basement by the contributions of many persons, and an individual offering has provided a handsome carpet for the chancel. The old church has been fitted up as a Parish Building and provides excellent accommodation for the church school, which is still in operation.

In accordance with the Canon, the Treasurer reports that the amount due on the salary of the Rector at the close of the fiscal year was \$537 17.

### ST. JAMES' CHURCH, KITTRELL.

THE REV. JULIAN E. INGLE, *Rector*.

Number of families 17. Whole number of souls 87. Baptisms—infants 3. Confirmations 9. Communicants—added by removal 4; admission 9; whole number added 13; removed 2; died 1; whole number lost 3; present number 46. Burials 2. Public services—on Sundays 38; other days 11. Holy Communion—number times administered, public 16; private 1. Sunday Schools 1; teachers—males 1; females 4; total 5. Scholars—males 14; females 21; total 35. Other Parochial Institutions, "Ladies' Aid Society."

## OFFERINGS.

*Parochial*—Rector's salary \$290. Parish expenses \$42.15.

*Diocesan*—Bishop's salary \$30. Diocesan Missions \$5.73. Total \$367.88.

One church; sittings in church 180. One rectory.

Estimated value of church \$1,500. Of rectory \$1,000. Amount of indebtedness on church property \$200.

The ladies of the Parish are engaged in raising a fund for the partial endowment of the rectorship, and have in hand for the purpose about \$1,200. A considerable part of this sum has been contributed by the guests at the Davis Hotel, to whom we are also indebted for much assistance in meeting the expenses of the Parish.

The salary of the Rector has been paid in full.

## TRYON CITY MISSION.

THE REV. MILNOR JONES, *Minister in Charge*.

Baptisms—infants 24; adults 10; total 34. Confirmations 27. Marriages 1. Burials 1. Public services—on Sundays 90; other days 10.

Estimated value of church \$200. Other church property \$100.

Two children were baptized by Bishop Lyman at Tryon. The Rev. Mr. Osborne and Rev. Mr. Bell performed valuable services at Whitesides, which will doubtless be enumerated in their reports.

The Rev. Mr. Knauff and Mr. Tracey did good work at Tryon during my sickness. My health is not yet restored.

A very neat church has been completed at Whitesides, through the exertions of the Rev'ds E. A. Osborne and Geo. H. Bell—the Bishop contributing very liberally and the people giving of their ability.

A log church for the colored people has been built near Tryon.

## ST. AUGUSTINE'S CHURCH, RALEIGH.

THE REV. HENRY M. JOSEPH, *Rector*.

Whole number of souls 77. Baptisms—infants 1; adults 5; total 6. Confirmations 14. Communicants—added by removal 1; admission 12; whole number added 13; removed 3; present number 63. Marriages 1. Burials 1. Public services—every Sunday during the year and Wednesday evenings. Holy Communion—every first Sunday; private 2. Sunday Schools—number 1; teachers—males 3; females 3; total 6; other officers 3; scholars 45. Other Parochial institutions, one Guild.



## OFFERINGS.

*Parochial*—Communion alms \$43.80. Missions \$14.56. Parish expenses \$49.40.

*Diocesan*—Bishop's salary \$15. Diocesan Missions \$1.76.

*Contributions*—without the Diocese : Domestic Missions \$4.14. Colored people \$4.42. Foreign Missions \$6.00. Aggregate \$14.08.

One church; sittings in church 250.

The influence of the church in the community is increasing. The attendance at the regular services is larger. The Sunday School is increasing in number and efficiency.

There is greater interest in the work of missions.

The offertory has increased, but either the poverty or the will of the members makes them fail to contribute to the support of the minister.

## ST. PAUL'S, WINSTON.

THE REV. H. O. LACEY, *Rector*.

From April 11th to May 17th, 1886. Supplementary to report of the Rev. B. W. Daughtery.

Burials 1. Public services—on Sundays 10; other days 26. Holy Communion—number of times administered, public 3; private 2. Sunday Schools 1; teachers 6; other officers 1; scholars 36.

## OFFERINGS.

*Parochial*—Communion alms \$37.14.

*Diocesan*—Bishop's salary \$20.

## CHRIST CHURCH, RALEIGH.

THE REV. M. M. MARSHALL, D. D., *Rector*.

Number of families 126. Whole number of souls 597. Baptisms—infants 11; adults 1; total 12. Confirmations 10. Communicants—added by removal 3; admission 10; whole number added 13; died 7; whole number lost 7; present number 212. Marriages 3. Burials 22. Public services—on Sundays 102; other days 150. Holy Communion—number times administered in public 15; private 14. Sunday Schools—number 1; number teachers—males 1; females 16; total 17; others officers 2; scholars—males 50; females 75; total 125. Parish schools—number 1; teachers 1; scholars—males 22; females 29; total 51. Other Parochial Institutions 2—"Parish Aid Society" and "Relief Society."

## OFFERINGS.

*Parochial*—Communion alms \$313.02. Collected and disbursed by the

Ladies' Relief Society for the poor \$396.51. Rector's salary \$2,000. Parish expenses \$817.92. Miscellaneous \$393.29.

*Diocesan*—Bishop's salary \$250. Diocesan Missions, including \$24.26 collected at Bishop's visitation, \$179.78; Relief Fund \$14.66. Education Fund \$15.49. Church Building Fund \$14.11. Miscellaneous \$31.76.

*Contributions*—without the Diocese—Domestic and Foreign Missions, \$93.71; Church Society for promoting Christianity among the Jews \$19.97; Education Society \$13.03; St. Augustine's Chapel, Sewanee, Tenn., \$2.50. Aggregate \$4,555.75.

One church; one chapel; sittings in church 600; sittings in chapel 175; one rectory.

Estimated value of church \$30,000; of rectory \$10,000; of other church property (one chapel and lot) \$2,500; total \$42,500. Amount of indebtedness on church property \$3,000.

Besides the contributions above reported, \$69.49 were collected for St. John's Hospital at a joint service between Christ Church congregation and that of the Church of the Good Shepherd.

In accordance with the requirements of Section 3, Canon XX., the rector of this parish has also to report the burial of an adult at Scotland Neck, one at Pittsboro, one at Morehead City, one at Fayetteville, and one at Insane Asylum near Raleigh; also the baptism of an infant at Morehead City, and the consecration of a burial lot at Durham.

He has officiated regularly, once a month, at the State Penitentiary, and at the Asylum for the Insane, besides officiating once at Durham and twice at Chapel Hill, and on several occasions at the Church of the Good Shepherd, Raleigh, during the absence or indisposition of the rector.

The Parish is greatly indebted to Mr. James I. McRee for his efficient services as lay-reader and superintendent of the Sunday school.

#### ST. LUKE'S CHURCH, SALISBURY.

THE REV. F. J. MURDOCH, *Rector*.

Baptisms—infants 16; adults 2; total 18. Confirmations 8. Communicants—died 5; present number about 95. Burials 7. Sunday Schools 1; teachers 6; scholars 70.

#### OFFERINGS.

*Parochial*—Communion alms \$48.00. Missions \$27.98. Rector's salary \$492.47. Parish expenses \$287.92.

*Diocesan*—Bishop's salary \$134.25; Diocesan Missions \$14.00.

*Contributions*—without the Diocese: Domestic Missions \$5.17. Aggregate \$1,009.79.

One church; sittings in church 250. One rectory.

Estimated value of church \$4,000. Of rectory \$3,000. Total \$7,000.  
Amount of indebtedness on church property \$2,000.

I have also officiated at one burial in Statesville, and another in Charlotte, and a third at Christ Church.

During the year I assisted at a ten days' mission at Charlotte, and another at St. Mark's Mission, Mecklenburg.

### ST. MARY'S CHURCH, ROWAN COUNTY.

THE REV. F. J. MURDOCH, *Priest in Charge.*

Baptisms—infants 1. Communicants—died 1; present number about 28.  
Burials 1. Sunday Schools 1; scholars 16.

Contributions to all objects about \$100.

One church; sittings in church 100.

Estimated value of church \$800.

### ST. MATTHEWS' CHURCH, HILLSBORO.

THE REV. JOSEPH W. MURPHY, *Rector.*

Number of families 36. Whole number of souls 190. Baptisms—infants 6.  
Confirmations 6. Communicants—added by removal 1; admission 7; whole  
number added 8; removed 2; died 3; whole number lost 5; present number  
77. Burials 4. Public services—on Sundays 91; other days 151. Holy Com-  
munion—number times administered, public 15; private 5. Sunday Schools—  
number 2; number teachers—males 1; females 5; total 6; scholars—males 35;  
females 31; total 66. Other Parochial Institutions: "Ladies' Parish Aid So-  
ciety," "Branch of Woman's Auxiliary" and Sewing School for colored girls.

#### OFFERINGS.

*Parochial*—Communion alms \$43.35. Rector's salary \$492.25. Parish ex-  
penses \$116. Miscellaneous \$224.40.

*Diocesan*—\$83.17. Relief Fund \$10.74. Education Fund \$1.19. Church  
Building Fund \$1. Miscellaneous \$14 62.

*Contributions*—Without the Diocese: Church Missions to Jews \$10.80.  
General Missions—Enrollment Fund \$15. Foreign Missions \$7.02. Miscel-  
laneous \$8.30. Aggregate \$1,179.60.

One church; one chapel; sittings in church 250; in chapel 150; one rectory.

Estimated value of church \$9,000; of chapel \$2,000; of rectory \$1,000;  
total \$12,000.

In this report I include St. Mary's Chapel, except that communicants there  
are not counted. They number 9, including 3 at Flat River.

One-third of amount for Domestic Missions is the result of labors of Wo-  
man's Auxiliary. About one-third of the Miscellaneous Parochial Offerings is  
the work of Parish Aid Society.

## ST. PAUL'S MISSION, MONROE.

THE REV. E. A. OSBORNE, *Missionary*.

Number of families 13. Whole number of souls 61. Baptisms—infants 1; adults 3; total 4. Confirmations 4. Communicants—added by removal 2; admission 2; whole number added 4; present number 21. Public services—on Sundays 24; other days 16. Holy Communion—number times administered, public 13; private 3. Sunday Schools—number 1; number teachers—males 3; females 4; total 7; other officers 1; scholars about 30.

## OFFERINGS.

*Parochial*—Communion alms \$20 33; Rector's salary \$150

Out of which was paid for Diocesan Missions \$13.55; Education fund \$1.50, and Foreign and Domestic Missions \$2.10. Aggregate \$170.33.

One church; sittings in church 100.

Estimated value of church \$500; other church property \$1,000; total \$1,500.

Amount of indebtedness on church property \$150 00.

The work at Monroe is in a very gratifying state of progress. Within the last year a beautiful and most desirable lot has been purchased and paid for, except about \$150, and a very neat and comfortable little house fitted up for worship.

The Sunday school has greatly increased, and the members have gone to work with a zeal and determination that promises to succeed in soon building up a respectable parish. This has been the result of the well directed efforts of a few active laymen in the Mission.

In addition to the services above mentioned, I have held service and preached four times at a private house three miles from Monroe. I have also visited the county jail once, and read the prayers for prisoners. I have also visited the County Poor House ten or twelve times, had prayers and addressed the inmates.

REPORT OF MR. J. F. PAYNE, *Treasurer*.

Amount promised Rector by St. Paul's Mission at Monroe, N. C., for year 1885.....	\$150 00
Amount paid Rector in full of salary for said year 1885.....	150 00

## ST. MARK'S MISSION, MECKLENBURG COUNTY.

THE REV. E. A. OSBORNE, *Missionary*.

Number of families 9. Whole number of souls 54. Baptisms—infants 10; adults 2; total 12. Communicants—added by removal 3; admission 2; whole number added 5; present number 29. Public services—on Sunday 22; other

days 11. Holy Communion—number times administered, public 11; private 4. Sunday school 1; number teachers 6.

## OFFERINGS.

Communion alms \$14.85, of which \$1 was given for the general missionary work of the church, and \$2.28 handed the Bishop for Diocesan Missions. Also 60 cents contributed to the Education fund, and to the Minister's salary \$271.65.

This mission is in the country about ten miles from the city of Charlotte, and is in a growing condition, having attained its present size within about two years; and there is a reasonable prospect that it will continue to increase in numbers. But we are sadly in need of a church edifice, and as our people are heavily taxed with the expense of supporting their minister, they can do but little in the way of building. Still they have gone bravely to work, and are making brick for the church, trusting that their brethren who live in more favored congregations will lend them a helping hand.

In addition to the services above reported, I have gone once a month and preached at a place four miles from St. Mark's, called Paw Creek; where a large congregation has usually assembled, and there is a prospect of winning some souls.

I have also visited Calvary Church, Wadesboro, twice, preached three times, and celebrated the Holy Communion twice. Visited Ansonville once, preached and celebrated Holy Communion. Baptized 1 infant, and held 5 funeral services in Charlotte, also assisted in Morning and Evening Prayers at St. Peter's Church, Charlotte, a number of times, and preached three times. Preached once in Statesville, and seven times in Concord, also celebrated Holy Communion once in Concord. I have also visited St. Michael's and All Angels' Mission in Charlotte, and assisted in the services twelve times, preached ten times, and celebrated Holy Communion nine times.

REPORT OF MR. THOMAS GLUYAS, *Treasurer.*

Stipend promised the Rev. E. A. Osborne, Minister, for the year, beginning January, 1885, and ending January, 1886.....	\$300 00
Amount paid on the above stipend... ..	271 60
Balance due Rev. E. A. Osborne... ..	\$ 28 40

## CHURCH OF THE REDEEMER, SHELBY.

THE REV. E. A. OSBORNE, *Missionary.*

Number of families 7. Whole number of souls 25. Baptisms—infants 1. Communicants—present number 10. Public services 15. Holy Communion—number of times administered, in public 5.

## OFFERINGS.

Communion alms \$13.93, of which, to expense of Mission \$6.38; Education fund \$1.70; General Missions \$4.85.

Also contributed through mite chests to General Missions \$3.08. Making an aggregate of \$17.01.

One church building; sittings about 300.

Estimated value of building about \$1,200.

I assumed charge of this mission the last of January, 1885, at the request of the Rev. W. R. Wetmore, and by the appointment of the Bishop. Shelby is a growing town, and the outlook for the church there is more encouraging than heretofore.

The congregation has taken steps to repair the church building, which is sadly in need of repairs.

Of the services held in Shelby, three were for the colored people, one in their own building, and two in the church. I feel much encouraged by the interest which they manifest, and the kindly feeling which they have shown.

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ST. PAUL'S, HENDERSON COUNTY.

THE REV. E. A. OSBORNE, *Missionary*.

At the request of the Bishop, I visited this interesting mission, five times during the summer and fall. Held 10 public services and preached. Baptized 10 infants and 4 adults; total 14.

These were the fruits of the Rev. Milnor Jones' labors, who was at that time unable to follow up his work on account of bad health.

Mr. Jones has done a remarkable work here. A good substantial wooden church building, and a large and devout congregation bear testimony to his faithfulness and self-denying labors.

During my visits to the mountains, I also performed the following work:

Preached at Mills' Cross Roads, Polk county, and administered the Holy Communion. Preached at Tryon City and administered Holy Communion.

Also administered Holy Communion to the Rev. Mr. Jones, who was sick at home.

Visited Hendersonville, and baptized three children, administered Holy Communion to a sick person.

Preached four times at the house of Mr. Philip Seagles, Henderson county, once at Calvary Church and once at Mount Calvary Mission.

## ST. LUKE'S CHURCH, TARBORO.

THE REV. JOHN W. PERRY, *Minister in Charge*.

Number of families 18. Whole number of souls 80. Baptisms—infants 5; adults 7; total 12. Communicants—present number 49. Marriages 2. Burials 1. Sunday schools 1. Teachers 5. Scholars—males 32; females 40; total 72. Parish schools 1. Teachers 2. Scholars—males 45; females 44; total 89. Other Parochial Institutions one.

## OFFERINGS.

*Parochial*—Communion alms \$8.75; Parish expenses \$66.70.

*Diocesan*—Bishop's salary \$12.

*Contributions*—without the Diocese: Domestic Missions \$2.20; Colored people \$5; Foreign Missions \$1.60. Aggregate \$96.25.

## CHURCH OF THE GOOD SHEPHERD, RIDGEWAY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 20. Whole number of souls 85. Baptisms—infants 4; adults 1; total 5. Confirmations 2. Communicants—present number 22. Burials 1. Public services—on Sundays 30; other days 3. Holy Communion—number times administered, in public 6.

## OFFERINGS.

*Parochial*—Rector's salary \$159 45; Parish expenses \$27.30.

*Diocesan*—Bishop's salary \$25.81; Diocesan Missions \$3.16. Aggregate \$215.72 and \$37.75; total \$253.47.

One church; one chapel; sittings in church 200; in chapel 100; one rectory. Estimated value of church \$3,000; of rectory \$3,000; total \$6,000. Amount of church indebtedness \$1,000.

## MISSION CHAPEL AT MIDDLEBURG, VANCE COUNTY.

Minister's salary \$31.50; Missions within the Diocese \$2.25; Chapel expenses \$4 00; total \$37.75.

## ST. JOHN'S CHURCH, WILLIAMSBORO.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 25. Whole number of souls 90. Baptisms—infants 3, adults 3; total 6. Confirmations 4. Communicants—present number 29. Public services—on Sundays 19; other days 3. Holy Communion—number times administered, in public 6.

## OFFERINGS.

*Parochial*—Rector's salary \$112.83; Parish expenses \$5.35.

*Diocesan*—Bishop's salary \$15.19; Diocesan Missions \$4.12. Aggregate \$137.49.

One church; sittings in church 300; one rectory.

Estimated value of church \$2,000; of rectory \$1,000; of other church property \$100; total \$3,100.

## ST. ANDREW'S CHAPEL.

THE REV. J. H. POSTELL, *Missionary*.

Number of families 30. Whole number of souls 150. Communicants 30. Public services—on Sundays 2. Holy Communion—number of times administered 2. Sunday schools 1. Teachers—males 1; females 3; total 4.

## TRINITY MISSION, HAW CREEK.

THE REV. J. H. POSTELL, *Missionary*.

Public services—on Sunday 1. Sunday schools 1. Teachers 3. Scholars 30. One Superintendent.

## NORMAN STEVENS' HOUSE.

THE REV. J. H. POSTELL, *Missionary*.

Number of families 50. Whole number of souls 200. Baptisms—infants 1. Communicants—present number 12. Public services—on Sunday 1. Sunday Schools 1; teachers—males 2; females 3; total 5; other officers 1; scholars 20.

## OFFERINGS.

*Parochial*—Rector's salary \$2.00.

We are making an effort at this point to build a church, and if we can accomplish it, the church will succeed and it will be self-sustaining at this point. I believe good for one hundred dollars to the minister who serves them.

I have about 75 volumes Sunday School books sent to me by a good lady of New York (Grace Church) and another lady from New York sent me catechisms.

## CANDLER'S VILLE.

THE REV. J. H. POSTELL, *Missionary*.

Number of families 25. Whole number of souls 150. Public services—on Sundays 4. Holy Communion—number times administered—public 1.



I preached at this place during the past winter, and I think the prospect good for the success of the church.

This appointment is Mr. Bell's, and I was requested by our beloved Bishop to preach there for a short time that Mr. Bell might be at liberty to visit Whitesides' neighborhood in Henderson County. The Rev. Mr. Bell administered the Holy Communion once during the time I preached there.

### CALVARY CHURCH, WADESBORO.

THE REV. CHAS. C. QUIN, *Minister in Charge*.

Number of families 21. Whole number of souls 100. Baptisms—infants 16; adults 2; total 18. Confirmations 4. Communicants—added by removal —; admission 1; whole number added 1; removed 2; whole number lost 2; present number 39. Burials 2. Public services—on Sundays \$3; other days 45. Holy Communion—number times administered, public 4; private 1. Sunday schools 1; number teachers—male 2; females 2; total 4; scholars—males 12; females 13; total 25.

#### OFFERINGS.

*Parochial*—Communion alms \$4.29; Rector's salary \$435.75; Parish expenses \$21.83; Parish Building Fund \$4.40.

*Diocesan*—Bishop's salary \$37.00; Diocesan Missions \$17.16; Relief Fund \$2.15; Education Fund \$1.88; Church Building Fund \$1.47; Bishop's visitation \$18.59.

*Contributions*—without the Diocese: Oxford Orphan Asylum \$5.88; Society for the propagation of the Gospel among the Jews \$1.56; aggregate \$601.96.

One church; one chapel; one rectory.

Estimated value of church \$1,300; of rectory \$1,700; other church property \$75.00. Total \$3,075.

### ANSONVILLE CHURCH.

THE REV. CHAS. C. QUIN, *Minister in Charge*.

Number of families 5. Whole number of souls 39. Baptisms—infants 3; total 3. Confirmations 4. Communicants—admission 2; whole number added 2; removal 1; whole number lost 1; present number 19. Public services—on Sundays 10; other days 2. Holy Communion—number times administered in public 2. Sunday schools 1; number of teachers—males 2; females 4; total 6; other officers 1; scholars—males 17; females 23; total 40.

#### OFFERINGS.

*Diocesan*—Diocesan Missions at Bishop's visitation \$16.21.

One church; sittings in church 160.

Estimated value of church \$1,500.

Last May a cyclone damaged this church to a very great extent, but through the energy of two or three faithful men the building has been replaced on a better and firmer foundation.

### ST. ATHANASIUS' CHURCH, COMPANY SHOPS.

THE REV. WILLIAM L. REANEY, *Deacon, officiating.*

Number of families 19. Whole number of souls 64. Baptisms—infants 6; adults 2; total 8. Confirmations 6. Communicants—added by removal 1; whole number added 7; removed 4; died 1; whole number lost 5; present number 25. Public services—on Sundays 32; other days 8. Holy Communion—number times administered—public 5; private 1. Sunday Schools 1; number teachers—males 1; females 1; total 2; other officers 1; scholars—males 15; females 20; total 35.

#### OFFERINGS.

*Parochial*—Communion alms \$43.29; Rector's salary \$208.50; Parish expenses \$20.

*Diocesan*—Bishop's salary \$30; Diocesan Missions \$31.10.

*Contributions*—without the Diocese: Domestic Missions \$6.34; miscellaneous \$1.52. Aggregate \$340.75.

One church; sittings in church 200.

Estimated value of church \$1,500.

This report does not include the whole time from last Convention, but begins with January the 1st, 1886. (See report of Rev. A. H. Stubbs.) The work previous to January must be accounted for by the Clergyman recently in charge of the mission at this point. The Holy Communion has been administered once in each month by the Rev. F. L. Bush.

### TRINITY CHURCH, SCOTLAND NECK.

THE REV. HERBERT W. ROBINSON, *Rector.*

Number of families 46. Whole number of souls 200. Baptisms—infants 8; adults 1; total 9. Confirmations 7. Communicants—added by removal 4; admission 7; whole number added 11; removed 2; died 5; whole number lost 7; present number 117. Burials 14. Public services—on Sundays 50; other days 28. Holy Communion—number times administered in public 12; private 2. Sunday Schools—number 1; number of teachers, males 2; females 5; total 7. Other officers 1. Scholars—males 19; females 23; total 42. Other Parochial institutions 1, "Ladies' Sewing Society."

#### OFFERINGS.

*Parochial*—Communion alms \$53.01. Rector's salary \$270. Parish expenses \$54.53. Building fund \$600. Ladies Society \$200.

*Diocesan*—Bishop's salary \$50. Diocesan Missions \$19.22.

*Contributions*—without the Diocese : Society for propagation of the gospel among the Jews \$1.45. Aggregate \$1,248.21.

One church ; one mortuary chapel ; one rectory.

Estimated value of church \$4,000 ; of chapel \$2,000 ; of rectory \$1,500. Total \$7,500.

Amount of indebtedness on church property \$1,000.

The above report includes all the services during the past year, whether clerical or lay. Since the opening of the new church, April 14th, the attendance at the various services has steadily increased. Lamps having been procured, a night service was commenced on the second Sunday after Easter with a most encouraging result, the congregations being remarkably large.

The rectory is not quite finished, but the accommodation is sufficient for the Rector's present requirements, and everything has been done to make it very comfortable.

## ST. STEPHENS' CHURCH, OXFORD.

THE REV. L. W. ROSE, *Rector*.

Number of families 46. Whole number of souls 251. Baptisms—infants 3; adults 2; total 5. Confirmations 17. Communicants—added by removal 6; admission 19; whole number added 25; removed 1; died 1; whole number lost 2; present number 124. Marriages 1. Burials 2. Public services—on Sundays 40; other days 23. Holy Communion—number times administered—public 5. Sunday Schools—number 1; number teachers—males 1; females 9; total 10; other officers 2; scholars 80. Other Parochial institutions 2.

### OFFERINGS.

*Parochial*—Orphan Asylum \$17.31. Sunday School \$38.26. Rector's salary \$666.45. Parish expenses \$240.30. Miscellaneous \$105.

*Diocesan*—Bishop's salary \$50.00, Diocesan Missions \$12.13. Aggregate \$1,129.45.

One church ; sittings in church 300. One rectory.

Estimated value of church \$2,500. Of rectory \$2,500. Total \$5,000.

The present Rector took charge of the Parish on Christmas day, 1885. The Parish records were found to be in some confusion and care has been taken to revise the lists of families and communicants.

Two other collections for Diocesan Missions were taken up during the year, but no record of the amounts was made. The Parish has suffered severely from frequent change of Rectors, but now gives evidence of being in a prosperous condition.

## CHAPEL OF ST. MARY'S SCHOOL, RALEIGH.

THE REV. BENNETT SMEDES, A. M., *Rector.*

Baptisms—infants 1; adults 2; total 3. Confirmations 11. On Sundays, all; other days daily. Holy Communion—number times administered, public 15; private 5.

## OFFERINGS.

*Parochial*—Missions \$76.56. Parish expenses \$60.00. Miscellaneous \$90.

*Diocesan*—Bishop's salary \$40.00.

*Contributions*—without the Diocese: Foreign Missions \$40.00. Aggregate \$306.56.

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## ST. MARK'S CHURCH, HALIFAX.

THE REV. A. S. SMITH, D. D., *Rector.*

Number of families 8. Whole number of souls 46. Baptisms—infants 3; total 3. Communicants—removed 2; died 1; whole number lost 3; present number 15. Burials 1. Public services—on Sundays 20; other days 1. Holy Communion—number times administered, public 6. Sunday Schools 1; number teachers—males 1; females 2; total 3; scholars—males 6; females 6; total 12.

## OFFERINGS.

*Parochial*—Communion alms \$5.25. Rector's salary \$112.50. Parish expenses \$4.25.

*Diocesan*—Bishop's salary \$10.00. Diocesan Missions \$10.17. Aggregate \$140.17.

One church; sittings in church about 125.

Estimated value of church about \$1,200.

I am happy to be able to state that the Rev. H. W. Robinson has been invited to accept the Rectorship of this church, and has consented to give them one-fourth of his time.

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## CHURCH OF THE ADVENT, ENFIELD.

THE REV. A. S. SMITH, D. D., *Rector.*

Number of families 16. Whole number of souls about 50. Baptisms—adults 2; total 2. Communicants—added by removal 1; admissions 2; whole number added 3; removed 2; whole number lost 2; present number 19. Marriages 1. Burials 1. Public services—on Sundays 24; other days 7. Holy Communion—number of times administered, public 8. Sunday Schools 1; number of teachers—males 1; females 4; total 5; other officers 1; scholars 29.

## OFFERINGS.

*Parochial*—Communion alms \$9.77. Rector's salary \$200. Parish expenses \$5.00.

*Diocesan*—Bishop's salary \$5. Diocesan Missions \$4.40. Aggregate \$224.17.

One church ; sittings in church about 150.

Estimated value of church \$1,500.

Since our church has been provided with lights, we have good congregations in the evening as well as in the morning.

## ST. CLEMENT'S CHURCH, RINGWOOD.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of families 14. Whole number of souls 65. Baptisms—infants 5 ; total 5. Confirmed 3. Communicants—admissions 3. Whole number added 3 ; removed 3 ; whole number lost 3 ; present number 30. Marriages 1. Burials 3. Public services—on Sundays 15 ; other days 5. Holy Communion—number times administered, public 8. Sunday Schools—number 1 ; eachers—males 2 ; females 9 ; total 11. Scholars—males 31 ; females 23 ; total 54.

## OFFERINGS.

*Parochial*—Communion alms \$14.52. Rector's salary \$200. Parish expenses \$8.50. S. S. and Christmas tree \$75.50.

*Diocesan*—Bishop's salary \$35 ; Diocesan Missions \$11.96.

*Contributions*—without the Diocese : University of the South \$10. Aggregate \$355.43.

One church ; sittings in church about 125.

Estimated value of church \$1,500.

## GRACE CHURCH, WELDON.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of families about 20. Whole number of souls about 55. Baptisms—adults 1 ; total 1. Confirmed 2. Communicants—added by removal 2. Admission 2 ; whole number added 2 ; removed 3 ; whole number lost 3 ; present number 25. Public services—on Sunday 24 ; other days 1. Holy Communion—number times administered, public 3. Sunday schools 1 ; number teachers 5 ; superintendent 1 ; scholars—males 9 ; females 10 ; total 19.

## OFFERINGS.

*Parochial*—Communion alms \$5.22. Rector's Salary \$165.53 ; Parish expenses \$53 ; work on church \$50.

*Diocesan*—Diocesan Missions \$6.75. Aggregate \$280.50.

One church ; sittings in church 200.

Estimated value of church \$2,000.

It has been found that the bricks, of which the church in Weldon was erected, were not of good quality, and that to protect them, the building will have to be stuccoed. For this purpose, \$90 have been subscribed. During the past year two handsome Chancel chairs have been presented by lady friends in the city of Baltimore ; and two silver plated alms-basins by gentlemen friends in the same city.

### ST. MARY'S CHAPEL, EDGECOMBE COUNTY.

THE REV. WALTER J. SMITH, *Rector*.

Number of families 3. Whole number of souls 20. Communicants—admission 1 ; present number 7. Public services—on Sundays 32 ; other days 7. Holy Communion—number times administered—public 4. Sunday schools 1 ; teachers 1. Scholars—males 5 ; females 5 ; total 10. Other Parochial institutions 1, "Ladies Aid Society."

#### OFFERINGS.

*Parochial*—Communion alms \$1.56. Rector's salary \$6.15. Parish expenses \$19.99.

*Diocesan*—Bishop's salary \$3. Diocesan Missions \$2.62. Oxford Orphan Asylum \$1. Bishop Atkinson memorial cot \$2.25.

*Contributions*—without the Diocese : Domestic Missions \$1.07. Deaf mutes \$3.62. Jewish Missions 39c. Foreign Missions \$1.65. University of the South 50c. Aggregate \$42.83.

One church ; sittings in church 175.

Estimated value of church \$1,000.

On March 1st I resigned the position of Assistant Minister of Calvary church, Tarboro, and have since then devoted my time to St. Mary's Mission, and to Bethel, Pitt county, E. C., having officiated at the latter place five times.

In addition to those above reported, my official acts have been as follows : Trinity Parish, Scotland Neck, services 5 ; burials 3 ; marriages 1. St. Luke's, Tarboro, preached and administered the Holy Communion 3 times and baptized 1 infant. St. Timothy's, Wilson, services 2 ; baptized 1. St. Peter's, Charlotte, officiated once.

The exterior of St. Mary's has been painted, the interior ceiled, suitable seats provided, and three windows placed in the Chancel, the gift of two friends. The Mission is indebted to Calvary Parish, Tarboro, for substantial aid in carrying on its work.

## CHURCH OF THE GOOD SHEPHERD, RALEIGH.

THE REV. ROBERT STRANGE, *Rector*.

Number of families 77. Whole number of souls 330. Baptisms—infants 16; adults 6; total 22. Confirmations 16. Communicants—added by removal 9; admission 16; whole number added 23. Removed—; died 1; withdrawn 5; whole number lost 6. Present number 160. Marriages 3. Burials 1. Sunday schools 1; teachers—males 2; females 8; total 10. Other officers 2. Scholars—males 30; females 45; total 75. Other Parochial institutions 1.

## OFFERINGS.

*Parochial*—Rector's salary \$1,016.66. Parish expenses \$1,406.44.

*Diocesan*—Bishop's salary \$125. Diocesan Missions \$94.50.

*Contributions*—without the Diocese: Domestic Missions \$8.07 Aggregate \$2,650.67.

One church; sittings in church 350. One rectory.

Estimated value of church \$6,000. Of rectory \$6,000. Other church property \$3,000. Total \$15,000

Amount of indebtedness on church property \$6,500.

## ST. BARNABAS' CHURCH, GREENSBORO.

THE REV. ALFRED H. STUBBS, *Rector*.

Number of families 35. Whole number of souls 115. Baptisms—infants 6; total 6. Communicants—added by removal 17; whole number added 17; present number 70. Marriages 1. Public services—on Sundays 82; other days 47. Holy Communion—number of times administered in public 40. Sunday School 1; teachers 4; scholars 30.

## OFFERINGS.

*Parochial*—Communion alms \$37.36. Missions \$10.00. Rector's salary \$314. Parish expenses \$123.

*Diocesan*—Bishop's salary \$10.00. Diocesan Missions \$12.00. Relief Fund \$2.00. Education Fund \$2.00. Church Building Fund \$2.00.

*Contributions*—without the Diocese: Domestic Missions \$7.00. Colored People \$3.00. Indian Missions \$4.00. Foreign Missions \$5.00. Jews \$4.00. Aggregate \$535.36.

One church; sittings in church 300.

Estimated value of church \$4,000.

VESTRY—Roger P. Atkinson, Senior Warden; S. A. Howard, Junior Warden and Treasurer; Hugh P. Flippen, Secretary; Lewis C. Howlett, Collector.

"ALTAR SOCIETY"—President, Mrs. William L. Carroll.

"PARISH AID SOCIETY"—President, Mrs. Judge Dick.

"WOMAN'S AUXILIARY"—President, Mrs. John N. Staples.

#### TREASURER'S REPORT.

Amount promised Rector .....	\$300.00
Amount actually paid Rector.....	314.00

S. A. HOWARD, *Treasurer*.

The Rector of this Parish ceased to officiate at Company Shops on the 1st day of October last, so that frequent celebrations, services on all Sundays, Holy days and Litany days might, as they do, increase the congregations here. While we receive no assistance or encouragement from any source, our popular, because independent venture, has already demonstrated what self-reliance may accomplish, even in a hard field like this. Our only regret is that this new departure has compelled us to be just to ourselves before being generous to the church at large, a necessity we sincerely trust that shall shortly end.

#### ST. ATHANASIUS' MISSION, COMPANY SHOPS.

THE REV. A. H. STUBBS, *Late Minister in Charge*.

Now in charge of the Rev. Franklin L. Bush, the Rev. W. L. Reaney, Deacon Assistant.

Burials 2. Public services—on Sundays 10. Holy Communion—number times administered in public 2.

#### OFFERINGS.

*Parochial*—Communion alms \$2.30. Rector's salary \$55.00. Parish expenses \$9.33.

*Diocesan*—Diocesan Missions \$10.55. Aggregate \$77.18.

#### REPORT OF TREASURER.

Rector's salary promised.....	\$450.00
Amount paid Rector for one-half year.....	208.50
Amount due Rector on second quarter.....	16 50

May 17th, 1886.

FRANK O. WALTON, *Treasurer*.

The Rev. Alfred H. Stubbs ceased to have charge of this Parish on the 1st day of October last.

#### ST. PAUL'S CHURCH, LOUISBURG.

THE REV. ROBERT B. SUTTON, D. D., *Minister in Charge*.

Number of families 23. Whole number of souls about 100. Communicants



—added by removal 2; whole number added 2; removed 3; died 1; whole number lost 4; present number 45. Marriages 2. Burials 2. Public services—on Sundays 21; other days 6. Holy Communion—number times administered in public 5; private 1. Sunday School 1; teachers—males 1; females 4; total 5; scholars about 26.

## OFFERINGS.

*Parochial*—Communion alms \$16.83. Rector's salary, paid in full, \$110. Parish expenses \$4.69.

*Diocesan*—Bishop's salary \$25.00. Diocesan Missions \$14.26. Education Fund \$1.00. Church Building Fund \$2.52. Aggregate \$174.30.

One church; sittings in church 200.

Estimated value of church \$2,000.

Since my resignation of the charge of this Parish, consequent upon acceptance of the office of Principal of St. Augustine's Normal School, in Raleigh, I have had temporary charge, giving them services the second Sunday in each month. The disastrous removals from this Parish, and the hard times continue, so that its pecuniary ability has never been so little.

Besides the services above mentioned and at St. Augustine's Normal School, I have had temporary charge of the Church of the Good Shepherd, Raleigh, during the vacancy in the rectorship, and have assisted the Rev. Dr. Marshall, the Rev. Robert Strange and the Rev. H. M. Joseph. I have also officiated at Kittrell, Durham, Chapel Hill, Hillsboro at Convocation, and at Glen Alpine Springs. On every Sunday, with about two exceptions, I have performed some service.

## BOWMAN'S BLUFF MISSION, HENDERSON COUNTY.

THE REV. RICHARD WAINWRIGHT, *Missionary*.

Services held statedly in a school house until a church can be erected. Congregations steadily improving. Have held three services in St. James' Church, Hendersonville, and administered Holy Communion.

At Bowman's Bluff have held 73 services, including Lent and Holy Week. Holy Communion administered 8 times.

## OFFERINGS.

For Indians, under Bishop Walker, \$14.82. Domestic Missions \$15.00. Support of Missionary \$90.00. Aggregate \$119.82.

On Easter day the room was suitably decorated, and we had about 70 at the morning service, and at 3:30 p. m. we had about 90. Congregations average about 50.

## ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

THE REV. WILLIAM WALKER, *Rector*.

Number of families 22. Whole number of souls 117. Baptisms—infants 8; adults 2; total 10. Confirmations 8. Communicants—admission 6; removed 3; died 1; whole number lost 4; present number 54. Marriages 3. Burials 6. Public services—on Sundays 105; other days 164. Holy Communion—number times administered, public 47; private 9. Sunday schools 1; teachers—males 1; females 3; total 4; scholars—males 13; females 17; total 30.

## OFFERINGS.

*Parochial*—Communion alms \$2.07. Rector's salary \$388.50. Parish expenses \$121.40.

*Diocesan*—Bishop's salary \$50.00. Diocesan Missions \$45.81.

*Contributions*—without the Diocese: General Fund \$56.28. General Relief Fund \$15.58. C. Pr. Book Society \$7.00. Theological Department Sewanee \$10.00. Mission to Jews \$5.35. Aggregate \$701.99.

The Rev. F. L. Bush has continued to assist in the work of this Parish, and his acts are included in this report.

Services have been held during the past year at Haywood, New Elam, Siler and Egypt, in Chatham County, and at Sandford in Moore County.

At Siler, a station on the C. F. & Y. V. R. R., which gives promise of considerable growth, a lot of land is promised for a church as soon as we are ready to build. The want of money is the only hinderance.

## ST. MARK'S CHURCH, DEEP RIVER.

THE REV. WILLIAM WALKER, *Rector*.

Number of families 8. Whole number of souls 35. Baptisms—infants 1. Communicants—present number 25. Marriages 1. Public services—on Sundays 10. Holy Communion—number times administered, public 8.

## OFFERINGS.

*Diocesan*—Bishop's salary \$5. Diocesan Missions \$3.03. Aggregate \$8.03.

## ST. PHILIP'S CHURCH, DURHAM.

THE REV. JOHN HUSKE, *Late Rector*.

REPORT OF THE SENIOR WARDEN, MR. W. L. WALL.

Number of families 22. Whole number of souls 150. Baptisms—infants 11; adults 6; total 17. Confirmations 12. Communicants—added by removal

3; admission 12; whole number added 15. Removed 14; died 2; whole number lost 16. Present number 79. Burials 2. Sunday schools 1; number teachers—males 3; females 3; total 6. Scholars—males 15; females 25; total 40.

## OFFERINGS.

*Parochial*—Rector's salary \$800. Parish expenses \$150. Miscellaneous \$100.  
*Diocesan*—Bishop's salary \$50. Diocesan Missions \$35. Aggregate \$1,135.

One church; sittings in church 225.

Estimated value of church \$3,000.

## GRACE CHURCH, MORGANTON.

THE REV. S. P. WATTERS, *Rector*.

Number of families 33. Whole number of souls about 175. Baptisms—infants 8; adults 4; total 12. Confirmations 5. Communicants—admission 5; whole number added 5. Removed 2; died 2; whole number lost 4. Present number 66. Marriages 1. Burials 5. Public services—on Sundays 85; other days 31. Holy Communion—number times administered 14. Sunday schools 1; teachers 5. Scholars—males 22; females 30; total 52. Other Parochial Institutions—"Ladies Aid Society," and "Branch Woman's Auxiliary."

## OFFERINGS.

*Parochial*—Communion alms \$29.18. Rector's salary \$349. Parish expenses \$240.63.

*Diocesan*—Bishop's salary \$50. Diocesan Missions \$13.99. Relief fund 50c. Education fund 50c. Church Building fund 50c. Rev. Milnor Jones \$14.

*Contributions*—without the Diocese: University of the South \$5.40. Mission to Jews \$1 65. Foreign and Domestic Missions \$4. Aggregate \$709.35.

One church; sittings in church 150; one rectory.

Estimated value of church \$1,200; of rectory \$800; total \$2,000.

In addition to services above reported, I have held services on the afternoon of Sunday, at the Western Insane Asylum, and Parish Mission 18 times, 13 at Elk Park, 1 funeral and evening prayer and sermon. During the year a new font and new furnace have been placed in the church by the congregation, and an organ in the Sunday school, largely from the offerings of the children of the Sunday school.

## CUNNINGHAM'S MISSION, PERSON COUNTY.

THE REV. W. E. WEBBE, *Minister, Residing in Virginia*.

Sunday school 1. Scholars—males 15; females 6; total 21.

## CHURCH OF THE ASCENSION, HICKORY.

THE REV. JAMES A. WESTON, *Rector*.

Number of families 20. Whole number of souls 78. Baptisms—infants 6; adults 2; total 8. Confirmations 4. Communicants—admission 4; whole number added 4; removed 7; whole number lost 7; present number 34. Marriages 2. Burials 3. Public services—on Sundays 50; other days 30. Holy Communion—number times administered, public 10. Sunday Schools 1; teachers—males 1; females 2; total 3; scholars—males 8; females 22; total 30.

## OFFERINGS.

*Parochial*—Communion alms \$14. Missions \$5. Rector's salary \$508. Parish expenses \$26.

*Diocesan*—Bishop's salary \$20. Diocesan Missions \$5. Relief Fund \$2. Miscellaneous \$3.50.

*Contributions*—without the Diocese: Domestic Missions \$3.00. Miscellaneous \$4.00. Aggregate \$597.50.

One church; sittings in church 176.

Estimated value of church \$1,200; other church property \$350. Total \$1,550.

## TREASURER'S REPORT.

Salary promised to the Rector.....\$508.00

Salary paid to the Rector ..... 508.00

JAS. T. MOORE, *Treasurer*.

I have resigned the rectorship of this Parish—the resignation to take effect on the 1st day of June, 1866.

## ST. JAMES' CHURCH, LENOIR.

THE REV. JAMES A. WESTON, *Rector*.

Number of families about 15. Whole number of souls 65. Baptisms—infants 11; adults 4; total 15. Confirmations 1. Communicants—admission 1; whole number added 1; removed 3; died 1; whole number lost 4; present number 36. Burials 1. Public services—on Sundays 48; other days 10. Holy Communion—number times administered, public 10; private 3. Sunday Schools 1; teachers 2; scholars—males 8; females 17; total 25. Parish Schools 1; teachers 1; scholars—males 10; females 10; total 20.

## OFFERINGS.

*Parochial*—Communion alms \$20. Missions \$2.00. Rector's salary \$300. Parish expenses \$32.

*Diocesan*—Bishop's salary \$25. Diocesan Missions \$8.00. Miscellaneous \$20.00.

*Contributions*—without the Diocese : Domestic Missions \$24.00. Colored people \$10.00. Miscellaneous \$3.00. Aggregate \$444.00.

One church ; sittings in church 200. One rectory.

Estimated value of church \$1,200. Rectory \$1,500. Other church property \$400. Total \$3,100.

#### TREASURER'S REPORT.

Salary promised to the Rector.....\$300.00

Salary paid to the Rector ..... 300.00

H. C. MARTIN, *Treasurer*.

I have resigned the charge of this Parish, the resignation to take effect on June 1st, 1886.

#### CHRIST CHURCH, ROWAN COUNTY.

THE REV. GEO. B. WETMORE, D. D., *Rector*.

Number of families 40. Whole number of souls 145. Baptisms—infants 3. Confirmations 3. Communicants—admission 3 ; died 3 ; present number 64. Marriages 2. Burials 5. Public services—on Sundays 11 ; other days 7. Holy Communion—number times administered, public 3 ; private 3.

#### OFFERINGS.

*Parochial*—Rector's salary \$60.00.

*Diocesan*—Bishop's salary \$11.30. Diocesan Missions \$1.36. Aggregate \$72.66.

One church ; sittings in church 400.  $\frac{2}{3}$  rectory.

Estimated value of church \$800.  $\frac{2}{3}$  rectory \$600. Aggregate \$1,400.

#### ST. ANDREW'S, ROWAN COUNTY.

THE REV. GEO. B. WETMORE, D. D., *Rector*.

Number of families 14. Whole number of souls 67. Baptisms—infants 2. Confirmations 1. Communicants—present number 33. Public services—on Sundays 10 ; other days 1. Holy Communion—number times administered in public 3.

#### OFFERINGS.

*Parochial*—Rector's salary \$50.00.

*Diocesan*—Bishop's salary \$15. Aggregate \$65.

One church; sittings in church 300.  $\frac{1}{3}$  rectory.

Estimated value of church \$600, of  $\frac{1}{3}$  rectory \$300. Total \$900.

### ST. JAMES' CHURCH, IREDELL COUNTY.

THE REV. GEO. B. WETMORE, D. D., *Rector*.

Number of families 25. Whole number of souls 125. Baptisms—infants 7; adults 2; total 9. Confirmations 7. Communicants—admission 7; removed 2; died 2; whole number lost 4; present number 77. Marriages 1. Burials 3. Public services—on Sundays 15; other days 6. Holy Communion—number times administered, public 3.

#### OFFERINGS.

*Parochial*—Rector's salary \$60.

*Diocesan*—Bishop's salary \$7.98. Diocesan Missions \$1.60. Aggregate \$70.58.

One church; sittings in church 300.

Estimated value of church \$600. Total \$600.

### ST. LUKE'S CHURCH, LINCOLNTON.

THE REV. W. R. WETMORE, *Rector*.

Number of families 30. Whole number of souls 125. Baptisms—infants 11; total 11. Confirmations 5. Communicants—present number 60. Marriages 1. Burials 7. Public services—on Sundays 62; other days 83. Holy Communion—number times administered, public 21; private 1. Sunday schools—number 2; teachers 6; scholars 30.

#### OFFERINGS.

*Parochial*—Communion alms \$2. To St. Paul's Mission \$2.80. Rector's salary \$308.28. Parish expenses \$33.54. To assist colored people in securing a church \$23.71.

*Diocesan*—Bishop's salary \$50. Diocesan Missions (\$4.80 at Bishop's visitation included) \$29.80.

*Contributions*—without the Diocese: Jewish Missions \$5.55. Foreign Missions \$2.15. Aggregate \$461.79.

One church; sittings in church 250.

Estimated value of church \$3,600. Total \$3,600.

On the Festival of the Epiphany the carpenters began to take down the church building, with a view to erect another upon the same site, according to a plan furnished by Major Silas McBee. On the Festival of the Presentation of Christ in the Temple, the corner stone of the new building with religious

services by the Rector. The tower of the old church was left standing, and the new edifice has been built to it.

The cost of the new church, including eight memorial windows, will be nearly \$3,000. To the energy of Major McBee and Major J. C. Cobb, who constitute the building committee, the parish is indebted for the work being pushed rapidly forward; and to the good taste of these gentlemen the parish is indebted for one of the handsomest churches to be found in the State.

At an early day the house will be ready for consecration.

The colored people of this parish will have a place of worship for their separate use shortly. For this object they have raised among themselves \$46.28. To the same, Dr. Sauls, of Philadelphia, has given \$100. These amounts, together with the contributions here reported, and an appropriation from the church building committee, will enable me to secure a lot with a house upon it, that can be used as a church, and that can be easily converted into a church-like building at some future time for the use of our colored people.

## CHURCH OF OUR SAVIOUR, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 10. Whole number of souls 50. Baptisms—infants 11; adults 4; total 15. Confirmations 7. Communicants—present number 14. Burials 1. Public services—on Sundays 11; other days 4. Holy Communion—number times administered, public 3; private 1. Sunday schools 1; number of teachers 6; scholars 50.

### OFFERINGS.

*Parochial*.—Missionary's salary \$4.00.

*Diocesan*.—Diocesan Missions (including \$1.18 taken up at Bishop's visitation) \$4.31. Aggregate \$8.31.

One church; sittings in church 220.

Estimated value of church \$500. Total \$500.

## ST. STEPHEN'S CHAPEL, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 12. Whole number of souls 40. Baptisms—infants 7; adults 2; total 9. Confirmations 10. Communicants—present number 20. Marriages 1. Burials 5. Public services—on Sundays 13; other days 7. Holy Communion—number times administered, public 4; private 2.

## OFFERINGS.

*Parochial.*—Missionary's salary \$3.15. Mission expenses \$33.64. Aggregate \$36.79

One chapel; sittings in chapel 80.

Estimated value of chapel \$125. Total \$125.

The congregation have re-shingled the roof of this chapel, and contemplate still further improvements.

## ST. PAUL'S CHAPEL, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 7. Whole number of souls 25. Baptisms—infants 3; total 3. Confirmations 2. Communicants—present number 11. Marriages 1. Burials 1. Public services—on Sundays 13; other days 4. Holy Communion—number times administered, public 4.

## OFFERINGS.

*Parochial.*—Missionary's salary \$5.00. Mission expenses \$1.73.

*Diocesan.*—Diocesan Missions, at Bishop's visitation 55 cents. Aggregate \$7.28.

One chapel; sittings in chapel 125.

Estimated value of chapel \$150.

## ST. JOHN'S MISSION, HIGH SHOALS, GASTON COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 11. Whole number of souls 42. Baptisms—infants 3; total 3. Communicants—present number 19. Marriages 1. Public services—on Sundays 23; other days 8. Holy Communion—number times administered, public 8. Sunday Schools—number 1; teachers 4; scholars 40.

## OFFERINGS.

*Parochial.*—Missionary's salary \$131.43. Mission expenses \$2.50.

*Diocesan.*—Diocesan Missions (90 cents at Bishop's visitation) \$2.15. Aggregate \$135.08.

One chapel; sittings in chapel 150. One rectory.

Estimated value of chapel \$300. Of rectory \$100. Other church property \$25. Total \$425.

Of the Missionary's salary only \$1.43 was contributed by the congregation.



## BEATTIE'S FORD, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Communicants—present number 3. Public services 3. Holy Communion—number times administered, public 3.

## OFFERINGS.

*Parochial*.—Missionary's salary \$36.

*Diocesan*.—Bishop's salary \$6.00. Diocesan Missions \$1.75. To assist colored people in Lincolnton in securing a church \$3.75. Aggregate \$47.50.

## GASTONIA, DALLAS AND WHITE HAVEN, GASTON AND LINCOLN COUNTIES.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 6. Whole number of souls 28. Baptisms—infants 4; total 4. Communicants—present number 9. Public services—on Sundays 7; other days 14. Holy Communion—number times administered, public 4.

## OFFERINGS.

*Parochial*.—Missionary's salary \$22.

*Diocesan*.—Diocesan Missions \$2.10. To assist colored people in Lincolnton to secure a church \$1.50. Aggregate \$25.60.

Besides the official acts in the foregoing reports I have baptized two infants at Iron Station, one at Shelby, one at Rutherfordton, and an adult in Mecklenburg County; have married a couple in Concord, and have buried a child in Lincoln County.

Confirmations I have reported according to the places to which the candidates belonged, and not according to places at which the rite was administered.

## TRINITY CHURCH, STATESVILLE.

THE REV. EDWARD WOOTTEN, *late Rector*.

(See report of Rev. R. P. Eubanks, page 68.)

Baptisms—infants 12; adults 1; total 13. Confirmations 2. Communicants—whole number added 2; removed 12; died 2; withdrawn 3; whole number lost 17; present number 50. Marriages 2. Burials 2. Public services—on Sundays 102; other days 8. Holy Communion—number times administered, public 17; private 7. Sunday Schools 1; teachers 5; other officers 1; scholars—males 10; females 12; total 22.

## OFFERINGS.

*Parochial.*—Communion alms \$22.00. Missions \$25.00. Rector's salary \$180.

*Diocesan.*—Bishop's salary \$18.00. Diocesan Missions \$12.00. Aggregate \$257.

One church; sittings in church 150.

Estimated value of church \$2,000. Total \$2,000.

This report is for seven months, ending January 10th, 1886, at which time the Rector resigned and removed to Seaford, Diocese of Delaware.

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To The RT. REV. T. B. LYMAN, D. D.,

*Bishop of North Carolina*

I would respectfully report that I resigned the charge of the Church of the Good Shepherd, Raleigh, July 15th, 1885, and moved to Maryland.

Since then with your own consent, and with the consent of the Bishop of Maryland, I have officiated in this Diocese.

Respectfully submitted,

EDW. R. RICH.

REISTERSTOWN, MD., May 25th, 1886.

## Diocesan Statistics,

AS GATHERED FROM THE ADDRESS OF THE BISHOP AND  
THE REPORTS OF THE CLERGY FROM NINETY-  
THREE PARISHES AND MISSIONS.

### Clergymen belonging to the Diocese—

Bishop .....	1
Priests .....	45
Deacons .....	10
Total .....	56
Clergymen Ordained—Priests 2; Deacons 3; total .....	5
Candidates for Priest's Orders .....	9
Candidates for Deacon's Orders .....	4
Postulants .....	9
Churches consecrated .....	1
Parishes and Mission Stations visited by the Bishop .....	82
Families reported from 70 Parishes and Missions .....	1,493
Individuals reported from 70 Parishes and Missions .....	7,103
Baptisms reported from 73 Parishes and Missions—Adults 145; Infants 481; total .....	626
Confirmations as reported by the Bishop .....	395
Communicants as reported from 83 Parishes and Missions .....	3,451
Marriages as reported from 34 Parishes and Missions .....	63
Burials as reported from 48 Parishes and Missions .....	188
Sunday Schools—reported from 52 Parishes and Missions—	
Teachers .....	211
Scholars .....	2,692
Total Contributions reported from 78 Parishes and Missions .....	\$37,730 31
Total value of Church property reported from 64 Parishes and Missions .....	\$231,505 00

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS,

ARRANGED ALPHABETICALLY ACCORDING TO NAME OF OFFICIATING MINISTER.

OFFICIATING MINISTER.	PARISHES AND MISSION STATIONS. (The latter printed in <i>italics.</i> )	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Alston, P. P. ....	<i>St. Michael's and All Angels.</i> .....	Charlotte .....	15	55	---	4	4	5	18	3	---	6	120	\$ 179 96	\$ 1,550 00
Barber, R. W. ....	<i>St. Paul's</i> .....	Wilkesboro. ....	4	13	2	1	3	---	10	---	1	---	---	23 00	1,500 00
Bell, G. H. ....	<i>Mission, Elkton</i> .....	Surry county .....	3	11	---	---	---	---	8	---	---	---	---	55 64	---
	<i>Grayn's Chapel</i> .....	Wilkes county .....	3	11	---	---	---	---	11	---	---	---	---	80 00	---
	<i>Mission, St. Luke's</i> .....	Wilkes county .....	4	22	1	---	1	---	7	---	---	---	---	---	450 00
Bell, G. H. ....	<i>St. John's</i> .....	Watauga Co. ....	10	42	3	5	8	7	---	---	---	---	---	---	500 00
	.....	Elk X Roads .....	3	13	1	---	1	---	4	---	---	---	---	---	---
	<i>Candler's</i> .....	Buncombe Co. ....	2	---	---	---	---	---	5	---	---	---	---	---	---
	<i>Leicester</i> .....	Buncombe Co. ....	4	20	---	---	---	---	8	---	---	---	---	---	800 00
	<i>St. Paul's</i> .....	Henderson Co. ....	---	---	---	---	---	---	5	---	---	---	---	2 08	---
Bell, G. H. Ass't. Min. Bland, C. T., Mis'n'y.	<i>Warm Springs.</i> .....	Madison county .....	4	16	1	---	1	13	21	---	---	3	65	18 27	---
	<i>Ravenscroft Ass'te Mis'n</i> .....	Marion .....	---	---	3	1	4	---	---	3	3	---	---	---	---
	<i>Mission, St. John's,</i> <i>Old Fort</i> .....	Old Fort .....	7	24	3	---	3	---	9	1	6	---	---	83 57	600 00
Bronson, B. S. ....	<i>St. Timothy's</i> .....	Wilson .....	3	14	---	---	---	---	5	---	---	---	---	39 83	50 00
Buel, D. H., D. D. ....	Good Shepherd .....	Rocky Mount .....	---	---	7	4	11	20	64	4	3	---	50	616 16	4,000 00
	<i>Ravenscroft Ass'te Mis'n</i> <i>Grace Ch. in the M'ns.</i>	Rocky Mount .....	---	---	8	3	11	---	33	---	---	---	---	505 33	3,500 00
Buel, D. H., D. D. ....	.....	Waynesville, with Micadale	---	---	---	---	---	---	---	---	---	---	---	---	---
	.....	and the Forks of the Pigeon,	---	---	14	2	16	3	70	---	1	12	200	190 30	---



## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

OFFICIATING MINISTER.	PARISHES AND MISSION STATIONS. (The latter printed in <i>italics</i> .)	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Murphy, Jos. W.	St. Matthew's	Hillsboro	36	190	6	—	6	6	77	—	4	6	66	1,179 60¢	12,000 00
Osborne, E. A.	Mission, St. Paul's	Monroe	13	61	1	3	4	4	21	—	—	7	30	170 33	1,500 00
	St. Mark's	Mecklenburg Co.	9	54	10	2	12	—	29	—	—	—	—	287 13	—
	Church of the Redeemer	Shelby	7	28	1	—	1	—	10	—	—	—	—	17 01	1,200 00
	St. Paul's	Henderson Co.	—	—	10	4	14	—	—	—	—	—	—	—	—
Perry, John W.	St. Luke's	Fairboro	18	80	5	7	12	—	49	2	1	5	72	96 25	—
Pettigrew, W. S.	Good Shepherd	Ridgeway	20	85	4	1	5	2	22	—	—	—	—	253 47	6,000 00
	St. John's	Williamsboro	25	90	3	3	6	4	29	—	—	—	—	137 49	3,100 00
Postell, J. H.	St. Andrew's Chapel	Near Asheville,	30	150	—	—	—	—	30	—	—	4	—	—	250 00
	Trinity Mission	Haw Creek	—	—	—	—	—	—	—	—	—	3	30	—	—
	Mission, Norman Steven's House	—	50	200	1	—	1	—	12	—	—	5	20	2 00	—
Quin, Charles C.	Mission	Candler's Ville	28	150	—	—	—	—	—	—	—	—	—	—	—
	Calvary	Wadesboro	21	100	16	2	18	4	30	—	2	4	25	601 96	3,075 00
	Mission	Ansonville	5	39	3	—	3	4	19	—	—	6	40	16 21	1,500 00
Reaney, William L.	St. Athanasius'	Company Shops	19	64	6	2	8	6	25	—	2	2	35	340 75	1,500 00
	—	—	—	—	—	—	—	—	—	—	—	—	—	77 18	—
Robinson, Herbert W.	Trinity	Scotland Neck	46	200	8	1	9	7	117	—	14	7	42	1,248 21	7,500 00
Rose, L. W.	St. Stephens	Oxford	46	251	3	2	5	17	124	1	2	10	80	1,129 45	5,000 00
Sincedes, Bennett, A. M.	St. Mary's Chapel	Raleigh	—	—	1	2	3	11	—	—	—	—	—	306 56	—
Smith, A. S., D. D.	St. Mark's	Habifax	8	46	3	—	3	—	15	—	1	3	12	140 17	1,200 00
	Church of the Advent	Enfield	16	50	—	2	2	—	19	1	1	5	20	224 17	1,500 00
	St. Clements'	Ringwood	14	65	5	—	5	3	30	1	3	11	54	355 48	1,500 00

	Grace	Weldon	20	55	1	1	2	25	9	19	280	50	2,000
Smith, Walter J.	<i>St. Mary's Chapel</i>	Edgemcombe Co.	3	20	---	---	---	7	---	1	42	83	1,000
Strange, Robert	Good Shepherd	Raleigh	77	330	16	6	22	16	3	10	2,650	67	15,000
Stubbs, Alfred H.	St. Barnabas	Greensboro	35	115	6	---	6	70	1	4	536	36	4,000
Sutton, Rob't B., D. D.	St. Paul's	Louisburg	23	100	---	---	---	45	2	5	174	30	2,000
Wainwright, Richard	<i>Mission</i>	Bowman's Bluff	---	---	---	---	---	---	---	---	119	82	---
Walker, William	St. Bartholomew's	Pittsboro	22	117	8	2	10	8	3	4	701	99	3,750
	<i>Mission St. Mark's</i>	Deep River	8	35	1	---	1	25	1	---	8	03	---
	St. Philips, W. L. Wall, & Senior Warden, )	Durham	22	150	11	6	17	12	79	15	1,135	00	3,000
Walters, S. P.	Grace	Morganton	33	175	8	4	12	5	66	5	709	35	2,000
Webb, W. E., Diocese of Virginia,	<i>Mission at Cunningham's</i>	Person county	---	---	---	---	---	---	---	---	---	---	---
Weston, James A.	Church of the Ascension	Hickory	20	78	6	2	8	4	3	3	597	50	1,550
	St. James'	Lenoir	15	65	11	4	15	1	36	1	444	00	3,100
Wetmore, G. B., D. D.	Christ Church	Rowan county	40	145	3	---	3	3	64	2	72	66	1,400
	St. Andrew's	Rowan county	14	67	2	---	2	1	33	---	65	00	900
	St. James'	Fredell county	25	125	7	2	9	7	77	1	70	57	600
	St. Luke's	Lincolnton	30	125	11	---	11	5	60	1	461	79	3,600
Wetmore, W. R.	<i>Church of our Saviour</i>	Lincoln county	10	50	11	4	15	7	14	1	8	31	500
	<i>St. Stephens' Chapel</i>	Lincoln county	12	40	7	2	9	10	20	1	36	79	125
	<i>St. Paul's Chapel</i>	Lincoln county	7	25	3	---	3	2	11	1	7	28	150
	<i>Mission, St. John's,</i> High Shoals,	Gaston county	11	42	3	---	3	19	1	4	135	08	425
	<i>Mission, Beattie's Ford,</i> " Gastonia, Dallas, and White Haven,	Lincoln county	---	---	---	---	---	3	---	---	47	50	---
Wooten, Edward	Trinity	Gaston and Lincoln county, Statesville	6	28	4	---	4	9	---	---	25	60	---
			25	130	12	1	13	2	50	2	257	00	2,000
	Total		1,493	7,103	481	145	626	3,881	63	188	337,730	31	\$ 231,505

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—TO—

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(ARRANGED ALPHABETICALLY ACCORDING TO NAME OF PLACE.)

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## Changes in Canons

SINCE 1882.

EFFECTED AT THE 68TH ANNUAL CONVENTION; 1884.

## CANON XI.

Canon as amended to read :

CANON XI.

TRUSTEES OF THE DIOCESE.

The Bishop, or, when there is no Bishop, the President of the Standing Committee, shall, *ex-officio*, with two laymen to be elected by the Convention, constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for ; they shall also have the power to convey the the property of any organized Parish for whose use they hold the same, upon request in writing of the Vestry, if it shall seem advisable to them to do so. In the case of Missionary districts of the Diocese, they may convey property upon the recommendation of the Bishop and the Missionary in charge. In case of refusal to convey upon request made, they shall report the facts to the next Convention. They shall also, from time to time, give directions to the Treasurer in regard to the investment of the permanent and unappropriated funds of the Diocese in his hands.

THE TRUSTEES OF THE DIOCESE ARE

[illegible]

## CANON XVII.

SEC. 1, as amended, (see pages 13 and 31 of Journal of 1884), to read :

SECTION 1. The Diocese shall be divided into four Missionary Convocations (the boundaries of which shall be made by the Convocations, with the consent of the Bishop), to be styled the Convocations of Tarboro, of Raleigh, of Charlotte, and of Morganton.

## CANON XXI.

With proviso added, (see pages 30 and 31 of Journal of 1884), to read :

### CANON XXI.

#### COLLECTIONS FOR DIOCESAN FUNDS.

SECTION 1. It shall be the duty of every Clergyman of the Diocese to make collections monthly, if practicable—at least quarterly—in the Parish or Parishes under his charge, in aid of the Current Missionary Fund of the Diocese ; and also to make collections in the same, at least once in each year, in aid of the Education Fund, the Church Building Fund and the Relief Fund of the Diocese : *Provided*, That in Parishes and Congregations in which only monthly or semi-monthly services are held, collections for Diocesan Missions may be made in the former only once a year and in the latter twice a year, but public notice of these collections shall in all cases be previously given.

SECTION 2. It shall be the duty of the Clergyman, or of some proper officer of each Parish, to remit promptly to the Treasurer of the Diocese the amounts collected as herein provided.

## Changes in Canons,

EFFECTED IN 69TH ANNUAL CONVENTION, 1885.

Canon VIII, as amended, to read :

CANON VIII, SEC. 1, LINE 4.

“ An Executive Missionary Committee, to consist of four clergymen and five laymen, each Convocation to be represented in both orders, and five members (of whom the Bishop may be one), constituting a quorum.”

## Special Notices.

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The Secretary respectfully calls the attention of the Clergy to

CANON XVIII, SECTION 3.

CANON XXI, as amended. (See Journal, 1884, page 132, and of this Journal pages 107, 108 and 109.)

# REPORT

## OF THE

# Historiographer of the Diocese.

(See page 54 of the Journal.)

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The undersigned asks leave to make a report to this Convention :

Upon his appointment as Historiographer in 1884, at the Convention in Oxford, his predecessor, the Rev. Matthias M. Marshall, D. D., delivered to him a number of MSS., being sketches of various parishes within the bounds of the present diocese of North Carolina.

These were prepared some eight or nine years ago in consequence of a resolution passed by the Convention of 1877, requesting each rector or minister of a parish to prepare, or cause to be prepared, a history of the Church in his parish. Some of the sketches were prepared with care, and form a valuable contribution towards the history of the Church in this diocese. But it must be confessed that many of them are of very little value or interest, in some cases being but little more than a summary of the parochial reports of the parish, as they are contained in the printed journals of the Convention.

The purpose of this report is to suggest to the members of the Convention that the Church in North Carolina has a history long anterior to the date of any of our present parochial organizations. Even in the case of parishes like St. Matthew's, Hillsboro, and St. Luke's, Salisbury, when the colonial designation of the parish has been happily preserved, there is no actual connection between the present organization and the earlier ones. By the erection of the

Diocese of East Carolina, we have lost every parochial organization which could fairly claim to have come down to us from the days when the Bishop of London was the nominal Ordinary of the Carolina Parishes.

But although the parishes of old have disappeared, they have in many cases left memories behind them, and, when the Convention of 1877 requested the ministers of the diocese to forward to the Historiographer histories of the Church within the bounds of their several cures, it was hoped that the vanishing memories, and the crumbling monuments of the past, all through the Diocese, would be faithfully examined, and carefully studied by zealous and intelligent inquirers after local church history; and that the result of this investigation would be a large collection of historical material deposited with the Historiographer.

These hopes have been all but entirely disappointed. Except in the case of the history of the Church in this county where we are now met (Edgecombe) prepared by this writer himself, there is not a single paper in his possession which at all undertakes to enter the field of Colonial Church History.

The undersigned ventures to suggest that an investigation of the early records of Halifax, Granville, Orange and Rowan would probably be productive of interesting and valuable results. It is but fair to add, however, that the Hon. John T. Henderson has done much of this sort of work in Rowan, and is probably continuing his exertions. Will not some one emulate his example in other parts of the Diocese.

Another matter is to be recorded in the report. Such investigation of our early history as the Historiographer has been able to make, has convinced him that the most important source of information is the Acts of our Provincial Assemblies.

He has, therefore, been endeavoring to make a complete collection of our printed laws down to 1800; and would also

be glad to have any other works, historical or biographical, relating to North Carolina. He has a private collection of books and MSS. of some interest and value, which he will gladly give to the Diocese, if he meets with encouragement in his efforts to establish a Diocesan Historical Library.

He desires to express his thanks to the Hon. W. P. Bynum, of Charlotte, the late John Norwood, Esq., of Hillsboro, and Donnell Gilliam, Esq., of Tarboro, from whom he has received the following valuable books:

Iredell's Revisal, 1791, folio.

Martin's Private Acts and British Statutes, 1795, quarto.

Martin's Public Acts, 1804, quarto.

Collection of the Laws of Virginia, 1769, folio.

Martin's History of North Carolina, 1829, octavo.

It is hoped that other persons in the Diocese may feel inclined to contribute to this collection.

Respectfully,

JOS. BLOUNT CHESHIRE, JR.,

*Historiographer of the Diocese.*

May 11th, 1886.





APPENDIX A--II.

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EPISCOPAL ADDRESS.

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A. D. 1886.



## Address of the Bishop.

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*Dear Brethren of the Clergy and Laity :*

It is a fitting subject of thankfulness and congratulation that we meet again in our annual Council without any loss in the ranks of our Clergy, except that arising from removals to other Dioceses.

But when we extend our vision over a wider field, we are specially saddened by the knowledge that no less than three of our Bishops have, within a few months, been summoned to the world of spirits.

The death of the honored Bishop of Easton comes home to us as almost a personal bereavement, because, in years past, he has been so much associated with our Diocese. For some little time during the late war he resided in this State, where his ministrations were always highly appreciated. A few years later, he was among us, as one of the Consecrators of your present Bishop, and, on that occasion, he delivered a discourse of extraordinary excellence. And we remember him again as the one who came, at our call, and preached before the Convention of 1881, that touching Memorial sermon, in which he portrayed so expressively the life and character of our late departed Bishop.

His death is a very great loss to the whole church. Apart from his valuable work in his own Diocese, he occupied a position of very marked influence in the Councils of the Church, while his pen was ever actively employed in illustrating, explaining and commending the doctrines, and usages, and Catholic spirit of that communion which he so greatly loved. His genial and kindly disposition, his wise and well weighed counsels, will be sadly missed at our ap-

proaching General Convention. And his lamented loss was quickly followed by the sudden and startling death of the Bishop of Florida. Although for some years his health had been quite feeble, yet, latterly, he seemed to be steadily improving, and we were therefore the less prepared for the tidings of his departure. In addition to his Diocesan duties he had been, for a long time, engaged in compiling a most useful work, bearing upon hymnology and church music, and which was so nearly completed that we may soon hope to hear of its publication. He took a deep interest also in Liturgical questions, especially in their connection with the Oriental Churches. He was a man of genial and kindly disposition and was widely respected and esteemed.

And now, quite recently, the tidings have reached us that the Bishop of Missouri has also been taken from us. He entered the Episcopate at a very early age, and proved himself a man of more than ordinary intellectual power. He was steadily growing in the respect and confidence of all who knew him, and winning for himself a position of no little influence in the councils of the Church. May the places, which have thus been vacated, he speedily filled with earnest and faithful men, who may be able to carry on, with even increased efficiency, the work which, in these bereaved Dioceses, has been so well begun.

My first official act, after the adjournment of our last Convention, was in attendance, the same day, upon the meeting of the new Missionary Committee, and later the meeting of the Board of Fellows of Ravenscroft Mission and Training School.

On Sunday, May 31st, in Trinity Church, Asheville, the Morning Service was conducted by Rev. Messrs. Bush and Cheshire, and Rev. Dr. Porter, of South Carolina. After a sermon by Rev. Gilbert Higgs, I confirmed four persons, addressed them, and administered the Holy Communion.

Tuesday, June 2d, I organized the Colored Mission of Trinity Chapel, Asheville, and appointed the regular officers.

Wednesday, June 3d, attended a meeting in Raleigh, of the Trustees of St. Augustine's Normal School. Thursday, June 4th, I presided at the public exercises, in connection with the close of the school year of that Institution, conducted the religious services, and made an address. I may here add that this School has been going on prosperously during the past year, and we have had the great satisfaction of seeing a large and substantial brick building erected on the grounds, which is admirably adapted to our needs, and has been regularly occupied for some months past. For this building we are chiefly indebted to the benefactions of kind friends at the North, who have thus shown their interest and sympathy in this important work.

Sunday, June 7th, in Church of the Good Shepherd, Raleigh, I preached and administered the Holy Communion.

Thursday, June 11th, I presided at the Commencement exercises of St. Mary's School, and in the Chapel conducted the religious services, made an address, and gave the benediction.

June 18th, I prepared the necessary document, organizing St. Paul's Mission at Monroe, appointed the officers, and forwarded the paper so prepared.

Sunday, June 21st, in St. Matthew's Church, Hillsboro, after Morning Prayer by Rev. Mr. Murphy, I preached and administered the Holy Communion.

At night, preached again, confirmed six persons and addressed them.

Sunday, June 28th, in Salem Chapel, Fairtosh, Orange County, I conducted the service, preached and administered the Holy Communion. At 5 P. M. said Evening Prayer and preached again. There is here an excellent opportunity for doing a good work for the church, and I am hoping soon to find a Clergyman to undertake the duty in connection with other work.

Sunday, July 5th, at the Hotel, Morehead City, where I

was spending a few days, I conducted the morning service and preached.

Sunday, July 12th, took part in the morning service at the Church of the Good Shepherd, Raleigh.

July 15th, presided at a meeting of the Executive Missionary Committee.

Friday, July 17th, left Raleigh to enter upon my visitation in the Western Counties.

Sunday, July 19th, in the new church at Marion, I preached and administered the Holy Communion, assisted in the services by the Rev. Mr. Bland. I was much gratified to find so neat and comfortable a building erected here, and only the great perseverance of Mr. Bland could have accomplished such a work, with so little help and encouragement. In the afternoon, at a private house a few miles in the country, I preached again, Mr. Bland conducting the service. Left next morning for Asheville.

Wednesday, July 22nd, attended a meeting of the Board of Fellows of Ravenscroft School. Statutes and By-laws were adopted at this meeting, and steps were also taken to secure at once a Head Master for the Academic Department, so that, if possible, the school might be opened in the fall. I regret to say that we were unsuccessful in our efforts, but we earnestly hope the school may be fully established this coming autumn.

Eighth Sunday after Trinity, July 26th, I went by appointment to Camp Scales, near Asheville, where there was a large military encampment, and after morning service by the Rev. Dr. Carmichael, I preached in the open air to a large congregation. The music was excellent and the service a very interesting one.

Monday, July 27th, in Trinity Church, Asheville, I admitted to the Holy Order of Deacons, Mr. Edward P. Green, who had been pursuing his theological studies at the Ravenscroft Training School. Morning Prayer was said by the Rev. Dr. Porter and the Rev. Mr. Postell. The sermon was

preached by me, and the candidate was presented by the Rev. Dr. Buxton. I administered the Holy Communion, assisted by the Rev. Dr. Porter.

Tuesday, July 28th, left for Sewanee to attend the meeting of the Trustees of the University of the South, where I remained for five days in attendance upon the sessions of the Board.

Tuesday, August 4th, left Sewanee on my return to Asheville. Made arrangements that week for the transfer to Rev. J. B. Massiah of the duties performed for so many years by Rev. Mr. Berry, in the charge of the colored congregation at Asheville. Mr. Berry retires on account of old age and bodily infirmities.

Saturday, August 8th, left for Waynesville.

Sunday, August 9th, in Grace Church in the Mountains, after Morning Prayer by Rev. Dr. Buel, I preached, confirmed three persons and administered the Holy Communion. In the afternoon, in the chapel at Mica Dale, Dr. Buel conducted the service, and I preached. The congregation was quite large, notwithstanding a heavy rain which came upon us just before commencing the service.

Tuesday, August 11th, in the Methodist church, Webster, Jackson county, after Morning Prayer by Rev. Dr. Buel, I preached and administered the Holy Communion.

Thursday, August 13th, in St. John's church, Macon county, eight miles beyond Franklin, after morning prayer by Rev. Mr. Deal and Rev. Dr. Buel, I preached, made a short address, confirmed two persons, and administered the Holy Communion. The congregation was an unusually large one.

Friday, August 14th, I preached in Patton's School House, after Morning Prayer by Rev. Dr. Buel and Rev. Mr. Deal. Went to Franklin in the afternoon, and secured a very fine lot, in a most eligible site, upon which we hope very soon to erect a church. At night I preached in the Presbyterian

church, after Evening Prayer by the Rev. Dr. Buel and Rev. Mr. Deal.

Sunday, August 16th, we held a service in the new brick church at Cullowhee, not yet fully completed. After Morning Prayer by Rev. Dr. Buel, I preached, made an address on confirmation, confirmed four persons, addressed them, and administered the Holy Communion.

Monday, August 17th, crossed over the Blue Ridge to Cashier's Valley. On Tuesday I had an appointment at Horse Cove, but a threatening storm prevented me from going, which I the less regretted, as Bishop Thompson, of Mississippi, was there and took the service for me.

Wednesday, August 19th, in the Methodist Church, Cashier's Valley, after morning service by Rev. Dr. Buel, I preached and administered the Holy Communion. Our own neat and attractive church edifice was not yet sufficiently completed for occupancy. We had hoped that it might be ready for us, but unforeseen hindrances had occasioned delay. By this summer, I trust it may be entirely finished.

Friday, August 21st, left early this morning for Brevard, a long and wearisome mountain drive. When a few miles from Brevard, in descending the last mountain range, we were placed in great peril by encountering a swarm of yellow jackets, which nearly covered our horses. They became frantic and unmanageable, and we feared, every moment, a plunge over the precipice at our side. But a kind Providence guarded us, and we escaped without any accident or injury. We reached Brevard at 7:30 P. M. Two hours later a messenger reached me from Asheville, bearing the painful tidings of the death of my eldest daughter that morning. I made arrangements at once to start for Hendersonville, leaving Rev. Dr. Buel to officiate at Brevard the following Sunday. I drove a good part of the night, and took the train for Spartanburg and Charlotte at 8 o'clock Saturday morning. I left Charlotte Saturday night, and reached



Raleigh early Sunday morning. I was thus enabled to be present at the funeral services at 6 o'clock that evening. I remained a few days with my family, and left in time to take up my schedule of appointments, at Tryon city. I was thus able so to arrange it, that only three appointments were omitted.

Sunday, August 30th, at the church of the Holy Cross, Tryon city, after Morning Prayer by Rev. Messrs. Knauff and Jones, I preached, confirmed five persons, addressed them, and administered the Holy Communion. Mr. Knauff, by my appointment, had been officiating here for the last three months, and left shortly after my visit, to return to Philadelphia. In the afternoon, confirmed a sick person at a private house.

Monday, August 31st, the heavy rain of yesterday prevented me from reaching Mill's X Roads, where I had an appointment for to-day. Instead of that duty, I accompanied Mr. Jones several miles in the country to two private houses, and confirmed four persons in one house, and three in the other, and delivered an address at each place. In the evening took the train for Hendersonville.

Tuesday, September 1st, in St. Paul's Church, Henderson county, ten miles in the country, held the first service in the new building, not yet entirely completed. Found a large congregation completely filling the church. After Morning Prayer by the Rev. Mr. Bynum, I preached, confirmed thirteen persons, addressed them, and administered the Holy Communion. I found a most interesting work going on in this neighborhood, where three years ago the Church was wholly unknown. During the few months immediately preceding my visit, a plain but very neat church building had been erected, and although not yet finished, has been used regularly for services, which have been attended by large and encouraging congregations. This work owes its success to the united efforts of the Rev. Mr. Osborne and the Rev.

Milnor Jones. For some time past the Rev. Mr. Bell has been regularly officiating there.

Wednesday, September 2d, in St. James' Church, Hendersonville, after Morning Prayer by the Rev. Mr. Drayton, I preached, confirmed two persons, and administered the Holy Communion. After the service, I met in the Vestry-room an English clergyman, the Rev. Richard Wainwright, lately of Honolulu, who has since sent me letters dismissory from the Bishop of Honolulu. He is now residing ten miles from Hendersonville, near the French Broad river, where a small colony of English people have their homes, and he is holding services there. I offered him also the charge of the Church at Hendersonville, but on account of his impaired health, he did not feel able to undertake the duty.

Thursday, September 3d, in Calvary Church, Henderson County, I instituted the Rev. Wm. Shipp Bynum into the Rectorship of the Parish. Morning Prayer was said by the Rev. Dr. Buel, I preached and confirmed five persons; the Holy Communion was administered by the newly instituted Rector.

Friday, September 4th, consecrated Mount Calvary Chapel, which is the result of missionary efforts by members of Calvary Church, and the new edifice is about eight miles from that church. It is a very neat building and reflects very great credit upon the Rev. Mr. Osborne, who was chiefly instrumental in the establishment of the mission, and in the erection of this building during his rectorship of Calvary Church. And we are largely indebted to some zealous ladies of Calvary Church who have taken a deep interest in the mission, for some of the most attractive features in the church building. The request to consecrate was read by Mr. Robert Blake, and the sentence of Consecration by the Rev. Dr. Buel. After Morning Prayer by the Rev. W. S. Bynum, I preached, confirmed nine persons, addressed them, and administered the Holy Communion.

Saturday, September 5th, I accompanied the Rev. Mr.

Bynum to a private house near Arden Park, and confirmed two members of his congregation, who were unable to be present at the public service in Calvary Church. I then drove on alone to Asheville, and when near the edge of the town was run into by a runaway team, overturning my buggy, and threatening very serious consequences. But providentially, I received no injury whatever. My buggy availed to arrest the runaway mules, and probably saved the occupants of the wagon from disastrous results. This was the second very narrow escape within a fortnight.

The next day, Sunday, September 6th, in Trinity Church, Asheville, after Morning Prayer by Rev. Mr. Marks, of Mississippi, and Rev. Drs. Porter, of South Carolina, and Minnegerode, of Virginia, I preached, confirmed nine persons, addressed them, and administered the Holy Communion. At night visited Trinity Chapel, for colored people, and found the building and grounds greatly improved by repairs recently made. After Evening Prayer by Rev. Messrs. J. B. Massiah and S. V. Berry, I preached and confirmed twenty persons, and addressed them.

Monday, September 7th, prepared and forwarded a paper for the regular organization of St. Thomas's Mission, Shelby, and appointed the requisite officers.

Thursday, September 10th, officiated at a funeral in Trinity Church, Asheville.

Sunday, September 13th, in St. James' Church, Lenoir, Morning Prayer was said by Rev. Messrs. Bush and Weston. I baptized an infant, preached, confirmed one person, and administered the Holy Communion.

Monday, September 14th, in the Methodist Church, Patterson, I assisted Rev. Mr. Weston in the service, preached, confirmed one person, and administered the Holy Communion.

Wednesday, September 16th, in the parlor of the Hotel at Blowing Rock, I conducted the service and preached.

Friday, September 18th, in St. John's Church near Valle

Crucis, Rev. E. P. Green read Morning Prayer. I baptized an adult, preached, confirmed seven persons, addressed them, and administered the Holy Communion.

Sunday, September 20th, In the Church at Boone, after Morning Prayer by the Rev. E. P. Green, I preached and administered the Holy Communion. Since his ordination, Mr. Green has been officiating regularly by my appointment in Wautauga and Mitchell counties.

Monday, September 21st, I went to Riverside, ten miles below Patterson, where I had an appointment for Tuesday ; but the heavy rain in the early morning prevented the gathering of a congregation, and I proceeded on my way to Wilkesboro.

Wednesday, September 23d, in St. Paul's Church, Wilkesboro, after Morning Prayer by the Rev. R. W. Barber, I preached and administered the Holy Communion. Shortly after the service, I left for the residence of Mr. James Gwyn, near the Yadkin, a few miles from Elkin.

Thursday, September 24th, in Gwyn's Chapel, after Morning Prayer by Rev. Mr. Barber, I preached and administered the Holy Communion.

Friday, September 25th, in the new Methodist church at Elkin, a very large congregation assembled ; the Rev. Mr. Barber conducted the service and I preached. Through the zealous efforts of one of the ladies, we had the benefit of excellent and appropriate music. The chants were admirably rendered, and were, what they should be on such occasions, simple and congregational. Too often the music is rather a performance, than a part of devout worship. The next day, Saturday, I was driven to Statesville.

Sunday, September 27th, in Trinity Church, Statesville, after Morning Prayer by the Rev. E. Wootten, I preached and administered the Holy Communion. Preached again in the evening. I regret to say in this connection that owing to the difficulty of securing a sufficient support, Mr. Wootten has resigned his position, and removed to the Diocese

of Delaware. We have lost in him a very faithful and energetic worker. Left next morning for Hickory.

Monday, September 28th, in the Church of the Ascension, Hickory, after Evening Prayer by the Revs. J. A. Weston and E. N. Joyner, I preached, confirmed four persons, and addressed them. Took the train early next morning for Asheville. I have learned recently from Mr. Weston, that he has resigned his charge at Hickory and Lenoir, for reasons which seemed to him very cogent. He purposes removing out of the Diocese, but hopes ere long to return to his native State. I am now looking anxiously for some one to take the place thus vacated.

Friday, October 2d, in St. Andrew's Church, Buncombe county, after Litany by Rev. Mr. Postell, I preached, confirmed six persons and addressed them; also administered the Holy Communion, assisted by the Rev. Dr. Buxton. The same day, at Haw Creek, after Evening Prayer by Dr. Buxton, I preached, and confirmed one person. Left next day for Morganton.

Sunday, October 4th, in Grace Church, Morganton, after Morning Prayer by Rev. S. P. Watters, and Litany by Rev. Dr. Pickett, of Mississippi, I preached and administered the Holy Communion. In the afternoon, Mr. Watters drove me some miles in the country, where I confirmed a young woman, blind and deaf. At night preached again in Grace Church, confirmed four persons and addressed them. I was glad to find in this parish so many valuable improvements in the church building, and so many tokens of harmony and prosperity. Left next day for Salisbury.

Tuesday, October 6th, in St. Luke's Church, after Morning Prayer by the Rev. Mr. Murdock, I preached and administered the Holy Communion. Preached again at night, confirmed eight persons and addressed them.

Wednesday, October 7th, in St. Mary's Church, Rowan county, after Morning Prayer by Rev. Mr. Murdock, I preached and administered the Holy Communion.

Thursday, October 8th, at St. Andrew's, Rowan county, Mr. Murdock conducted the service, I preached, confirmed one person, and administered the Holy Communion.

Friday, October 9th, in All Saint's Church, Concord, after Evening Prayer by the Rev. Geo. H. Edwards, I preached, made an address on Confirmation, and confirmed two persons. On Saturday, at 4 P. M., in the same church, Mr. Edwards read Evening Prayer, and after the second Lesson, I baptized the infant son of the Rector. It gave me great pleasure to learn of the good work which is going on here, and to know that the zealous Church people of Concord are enjoying the advantages of a resident minister, who is so acceptable to all. Mr. Edwards has charge also of the Church at Lexington, and holds occasional services at High Point.

Sunday, October 11th, in St. Barnabas Church, Greensboro, after Morning Prayer by the Rev. Mr. Stubbs, I made a brief address to the congregation, preached and administered the Holy Communion. I preached again at the evening service. Rev. Mr. Stubbs had just given up the charge at Company Shops, and since then has devoted his whole time to Greensboro. I am glad to know that this change has had the effect to deepen the interest in the services, and to increase the attendance upon them.

Tuesday, October 13th, in St. Paul's Church, Winston, I preached and administered the Holy Communion. At night the Rev. Mr. Daugherty conducted the service; I baptized an adult, preached, confirmed four persons, and addressed them.

Wednesday, October 14th, in the Methodist Church, Germanton, after Morning Prayer by the Rev. Mr. Daugherty, I preached and administered the Holy Communion.

Friday, October 16th, in Hairston's Chapel, Stokes county, after Morning Prayer by Mr. Daugherty, I preached and administered the Holy Communion. I paid a visit to the new church, near Walnut Cove, which was advancing towards completion, and which gave promise of being a very

neat and churchly edifice. I trust it will soon be ready for occupancy. The Rev. Mr. Daugherty, who has had charge of this mission field, in connection with Winston, has removed to the Diocese of Ohio, where, I am glad to learn, he has been warmly welcomed, and the Rev. H. O. Lacey, of the Diocese of Long Island, has recently entered upon the same charge. He has been most cordially received, and I trust he may do a good work in this encouraging field.

Sunday, October 18th, in the Church of the Epiphany, Leaksville, after Morning Prayer by the Rev. J. T. Clark, I preached, confirmed four persons, addressed them, and administered the Holy Communion. Preached again in the evening.

Tuesday, October 20th, I preached in the Church at Reidsville, after Evening Prayer by Rev. Mr. Clark. The evening was very rainy and disagreeable, so that the congregation was a small one. Quite recently the Rev. Mr. Clark has felt compelled, by age and increasing infirmities, to give up his charge of Reidsville and Leaksville, where he has so faithfully served for many years. I have been able to supply his place with the efficient services of the Rev. Alban Greaves, of the Diocese of Virginia, whose Letters Dimissory have been accepted by me.

Wednesday, October 21st, in the Presbyterian Church at Milton, Caswell county, after Evening Prayer by Rev. T. J. Packard, of Virginia, I preached to a large and attentive congregation. There are here several attached members of the church, and I am hoping soon to find some way by which they can be supplied with at least an occasional service.

Thursday, October 22d, in Cunningham's Chapel, Person county, after Morning Prayer by Rev. Mr. Packard, I preached, confirmed three persons, addressed them, and administered the Holy Communion, assisted in the communion service by the Rev. W. E. Webbe, of Virginia, who

officiates regularly in this Chapel, and also at Goshen. Left next day on my return to Raleigh.

Sunday, October 25th, preached in the Church of the Good Shepherd, Raleigh.

Sunday, November 1st, All Saints' Day, assisted in the service at the Church of the Good Shepherd, and administered the Holy Communion. The sermon was by the Rev. Robert Strange, who entered that day upon his duties in the charge of the Parish.

Monday, November 2d, left at night for Charlotte, and continued on next morning to Shelby.

Tuesday, November 3d, in St. Thomas' Church, Shelby, Rev. W. R. Wetmore read the service, and I preached to a large congregation. The prospects of the Church here are much more encouraging than for many years past. We have a few very zealous and active members, but there is great need of more services than Mr. Osborne, who is now in charge, is at all able to render. Next morning, in the same church, I administered the Holy Communion, assisted by the Rev. Mr. Wetmore. At night, in St. Luke's Church, Lincolnton, after Evening Prayer by the Rev. W. R. Wetmore, I preached, confirmed eleven persons and addressed them. During the last few months, a very important step has been taken in the renovation and almost entire renewal of the church building. It has been very materially enlarged and beautified, and if not entirely finished as yet, it will speedily be ready for occupancy. I congratulate the Rector and congregation upon this much needed improvement, which, I cannot doubt, will conduce to the increased prosperity of the parish.

Thursday, November 5th, in St. Paul's Church, Lincoln county, a few miles from Lincolnton, after Morning Prayer by Mr. Wetmore, I preached, confirmed two persons, and administered the Holy Communion. On our return to Lincolnton, I confirmed two colored persons, at a private house, one being seriously ill. At night, in the Church of our Saviour, a short distance from town, after Evening Prayer



by the Rev. Mr. Wetmore, I preached, confirmed seven persons and addressed them. I found here much to cheer and to encourage. An important addition had been made to the Church edifice, and all the improvements have been carried out in remarkably good taste. A very interesting church work is going on in that neighborhood.

Friday, November 6th, in St. John's Church, High Shoals, after Morning Prayer by Rev. Mr. Wetmore, I preached, and confirmed one person. Mr. Wetmore has an immense mission field, and greatly needs an Assistant.

Sunday, November 8th, in St. Bartholomew's Church, Pittsborough, after Morning Prayer by the Rev. Wm. Walker, I preached, confirmed four persons, addressed them, and administered the Holy Communion. The Rev. Mr. Bush assisted in the Communion service. At 4 p. m., in the County Poor House, I confirmed five of the inmates, and addressed them. The Rev. Mr. Bush, who has been holding services there, presented the candidates. At night, in St. James' Mission for colored people, Pittsborough, after Evening Prayer by the Rev. Messrs. Bush, Walker and Butler, I preached, confirmed six persons and addressed them.

Monday, November 9th, in St. Mark's, Deep River, after Morning Prayer by Rev. Messrs. Walker and Bush, I preached, confirmed one person, and administered the Holy Communion.

24th Sunday after Trinity, November 15th, in the Church of the Good Shepherd, Raleigh, I admitted to the Priesthood Rev. Walter J. Smith, and Rev. Robert Strange, Deacons. Rev. Mr. Smith was presented by the Rev. Gilbert Higgs, and Mr. Strange by the Rev. John Huske. The sermon was preached by the Rev. J. B. Cheshire Jr. I administered the Holy Communion, assisted by the Rev. Dr. Marshall, who also read the Gospel; the Rev. Bennett Smedes reading the Epistle. Rev. Drs. Hubbard, Sutton and Carmichael were present in the chancel. The whole services were most interesting and impressive. At 4 p. m., in the same Church, I baptized an infant. At night, took

part in a joint service at Christ Church, when the Rev. Dr. Carmichael preached, and I made an address in regard to St. John's Hospital. In this connection, I may say that I think the Hospital has claims upon the sympathy of many outside of the city where it is established; for patients from different parts of the State are glad to enjoy the advantages afforded by this most excellent Institution.

Left during the week for a visit to Baltimore and New York.

Sunday, November 22d, preached in Grace Church, Baltimore.

Thursday, November 26th, Thanksgiving Day, in Christ Church, East Orange, I took part in the service and preached.

First Sunday in Advent, November 29th, in St. Andrew's Church, Harlem, I assisted in the service and preached. In the afternoon, in the same Church, attended a Sunday School service, for the large school connected with the Church. The whole body of the Church was filled with children. There are 900 in the Sunday School. After Catechizing by the Rector, I addressed the children.

Monday evening, November 30th, in Grace Chapel, New York, I attended a large meeting of Chinamen who are receiving Christian instruction. At the request of the Assistant Bishop, who was present, I made an address, which was repeated to them by an Interpreter, in the Canton dialect. Nearly all the Chinamen were young men, and seemed unusually bright and intelligent, and interested in acquiring a knowledge of the Christian religion.

During the week I paid a hurried visit to friends in Waterbury, Conn., and returned to New York.

Second Sunday in Advent, Dec. 6th, in Christ Church, East Orange, N. J., at an early service, I administered the Holy Communion and preached at the later service. At night I preached in St. Mark's Church, Orange.

Tuesday, Dec. 8th, attended the monthly meeting of the Missionary Committee of the Board of Missions at the

Bible House, New York. I also had the satisfaction, for several days, of attending the mid-day mission services in Trinity Church. It was a most interesting spectacle to look upon such immense congregations, composed wholly of men, and who seemed so deeply interested in the plain and stirring discourses of the Rev. Mr. Aitken, the English Missioner. Plainer and more earnest preaching I never heard, and I cannot doubt that a deep and lasting impression was made upon many of those who so thronged the church for many successive days.

Third Sunday in Advent, Dec. 13th, in the church of the Intercession, Washington Heights, New York, after Morning Prayer by the Rev. Mr. Reed and Rev. Dr. M. VanRensselaer, I read the Ante Communion service and preached.

Fourth Sunday in Advent, Dec. 20th, I preached in St. Peter's Church, Baltimore, in the morning, and at night in St. Paul's Church.

Wednesday, Dec. 23rd, in Grace Church, Baltimore, I united a couple in holy matrimony, assisted by the Rector of the church.

I left the same evening for Raleigh.

Friday, Dec. 25th, I assisted in the service at the Church of the Good Shepherd, and administered the Holy Communion.

Sunday after Christmas, Dec. 27th, in same church, after the evening service, I delivered an address in reference to the late interesting Advent Missions in New York.

Sunday, Jan. 3rd, in Emmanuel Church, Warrenton, after Morning Prayer by Rev. G. Higgs, I preached, confirmed nine persons, addressed them, and administered the Holy Communion. At night preached again, confirmed two persons and addressed them.

The recent improvements in the church edifice at Warrenton, have added greatly to its beauty and attractiveness, and it is very cheering also to witness the evidences of growth and progress, where a short time ago there were so

many discouragements. The town, too, is waking up from a long sleep, and the church is participating in the general advancement.

Tuesday, Jan. 5th, at a private house in Raleigh, I confirmed a sick person, presented by Rev. Dr. Marshall.

Wednesday, January 6th, Feast of the Epiphany, in the Chapel of St. Mary's School, Raleigh, I assisted Rev. Bennett Smedes in the service, and administered the Holy Communion. Directly after the service a procession was formed, of teachers, pupils and friends of the school, followed by the Rector and the Bishop, who marched over to the new and beautiful Art Building, only recently completed. After entering one of the large Halls, I offered prayers appropriate to the occasion, and made an address. This building, even more attractive than the one previously destroyed by fire, is a very great addition to the comfort and convenience of the School; while so admirably suited to its special design. Never were finer facilities offered, of every sort, than those now provided in this superior and most popular Institution. Surely parents and guardians in North Carolina will find it difficult to secure elsewhere better educational advantages than St. Mary's provides here, in their own State. It is not strange that in so many of the Southern States this Institution is held in such honor and esteem.

First Sunday after Epiphany, January 10th, in the Church of the Good Shepherd, Raleigh, I instituted the Rev. Robert Strange into the Rectorship of the Parish, the Rev. J. C. Huske, D. D., of Fayetteville, preaching the sermon. It was a matter of deep regret that the extreme inclemency and severity of the weather, kept so many away who were most anxious to be present, at so interesting and impressive a service. At night, in St. Augustine's Church, after Evening Prayer by Rev. H. M. Joseph, I preached, confirmed seven persons, and addressed them.

Second Sunday after Epiphany, January 17th, in Trinity Church, Asheville, after Morning Prayer by Rev. Messrs.

Postell and McBee, I preached and admitted to the Holy Order of Deacons, Mr. Robert Percy Eubanks and Mr. William Lucien Reaney, upon presentation by Rev. Dr. Buel. I administered the Holy Communion, assisted by Rev. Dr. Buxton. The candidates thus ordained had received their training, in part, at the Ravenscroft Training School, where I was glad to find the Rev. Vardry McBee associated in instruction with Rev. Dr. Buel. Mr. McBee also held the position of Assistant in Trinity Church. These twofold duties he discharged most acceptably, and I was much grieved to learn quite recently that he had found his health so much impaired, that his medical advisers had urged him to a complete cessation of work for the ensuing summer. Acting upon this advice, he left Asheville the early part of this month, but I hope that a few months of rest may enable him to resume his duties, with a reinvigorated constitution, and without further apprehension. Of those thus ordained, Mr. Eubanks is officiating two Sundays in each month at Statesville, and also doing missionary work at other points, while pursuing his studies for the priesthood, under the guidance of Rev. Mr. Murdoch. He makes his home at Salisbury. The Rev. Mr. Reaney, I have placed at Company Shops, under the general supervision of Rev. Mr. Bush, who spends one Sunday in each month at that place. I am glad to know that Mr. Reaney has been most kindly received, and finds every encouragement in his field of labor. The next morning I left for Raleigh, and on Thursday, Jan. 21st, I proceeded on to Richmond, Va., where I spent several days. Third Sunday after Epiphany, January 24th, in St. Paul's Church, Richmond, I preached both morning and evening; the Rector, Rev. Dr. Minnegerode, and the Rev. Mr. Gravitt, conducting the services. Monday, Jan. 25th, in same church, I officiated at the marriage of one of my sons, assisted by Rev. Dr. Minnegerode. Returned on Wednesday to Raleigh.

Fourth Sunday after Epiphany, Jan. 31st, in Christ Church, Raleigh, I assisted in the service and preached.

Fifth Sunday after Epiphany, Feb. 7th, in the Church of the Holy Innocents, Henderson, after Morning Prayer by Rev. J. E. Ingle, I made an address to the congregation, congratulating them upon the occupancy of their new and very beautiful church, which is surely one of the ornaments of the Diocese. I then preached and administered the Holy Communion. At 4 P. M. I preached again, confirmed nineteen persons and addressed them. The church was much crowded at both services and much interest was manifested. I can but hope that a new era of progress and prosperity is about to be enjoyed by this Parish. With so noble and attractive a church building, and a Rector so untiring in zeal and devotion, only the warm coöperation of the members of the congregation is required, to insure great and increasing advancement. I trust the Vestry will soon feel it their duty and privilege, to enjoy the uninterrupted services of their Rector rather, than consent to have him divide his time with another Parish. In a place so growing and important as Henderson, the ministrations of the sanctuary should not be willingly intermitted.

Friday, Feb. 12th, I accompanied Rev. Mr. Strange to St. John's Hospital, Raleigh, where I confirmed a sick man and administered the Holy Communion to several of the inmates.

Sixth Sunday after Epiphany, Feb. 14th, in the Chapel of the Cross, Chapel Hill, I conducted the services, preached and administered the Holy Communion, and held a second service and preached in the evening. I found the interior of the chapel greatly improved by painting and decoration, so that it now presents a very neat and attractive appearance. I regret to say that during the past year, we have had no Rector for the Church at Chapel Hill, and, therefore, it has only been occasionally that the services of a clergyman could be secured. Feeling, as we all must do, the great

importance of having this position supplied by an active and vigorous clergyman, I trust we may be able, at this Convention, to agree upon some plan, by which the limited resources of the congregation may be so far supplemented, that we can secure that of which we recognize the need.

Septuagesima Sunday, Feb. 21st, in the Church of the Good Shepherd, Raleigh, in the absence of the Rector, I conducted the Morning Service, and preached. Tuesday, February 23d, I left on a short trip to Florida.

Sunday, February 28th, in St. John's Church, Jacksonville, I assisted in the service and preached. On Monday, I went up the St. John's River, and reached Sanford the next day. I met Bishop Whipple, of Minnesota, there, and on Wednesday returned with him as far as Palatka, where he had appointments for a visitation. We went, the same evening, to the Chapel provided for the colored people, and after the Evening Service, I made an address to the congregation, after which Bishop Whipple preached and administered the rite of confirmation. I was with him again the next evening when he visited the Parish Church, and held a confirmation there. On Friday, I returned to Jacksonville, and, on Saturday, took the train for Tallahassee, where I had been requested, by the Standing Committee of Florida, to perform any Episcopal duties that might be desired.

Quinquagesima Sunday, March 7th, in St John's Church, Tallahassee, after Morning Prayer by the Rector, Rev. Dr. Carter, I preached and administered the Holy Communion. At the Evening Service I preached again, confirmed twelve persons and addressed them. Very large congregations were present at both services. I remained five days in Tallahassee, the guest of Dr. A. B. Hawkins. I received from him and his family, and very many of the citizens, every kindness and courtesy.

On Thursday, March 11th, I left for Jacksonville, and the next day continued my journey to Savannah.

First Sunday in Lent, March 14th, I preached in Christ

Church, Savannah, after Morning Prayer by the Rector, Rev. Mr. Boone. At night I preached in St. John's Church.

I left the next evening on my return home, and reached Raleigh on Tuesday afternoon. I contracted a severe cold while in Florida, and the day after I reached home I was attacked very severely, and was confined to the house for several days.

Third Sunday in Lent, March 28th, in St. Phillip's Church, Durham, after Morning Prayer by Rev. J. Huske, I preached and administered the Holy Communion. At night, after service and sermon by Mr. Huske, I confirmed twelve persons and addressed them. It was a matter of extreme regret to me to learn that Mr. Huske had resigned the charge of the Parish, and had accepted a position in Buffalo, New York. The Parish is in a very prosperous and encouraging condition, and I trust may speedily be supplied with a faithful and zealous Rector.

Tuesday, March 30th, at a private house in Raleigh, I confirmed a sick person, on presentation by Rev. Dr. Marshall.

Thursday, April 1st, in the Church of the Good Shepherd, Ridgeway, I conducted the service, preached, confirmed two persons, and administered the Holy Communion. Rev. Mr. Pettigrew, the Rector, was detained at Williamsboro by the swollen condition of the stream.

Friday, April 2d, in the Church at Middleburg I read the service, preached, and administered the Holy Communion. The Church building here is still unfinished, but they are hoping to be able to complete it during the present year.

Fourth Sunday in Lent, April 4th, in St. John's Church, Williamsboro, after Morning Prayer by Rev. Mr. Pettigrew, I preached, confirmed four persons, addressed them, and administered the Holy Communion. The day was cloudy and threatening, yet we had an unusually large and attentive congregation. It is pleasant to see the tokens of increasing



prosperity in this venerable Parish, which has suffered so much of late years by deaths and removals.

Shortly after the service, I was driven over to Oxford, and at night, in St. Stephen's Church, after Evening Prayer by Rev. L. W. Rose, I preached, confirmed seventeen persons and addressed them. I was gratified to find this church in so prosperous a condition. The zealous young Rector has the confidence and affection of his people, and is doing a most excellent work. The late Rector, Rev. Dr. Gholson, was compelled by failing health to resign the charge of the Parish, and he is now residing in Alabama. It was a cause of real sorrow to me that so soon after coming among us, in so much hopefulness, he should have become so thoroughly disabled. I fear that he has little hope of resuming active duty.

It was my purpose to start the next day for Goshen, where I had an appointment for Tuesday, but a very heavy and continuous rain so swelled the streams that I felt it unwise to attempt the drive, and thus the service was omitted. I availed myself of the delay in Oxford to bring up some pressing arrears of correspondence. Among the letters which reached me at Oxford, was one from the Presiding Bishop of our Church, appointing me to the care and jurisdiction of the American Clergy and Congregations under their pastorate, which are regularly established on the Continent of Europe. This position, while it involves no little responsibility, does not impose any very burdensome duties. After some little deliberation, I felt that I could not refuse to accept the appointment, which in such flattering terms had been tendered to me. Certainly I should have hesitated to do so, had I believed that it would embarrass me in the discharge of my duties in North Carolina. I trust it may not be necessary for me to go abroad until after the meeting of our next General Convention.

Wednesday, April 7th, I left Oxford for Gaston, and on Thursday, April 8th, in St. Luke's Church, after Morning

Prayer by Rev. Gilbert Higgs, I preached, confirmed one person, and administered the Holy Communion.

An active movement is on foot in this Mission, for the erection of a new church, which is so greatly needed. I hope there may be no abatement of zeal and effort, until this important object has been accomplished.

Friday, April 9th, in Grace Church, Weldon, after Evening Prayer by Rev. Dr. Smith and Rev. Mr. Higgs, I preached, confirmed two persons and addressed them. The Church in Weldon still remains in an unfinished state, the small band of Church people there, not having felt themselves able to complete the work. They are hoping, during the present year, to make some further progress.

Sunday, April 11th, in the Church of our Saviour, Jackson, after Morning Prayer by Rev. G. Higgs, I preached, confirmed seven persons, addressed them, and administered the Holy Communion. Preached again in the evening. During the past year this Church has been much enlarged and beautified, and a very graceful tower has been constructed at the south corner of the front. The whole building has been ceiled with native pine; a new transept added for the organ; an end gallery erected for the colored people; the old square windows replaced by double lancet windows, with mullions, and all filled with stained glass. It is a noble improvement, for which the congregation is indebted to the intelligent zeal of their active Rector, and to the liberal gifts of a devoted Church woman, now residing in Richmond, but who was formerly a member of that parish. With these material improvements, there is also a deepening interest among the members of the congregation, and every token of increasing prosperity.

Tuesday, April 13th, in St. Mark's Church, Halifax, after Morning Prayer by Rev. Dr. Smith, I preached and administered the Holy Communion. Dr. Smith has resigned his connection with this parish, and it has been placed for the present under the charge of the Rector at Scotland Neck.

Dr. Smith has recently commenced regular monthly services at Littleton.

Wednesday, April 14th, had a conference with the Vestry of Trinity Church, Scotland Neck, and then went to the new Church building, lately completed, and held its opening service. After Morning Prayer by Rev. Walter J. Smith, and Rev. Herbert W. Robinson, I made an address to the congregation, preached, confirmed seven persons, addressed them, and administered the Holy Communion. I was very glad to meet and welcome the new Rector, who has been transferred to this Diocese, by Letters Dimissory from the Bishop of Toronto. Mr. Robinson has been most kindly welcomed by the people, and very cordial and affectionate relations have already been established. Rev. Mr. Hilton resigned the charge of the Parish last autumn, and has removed to his old home in Plymouth. The new Church, at Scotland Neck, is about a mile and a half from the old building, and is in the center of a large and populous neighborhood, which has sprung up long since the erection of the old Church. The new church building is considerably larger than the old one, and is a very neat and solidly constructed brick edifice. It was entirely filled, on the day of my visitation, and I feel encouraged to believe that there is now before the Parish a career of increasing prosperity. By the generosity of an old Parishioner, the former building, to be known hereafter as Trinity Mortuary Chapel, has been roofed in, and placed in a condition to be used regularly, on all funeral occasions, and will also be used for public services on the first Sunday after Easter, and on the feast of All Saints. The sweet memories of the past will thus be tenderly revived, while, standing as the old church does, in the midst of the graves of the departed, the services of Easter tide and All Saints will have a special appropriateness and solemnity. During the afternoon, I was driven over to Enfield, and on the following morning, Thursday, April 15th, in the Church of the Advent, after

Morning Prayer and the baptism of an adult, by Rev. Dr. Smith, I preached, confirmed two persons, and administered the Holy Communion.

In the afternoon, was driven over to the neighborhood of Ringwood. Friday, April 16th, in St. Clement's Church, Dr. Smith read Morning Prayer. I baptized an infant, preached, confirmed three persons, addressed them, and administered the Holy communion.

Returned the next morning to Enfield, and took the train for Wilson.

Palm Sunday, April 18th, in St. Timothy's Church, after Morning Prayer by Rev. B. S. Bronson, I preached and administered the Holy Communion.

At 5 : 30 P. M. I held a service in the church for the colored people. A large congregation assembled. I made an address on confirmation, confirmed fifteen persons and addressed them. There is much encouragement for the establishment of a colored church here. Mr. F. W. Dunn, a candidate for Holy Orders and a graduate of St. Augustine's School, is now teaching in Wilson, and is also acting as a Lay-Reader, and is gathering quite a good congregation. At night I preached again, confirmed five persons and addressed them.

On Monday morning I took the train for Kittrell.

Tuesday, April 20th, in St. James' Church, Kittrell, after Morning Prayer by Rev. J. E. Ingle, I preached, confirmed nine persons, addressed them and administered the Holy Communion. Mr. Ingle now holds this charge in connection with Henderson.

Returned to Raleigh the same evening.

Good Friday, April 23d, preached in Christ Church, Raleigh.

Left on the night train for Wadesboro.

Saturday, April 24th, at a private house in Wadesboro, administered the Holy Communion to an aged and infirm person.

Easter Day, April 25th, in Calvary Church, Wadesboro, after Morning Prayer by Rev. Charles C. Quin, I preached, confirmed four persons, addressed them and administered the Holy Communion. Preached again in the evening. The congregations were large and attentive. There is a very healthy and encouraging progress in the work of the church here. Its influence is deepening and strengthening every day.

Monday, April 26th, was driven over to Ansonville, and at night, in the church there, after Evening Prayer by Rev. Mr. Quin, I preached, confirmed four persons and addressed them. Next morning I preached again, and administered the Holy Communion. The congregations at both services were unusually large, and it is apparent that there is a steadily growing interest in the work of the church.

Returned in the afternoon to Wadesboro.

Wednesday, April 28th, left on the train at a very early hour for Monroe. Since my last visit to that place a large and beautiful lot has been secured, with a commodious building upon it, which has been converted into a very neat and attractive church. It has given great joy to our church people there, that they have been able to secure so churchly and convenient an edifice. Rev. Mr. Osborne, who has charge of the mission at Monroe, is doing an admirable work, and has awakened among the people fresh interest and zeal. A heavy rain came on in the afternoon, which had the effect to lessen our congregation at the evening service. At 8 P. M., after Evening Prayer by Rev. Messrs. Osborne and Quin, I preached, confirmed four persons and addressed them. The church was well filled and the deepest interest was shown in the services.

Thursday, April 29th, left on the early morning train for Charlotte and spent the day there.

Friday, April 30th, the morning was quite dark and threatening, but the day proved pleasanter than we had reason to fear. Soon after 8 o'clock, Rev. Mr. Cheshire

called for me with a carriage, and we drove out to Long Creek, where St. Mark's Mission is established. I found an excellent congregation gathered in the school-house, in which we hold our services. After the Litany by Rev. Mr. Cheshire, and infant baptism by Mr. Osborne, I preached, confirmed two persons, addressed them, and administered the Holy Communion. Some of the candidates for confirmation were unable to get to the service. The good work is going steadily on in this neighborhood, and in a very short time it is expected that a substantial brick church will be erected, on the very convenient and eligible lot which has been provided for the purpose. These zealous and devoted people are richly entitled to our sympathy and aid, in the work which they have thus undertaken. I returned in the afternoon to Charlotte, and at 8 P. M., in St. Michael's Church for colored people, after Evening Prayer by Revs. Messrs. Osborne and Quin, I preached, confirmed five persons and addressed them. The candidates were presented by Rev. P. P. Alston, who has charge of the congregation, and has connected with it a very flourishing and excellent school.

First Sunday after Easter, May 2d, in St. Peter's Church, Charlotte, after Morning Prayer by Rev. J. B. Cheshire, Jr., I preached and administered the Holy Communion. At night I preached again, confirmed thirteen persons and addressed them. The congregations were unusually large. There is great need for the enlargement and improvement of the church building, and but for the financial depression of the past year, I feel confident that the work would have been undertaken. I trust it may not long be delayed.

Monday, May 3d, left on the Statesville train in the evening for the neighborhood of St. James' Church, Iredell county.

Tuesday, May 4th, drove to the Church, and after Morning Prayer by Rev. George B. Wetmore, D. D., I preached,

confirmed seven persons, addressed them, and administered the Holy Communion.

Wednesday, May 5th, in Christ Church, Rowan county, after Morning Prayer by Rev. Dr. Wetmore and Rev. R. P. Eubanks, I preached, confirmed three persons, addressed them, and administered the Holy Communion. Took the train at 5 P. M. from Third Creek to Salisbury, and later, continued on to Lexington.

Thursday, May 6th, in Church of the Redeemer, Lexington, after Evening Prayer by Rev. Geo. H. Edwards, I preached, confirmed three persons and addressed them. The Church was well filled, and much interest shown in the service. It is in contemplation to remove the Church to a more central and eligible lot, and I think that this change is likely to prove a great advantage to the interests of the Church.

Friday, May 12th, took the train to Company Shops, and at night, after Evening Prayer by Rev. Mr. Murphy, of Hillsboro, and Rev. W. L. Reaney, I preached, confirmed five persons, and addressed them. I had previously confirmed one of the candidates at his own residence, at Graham, where he was confined by sickness. Made a short address on that occasion.

Second Sunday after Easter, May 9th, in Christ Church, Raleigh, after Morning Prayer by Rev. B. Smedes and Rev. Dr. Marshall, I preached, confirmed eight persons, and addressed them.

At night, in St. Augustine's Church, after Evening Prayer, by Rev. H. M. Joseph, I preached, confirmed seven persons, and addressed them.

Third Sunday after Easter, May 16th, in the Church of the Good Shepherd, Raleigh, after Morning Prayer by the Rev. Robert Strange, I preached, confirmed fifteen persons, addressed them, and administered the Holy Communion.

At 6 P. M., in St. Mary's Chapel, after Evening Prayer by the Rev. Bennett Smedes, I confirmed eleven pupils of the

School, and addressed them. The Chapel was densely crowded, and the services were deeply interesting and impressive.

These services complete the record for the year. I think you will agree with me that the results, as thus indicated, show very plainly a growing interest, and a marked progress. During no year of my Episcopate have I found so much to cheer and encourage me.

There is scarce any part of the Diocese, where there is not a steady, forward movement, and new fields are continually opening before us. While it is a matter of regret that several of our well tried clergy have removed to other spheres of labour, we are cheered, on the other hand, by several valuable accessions, and at this time, we have fewer vacancies than for many years past. We greatly need several more active and earnest missionaries, and we need also to have a deeper interest awakened in all our congregations, in behalf of this important missionary work. If we desire steady and continued progress, we must look to the laity for greater zeal, and active efforts in strengthening the hands of the clergy, and in helping forward our missionary efforts. We shall find ourselves able to do far more than we have ever yet done, if we all seek to understand, the better, our privileges and our opportunities, and strive more faithfully to improve them.

The following is a summary of services performed by me since the last Convention :

I have preached on one hundred and twenty-three occasions, and delivered seventy-two addresses ; have baptized four adults and four infants ; have confirmed three hundred and ninety-five persons within this Diocese, and thirteen in the Diocese of Florida ; have administered the Holy Communion sixty-nine times ; have married two couples ; have officiated at one funeral ; have consecrated one Church ; have ordained two deacons and two priests ; have instituted two priests into the rectorship of two parishes ; and have visited



eighty-two parishes and mission stations, several of them more than once. You will observe that these aggregate numbers fall a little short of those of last year, but this arises, in part, from the fact that our last Convention fell very late, so that my record then covered a period of fifty-four weeks, while that of the present year covers only fifty-one weeks.

The following changes among the clergy have taken place since our last Convention :

Rev. Thomas Atkinson has resigned his position as Instructor in Ravenscroft Training School, and taken Letters Dimissory to the Diocese of Maryland.

Rev. H. G. Hilton has resigned the rectorship of Trinity Church, Scotland Neck, and taken Letters Dimissory to the Diocese of East Carolina.

Rev. J. E. C. Smedes, D. D., who had removed from the Diocese before our last Convention, has since taken Letters Dimissory to the Diocese of Springfield.

Rev. W. G. McKinney, who has been absent from the Diocese for several years, has taken Letters Dimissory to the Diocese of Western New York.

Rev. Beverly W. Daugherty has resigned the charge of St. Paul's Church, Winston, and the adjacent Missions, and has taken Letters Dimissory to the Diocese of Ohio.

Rev. Edward Wootten has resigned the charge of Trinity Church, Statesville, and taken Letters Dimissory to the Diocese of Delaware.

Rev. Edward R. Rich has resigned the charge of the Church of the Good Shepherd, Raleigh, and is officiating in the Diocese of Maryland.

Rev. John Huske has resigned the rectorship of St. Philip's Church, Durham, and has taken Letters Dimissory to the Diocese of Western New York.

Rev. S. V. Berry has retired from the charge of Trinity Chapel, Asheville, and is residing in New York.

Rev. J. B. Massiah has retired from St. Augustine's

School, and taken charge of Trinity Chapel, Asheville, and has also a flourishing Parochial school.

The Rev. Vardry McBee has resigned the Talman Fellowship in the General Theological Seminary, New York, and on the first of November, entered upon his duties as Assistant Minister of Trinity Church, Asheville, and Instructor in Ravenscroft Training School.

Rev. John T. Clark has resigned the charge of the mission at Reidsville and the Church of the Epiphany, Leaksville, and is residing in Salisbury.

Rev. John Y. Gholson, D. D., has resigned the Rectorship of St. Stephen's Church, Oxford, and is residing in Alabama.

Rev. James A. Weston has resigned the charge of Ascension Church, Hickory, and St. James' Church, Lenoir, but has not yet removed out of the Diocese.

The following Clergymen have been received into the Diocese :

Rev. Richard Wainwright, by Letters Dimissory from the Bishop of Honolulu, and is officiating in Henderson County.

Rev. Robert Strange, by Letters Dimissory from the Bishop of Virginia, and has become Rector of the Church of the Good Shepherd, Raleigh.

Rev. Lysander W. Rose, by Letters Dimissory from the Bishop of Virginia, and has become Rector of St. Stephen's Church, Oxford.

Rev. Herbert William Robinson, by Letters Dimissory from the Bishop of Toronto, and has become Rector of Trinity Church, Scotland Neck.

Rev. Harry Olmstead Lacey, by Letters Dimissory from the Bishop of Long Island, and has become Rector of St. Paul's Church, Winston, and is also in charge of neighboring missions.

Rev. Alban Greaves, by Letters Dimissory from the

Bishop of Virginia, and has taken charge of the mission at Reidsville, and the Church of the Epiphany, Leaksville.

And there have also been added by ordinations to the Diaconate:

Rev. Edward P. Green, who is acting as Missionary in Watauga and Mitchell Counties.

Rev. Robert Percy Eubanks, who is officiating in Trinity Church, Statesville, and as Missionary in Davie and Rowan Counties, and

Rev. William Lucien Reaney, who is officiating at Company Shops.

The number of Clergymen now in the Diocese is fifty-five.

The candidates for Priests Orders are Rev. Vardry McBee, Rev. Primus P. Alston, Rev. E. H. Butler, Rev. John W. Perry, Rev. Edward P. Green, Rev. Robert Percy Eubanks, Rev. William Lucien Reaney, Rev. Charles C. Quin, Mr. John R. Harding.

There are four candidates for Deacons Orders, viz: William F. Price, Junius M. Horner, Freeman W. Dunn, William T. Picard.

The number of Postulants is nine, viz: Hamilton Anderson, Claudius F. Smith, Edward C. Melton, William H. Rogers, Walter H. Marshall, Richard Bright, Joseph F. Dillon, Nathan A. Seagle and Charles Lorenzo Hoffman.

There are several matters which it was my intention to have brought to your notice in this address, but I have already detained you so long, that I will now refer in conclusion to only one matter. And what I have to say on this point is intended rather for the clergy. I have been led to fear that, in gathering candidates for confirmation, there is frequently too little care taken to have them properly instructed in the doctrines and principles of the Church, and in their own personal duties and responsibilities. I am well aware that in our scattered, rural districts, it is often difficult to find opportunities for this careful instruction. But I feel confident that, in many instances,

these hinderances might be overcome, if only a little more diligence and zeal were manifested. Surely there is no time when persons would be more likely to listen patiently to instruction, than when contemplating the renewal of their baptismal vows. Great pains should then be taken to impress upon the candidates an enlightened idea of what Christianity is; what are those teachings which we are called on to accept; and what the duties which are to be faithfully discharged. At such a time, every moment thus spent, must have an important bearing upon the life and character of those thus instructed.

And yet again, I fear that it is too often the case that, after the confirmation, candidates are left too much to themselves, and are thus deprived of that further instruction which is so very much needed.

What is so greatly required on every side, is a higher enlightenment, both as to doctrine and duty, and those exalted privileges of which, as members of the household of Christ, we are made partakers. Here is an agency which will be found most potent in securing constancy and stability in the truth of the Gospel, and the manifestation of unwavering earnestness and devotion. Finally, my dear brethren of the Clergy and Laity, may we all resolve to go about our appointed duties with renewed devotion and zeal, and may we all share richly in that Divine guidance and blessing, without which, "the watchman waketh but in vain."

THEO. B. LYMAN.

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## APPENDIX A--III.

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REPORT OF THE HON. KEMP P. BATTLE, LL. D.,  
EXECUTOR OF THE WILL OF THE LATE  
MARY RUFFIN SMITH, OF THE  
"CHAPEL OF THE CROSS,"  
CHAPEL HILL, N. C.,  
A. D. 1886.

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## APPENDIX A--III.

REPORT OF THE HON. KEMP P. BATTLE, LL. D.,  
EXECUTOR OF THE WILL OF THE  
LATE MARY R. SMITH.

*Mr. President:* It becomes my duty as the Executor of the last will and testament of Miss Mary Ruffin Smith, late of the Parish of the Chapel of the Cross, Chapel Hill, to announce to the Convention the bequests to the Diocese of North Carolina, therein made, and to ask their acceptance.

The terms of the first item of her will are as follows:

1st. "I desire the tract of land on which I reside, about (1,500) fifteen hundred acres, of several tracts originally, but now used as one tract, including all the land in Orange County I own outside of Chapel Hill, and also all the stock and farming implements used on said land, to my dear friend Maria L. Spear during her life, and after her death to the Board of Trustees for the Protestant Episcopal Church in the Diocese of North Carolina, appointed to hold the property of the Diocese, not otherwise provided for by the General Convention of said Diocese as authorized by act of the General Assembly of North Carolina in such case made and provided, said Trustees to have full power to dispose of the same in fee simple and absolutely as said Convention may direct specially or by general ordinance. This devise however, subject to the exceptions hereafter mentioned.

2d. Out of the aforesaid tract I devise to Cornelia Fitzgerald, wife of Robert Fitzgerald (colored), for her life, free from the control or debts of her said husband, and after her death to her children, one hundred acres of land.

3d. I devise to Julius Smith (colored) likewise out of the tract of land on which I live, twenty-five acres in fee. It is

my will that the devise to Cornelia Fitzgerald and to Julius Smith shall take effect at my death, and the tract given them be good land, equal to the average of the whole tract, with a fair proportion of wood and arable land, and to be laid off by metes and bounds, by three white commissioners, one to be chosen by the said Trustees of the Church, the other by the devisee or devisees interested, the mother, if living, to choose for herself and children and those two to choose a third; my Executor to make conveyances according to the report of said Commissioners or a majority of them, whose report shall be final under the terms of this will."

The intended beneficiary of the life interest in the tract named, Miss Maria L. Spear, was the earliest teacher of Miss Smith, a woman of remarkable capacity and remarkable virtues. After a long life of labor Miss Spear accepted a cordial invitation of her favorite pupil to share her home. Surely two more harmonious, mutually trusting friends never dwelt together.

The death of Miss Spear, in the life-time of the testatrix, caused the devise to her to lapse, so that there is nothing in the way of the Convention taking immediate charge of the part of the land devised to the Diocese.

The tract, at the death of Miss Smith, consisted of about fifteen hundred acres of which about one-fourth is in original growth, and a part of the residue in old fields not immediately ready for cultivation. The one hundred and twenty-five acres, devised to two of her former slaves, have been laid off, according to the terms of the will, by three discreet commissioners, one, E. W. Atwater, selected by the trustees of the Church, one, W. C. Cole, by the devisees, and the third, George W. Fooshee, by the other two, men of high character and excellent judgment, well acquainted with the property.

The residue, about twelve hundred and seventy-five acres, is devised to the Diocese. There are on it a number of



tenant-houses in fair repair, and the dwelling-house of seven rooms on the county road from Hillsboro to Pittsboro, in the midst of a grand grove of oaks, is a handsome home. The tract is a most beautiful one. Price's Creek runs nearly a mile through it, well canalled, and the first, second and third low grounds, mostly of good fertility, rise on both sides to forests of as magnificent oaks and hickories as it has been my fortune to see. I have travelled extensively in North Carolina, and I am sure I have not visited a farm having more natural resources for production of agricultural wealth. The tenants now in possession, with whom Miss Smith had made contracts for the present year, are on an average not of the best, and some of them should not be allowed to remain longer than the expiration of their tenancy.

According to the terms of the will, the Diocese is made residuary legatee after payment of legacies, debts and expenses of administration. I will give a description of this residue.

1st. There are the usual farm stock and products. These would have been sacrificed at public sale, and as Miss Smith often expressed to me her aversion to having such public sale of her effects, I asked for and obtained the consent of the trustees of the Diocese to dispose of them privately. Sales have been made during the winter and spring and are still going on, chattel mortgages or other good security being taken where credit is given. This has proved a signal blessing to the neighbors, there being a scarcity of provender on account of a partial failure of crops last year, while the estate has been benefited by the larger but not extortionate prices thus obtained.

Besides this, there are thirty-two hundred dollars in stock of the Rocky Mount Mills and about nine hundred dollars of stock in the Bynum Manufacturing Company, whose mill is on Haw river; these interests supposed to be worth about eighteen hundred dollars. And then there are about eight

thousand dollars in notes mostly secured by mortgages payable during the present year and in 1887.

The land should bring at least fifteen thousand dollars, many think more, the personalty, I think, nine or ten thousand dollars, making a reasonably probable amount of twenty-four or twenty-five thousand dollars in the total.

The only question before the Convention now is the acceptance of the bequest. If decided in the affirmative, other questions will come up as to the disposition of the fund, and the management of the property.

There is a codicil to the will, making a change in the appointing power of the beneficiaries of the University under the bequest of another tract of land, about which I desire to make a personal explanation. A reading of the will and codicil shows that in the former it was provided that the Bishop of the Diocese should appoint these beneficiaries. In the latter the nomination was given to the Faculty of the University. It might be supposed by those knowing my devotion to the institution under my charge, and the warm friendship existing between Miss Smith and myself, as well as my being Executor of her will, that this change, which is plainly in the interest of the University, was made by my persuasion, or at least by my suggestion. I assure the Convention that such was not the case. No communication of any kind on the subject passed between us, until she, of her own accord, mentioned her intention to make the change. The reason for the change is given in her own hand writing in the codicil which reads as follows:

First. "I devise that the fund left to the Trustees of the University in my will shall be called by the name of my brother, Francis Jones Smith.

Secondly. Being desirous to carry out what I think were his views, I revoke so much of my will as gives the Bishop or ecclesiastical authority of the Diocese of North Carolina right to nominate students to be educated out of the profits

or interest of said fund, and I give such right of nomination to the Faculty of the University."

All who were acquainted with her extraordinary frankness and sturdy truthfulness, and especially those likewise acquainted with the harsh views of her brother towards the Church, will realize at once the naturalness of the reason she gives. I make this explanation solely for those not so acquainted. However dear the University is to my heart, I would be deeply pained if any one should think me disloyal to my Church.

Miss Smith faithfully and tenderly served and nursed, until they were taken from her care, her mother, her father, her favorite brother, and then the last of her family, her brother Frank, was seized with a lingering disease passing through violent insanity unto death. It was from him she inherited the land devised to the University. She never visited it—regarded herself merely as trustee to carry out her brother's wishes. The bulk of that tract, or if sold, the price is to be a perpetual fund of the University called by his name. To the Church her own property, likewise regarded as a trust fund, not to be diminished by extravagance or luxurious living, she renders up to God, for whom she was the good and faithful steward, to be administered by you, His agents, for the best interest of His Church on earth. With entire forgetfulness of self she does not ask that her name shall be known in connection with it. She sank into her grave willing to be forgotten on earth in the assured hope of living forever in the courts of her Maker.

I ask with confidence that the Convention accept these bequests. They are clogged with no burdensome or whimsical conditions, such as have been often imposed by testators with apparently a greater desire for their own notoriety than for the good of mankind. Miss Smith had the most implicit child-like faith in the God of that Bible, which she studied constantly and with a clearness of understanding

vouchsafed to few among mankind. She had the same faith that our Church is the best representative on earth of that God whom she adored, and to that Church she gives all which she considered herself at liberty to give, excepting only such small amounts as she felt obliged to devote to others, having peculiar claims on her bounty.

Among these exceptions is her real estate in the village of Chapel Hill, which she bequeathed to the Chapel of the Cross, Chapel Hill. At the time the will was executed this property was of considerable value, but she sold afterwards all but a small lot worth about \$400, and the proceeds of the sale now belong to the Diocese.

It has been my good fortune to have been an intimate friend of this excellent woman for nearly forty years. She was brought into the Church by the instructions and influence of the teachers of her youth, Rev. Dr. Francis L. Hawks and Miss Maria L. Spear, and by one of the earliest rectors of the Church at Hillsboro, now the venerable Bishop Green, of Mississippi. She was gifted with uncommon mental powers, and had unusual attainments in certain branches of history and science. Especially she made extensive excursions into the field of Medical Botany, studying under the learned Dr. M. A. Curtis, whom she greatly admired and loved. Her judgment was quick, accurate and sound. Her moral sense detected at once all sophistical reasoning, and went straight to the truth. Her insight into character seemed intuitive and seldom deceived her; in fact I recall no instance of such error. It has often amazed me to discover how rapidly she read the natures of those whom she casually met. When she formed a friendship it was for life. She was entirely free from unkind feelings towards those, who had in her opinion treated her or her family with injustice. She had in largest sense a charitable nature. Afflicted with an unusual amount of bitter trials, she bore them with serenity and unshaken faith in the goodness of God. She was charitable without

ostentation, self-respectful without pride, doing her duty always, but claiming no credit and desiring no praise. Quiet, gentle, reserved, she was firm as a rock in matters of principle; afraid of nothing but doing wrong. Notwithstanding her shrinking modesty. I sincerely hope that the Convention may see fit to enroll on its journal, in connection with some benefaction inaugurated by aid of her bequest, as worthy of perpetual honor, the name of MARY RUFFIN SMITH.

Respectfully submitted,

KEMP P. BATTLE,

*Executor*



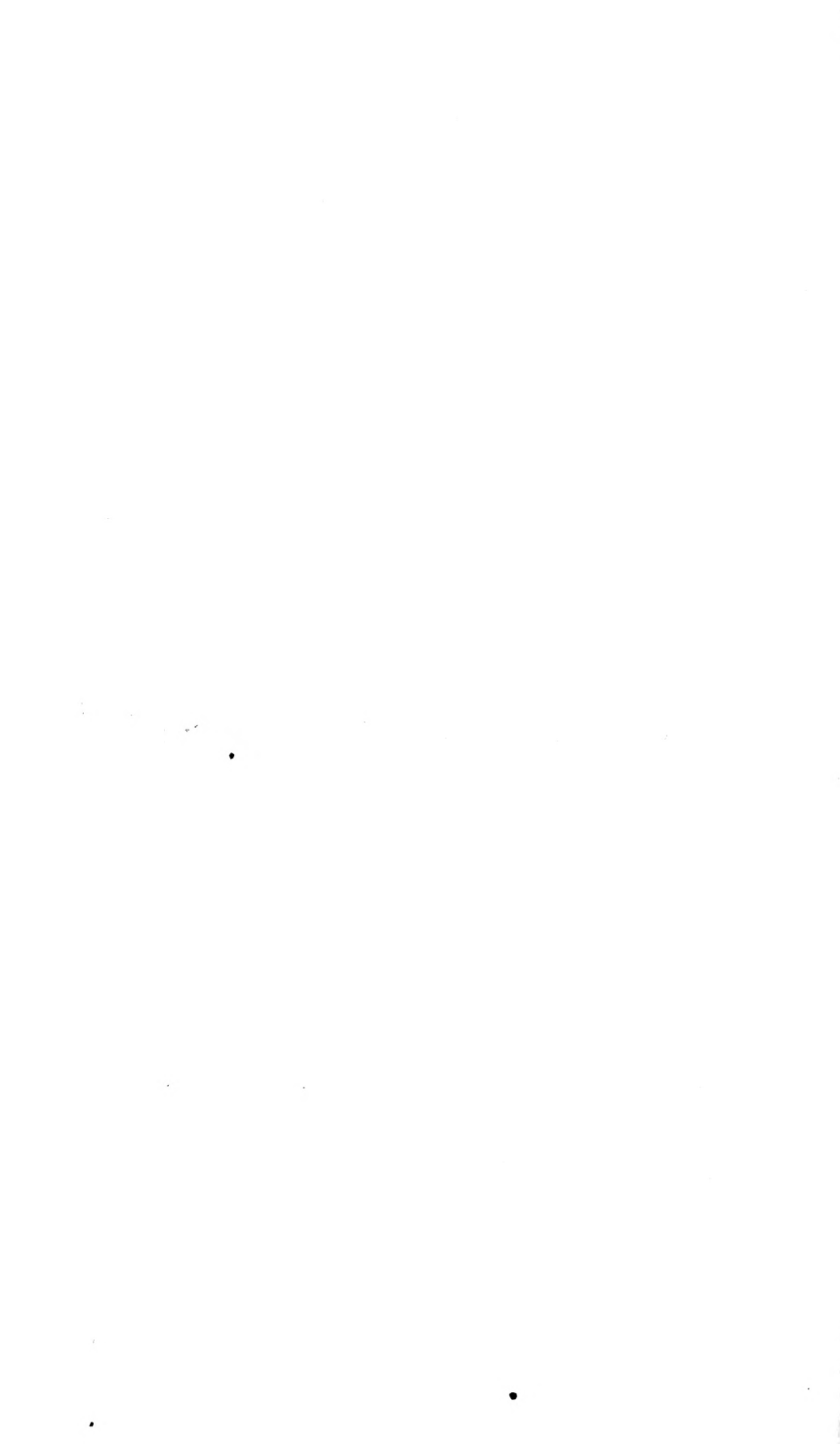
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## APPENDIX A--IV.

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REPORT OF THE COMMITTEE OF THE CONVEN-  
TION OF THE DIOCESE OF NORTH CARO-  
LINA ON THE PROPOSED CHANGES  
IN THE BOOK OF COMMON  
PRAYER, A. D. 1886.

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REPORT OF THE COMMITTEE  
ON THE  
PROPOSED CHANGES  
IN THE  
BOOK OF COMMON PRAYER,  
A. D. 1886.

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The Committee on the Proposed Changes in the Prayer Book respectfully report: That they have given much thought to the very important subject committed to them, both in private study and in joint conference, and they are happy to be able to present the result of their deliberations in a report which is mainly unanimous.

The proposition to amend and improve the Prayer Book comes before the Dioceses in a series of thirty distinct resolutions, and we therefore determined to consider each resolution separately and act upon it.

The *first two resolutions* relating to the prefatory orders and tables of the Prayer Book seem to be entirely acceptable and we assent to them.

The *third resolution* relates to the order for daily morning prayer. Here we all found much to approve and much to dissent from, and the committee was equally divided in its vote upon this resolution. There is here ample express provision for a shortened service, and there is certainly some desirable enrichment; but we must think that these are gained at the cost of serious loss to the holy beauty and the perfect structure of the service.

The commission, in the beginning of their work, laid down as a fundamental and guiding rule that they would

•

conform to the principles which had been observed in the framing and the subsequent revisions of the English Prayer Book. Now it certainly is one of the most obvious and striking principles observed in the construction of our services, that they begin with a strain of penitence and lowly humiliation. The angels veil their faces when they go into the presence of the most Holy God. How befitting then it is that sinful men should so do. So thought our Fathers in the Church, and our service opens with penitential sentences from the word of God; then an appropriate exhortation based upon those sentences and enforcing them on the heart; then the lowly confession and the comforting absolution. Thereupon God's children having confessed their sins, and been absolved, with filial confidence say the children's prayer to our Father in Heaven, and then calling upon God to open their lips, they enter on the higher service of praise. It is the proper and beautiful overture of public worship, and an exquisite part of the admirable structure of our service. But the revised book well nigh does away with all this. It greatly multiplies the sentences by adding many that are not at all penitential, and it fails to require that any penitential sentence shall ever be used.

It authorizes us on Christmas day, Easter day and Whit Sunday, and on every other day except the Lord's day, and days of fasting and abstinence, to omit the exhortation and confession, and go at once to the Lord's Prayer. Our Fathers in the Church have all along thought that even on Easter day, christians might confess their sins to God and be absolved, and say the prayer of God's children, and that then and thus they were best fitted to pour forth their holy joy in the exulting strains of the Easter anthem. But our present revisers would seem to have been framing devotions for the church triumphant, and not for the church militant, and still laboring under sore trials and burdening infirmities. This erroneous notion of the unsuitableness of penitential confession to Almighty God at a time of holy evangelic joy

meets us everywhere in this revision. We do not object to shortened services at proper times, but they should be framed without marring the holy beauty and disturbing the orderly structure of our public worship. It would be well at times to use the bidding call, "Let us humbly confess our sins unto Almighty God," instead of the longer exhortation, and we could as happily retain the gist of the general confession by using at proper times, in its stead, the Kyrie—the triple invocation, "Lord, have mercy upon us! Christ have mercy upon us! Lord, have mercy upon us!" A rubric should direct that whenever the service is to begin with the Lord's prayer, it should be prefaced by this fervent penitential invocation of the Holy Trinity, each clause being said in unison by the minister and the people.

The new alternate absolution of this service lacks the simplicity and the rhythm which characterize the devotional forms of the prayer book. A better form could be framed from one of our exquisite collects, as thus: "The merciful Lord grant you pardon, and peace, that you may be cleansed from all your sins and serve Him with the quiet mind, through Jesus Christ, our Lord." It is a great gain to have the integrity of the Venite restored, but the people are in great danger of being robbed again of the precious gift by the permission to omit the last four verses on every day of the year except six; and why are we forbidden to say the Venite on Ash Wednesday and during Holy Week? These peculiar rubrics prefixed to the Venite are evidently founded on the wrong view, that words of praise to Almighty God are not appropriate on a day of humiliation, and that on a day of holy rejoicing, no words of solemn warning must be heard even from the mouth of God himself.

The Venite is one of the most ancient and most authoritative portions of the service. This sublime and solemn invitatory psalm has, from the beginning, been the daily utterance of the church of Christ, and St. Paul, in his Epistle to the Hebrews, seems to allude to the use of christians

in their daily worship, to call one to another, "To-day, if ye will hear His voice, harden not your hearts."

The *fourth resolution*, comprising the order for daily evening prayer, is on the whole acceptable. It has, however, some of the same defects, and needs like improvement with the morning prayer.

We cannot commend for acceptance the *fifth resolution*, adding to the book of common prayer the form called the Beatitudes of the Gospel. There might be a beautiful and edifying service founded on the beatitudes. Such, indeed, there are. But this one lacks the lively fervor and the beauty which are the charm of all our present services.

We would accept the *sixth resolution*, comprising a few valuable additions to the Litany and its rubrics; the *seventh* comprising additional Prayers and Thanksgivings upon several occasions; and the *eighth*, a penitential office for Ash Wednesday.

We also approve of the service in the *ninth resolution* for Thanksgiving Day or Harvest Home, with these exceptions: that it begins without an act of penitence, and that its prayers are closed with a new minor benediction, "The everlasting Father, bless us with His blessing, everlasting," a form not to be commended either for its matter or style, and which would much better give place to the Apostolic and Christian benediction which closes our morning and evening prayer.

We would accept the service in the *tenth resolution*, "a short office of prayer for sundry occasions."

In the *eleventh resolution*, relating to the Collects, Epistles and Gospels, we approve of the provision for two celebrations at Christmas, Easter and Whit Sunday, and the service for the feast of the Transfiguration, but we cannot admire the new collects; they are for the most part wanting in the grace and fervor of the old, and we see no reason for excluding the Lenten collect from the services of Holy week. Lent does not end until the eve of Easter, and the cry

should go up through all of Lent, "Create and make in us new and contrite hearts, that we may obtain of Thee, the God of all mercy, perfect remission and forgiveness."

In the *twelfth resolution*, relating to the Order for the Holy Communion, we strongly object to the proposed change of a clause in the prayer of consecration. The clause as it is, "that we and all others who shall be partakers," is far better than the proposed clause, "that whosoever shall be partakers." The prayer, as we now say it, is *more personal* and *more distinctly intercessory*.

The *thirteenth*, *fourteenth* and *fifteenth resolutions* contain slight but valuable emendations, chiefly in the rubrics, of the three offices for the public baptism of infants, the private baptism of infants and the baptism of such as are of riper years; but it is a lamentable omission on the part of our revisers that they did not in all these baptismal offices restore the Apostles' creed to its place in the second of the baptismal vows. They have introduced it in the answers of the confirmation service and, *a fortiori*, it should be in Holy Baptism, the sacrament which grafts us into Christ and in which the covenant of pardon and salvation through Christ is first and forever enacted between God and us. It is a serious blemish in the baptismal offices of the American Church that they require not an explicit confession of belief in Christ personally, and the facts of His work of redeeming love; but only an abstract declaration of belief of all the articles of the christian faith as contained in the Apostles' creed.

In the *sixteenth resolution*, proposing changes in the order of confirmation, while there are some very desirable improvements, there are also serious defects, and this proposed office greatly needs revision. The reading of the preface has been made optional, but it should have been removed from the office and made a rubric. In the circumstances of the church in our land, where a very large proportion of the candidates for confirmation are adults, fre

quently very aged people, many of them not brought up in the church, and many having long been in the communion of other christian bodies, this preface is often extremely unsuitable.

But we do need an introduction to the office, and we suggest that it would be well to begin it with some such form as this, to be said by the Bishop :

“Brethren, we are taught by the Word of God and the constant practice of His Church that it is the duty of all baptized believers to seek the strengthening grace of the Holy Ghost, through the laying on of hands, which rite is declared in Holy Scripture to be one of the principles of the doctrine of Christ and part of the foundation of the christian life, and is further described as the sealing of believers with the Holy Spirit of promise, which is the earnest of our inheritance. It was ever administered in the church, first, by the Apostles of our Lord, and then by their successors, the Bishops. Therefore, following the apostolic example, and relying upon the Divine assistance, we proceed to administer this ordinance of Christ.”

The introduction of the express promises of baptism is an improvement of this office, or would be, were not the use of this valuable addition to the office made entirely optional.

Moreover it would be better, instead of introducing the old question and answer at the end of the baptismal sponsions, to condense that question and place it before those promises, thus :

“Dost thou here in the presence of God and of this congregation renew the solemn promise and vow of your Baptism, ratifying and confirming the same?” That is to say :

“Dost thou renounce the Devil and all his works,” etc.

The *seventeenth resolution* of the Form of Solemnization of Matrimony proposes some slight changes in the office. But we find with surprise that our Revisors neglected their opportunity of introducing a real and most important improve-

ment, by restoring from the English office : in the opening address, the allusion to the first institution of marriage by God in Paradise, and to the teaching of the word of God that Holy Matrimony symbolizes the union of the Heavenly Bridegroom and His Bride the Church, and the allusion to the presence of our Blessed Lord, adorning and beautifying the marriage at Cana, and also restoring the beautiful prayer of the English service which commemorates these holy sanctions of christian marriage.

The *eighteenth resolution* concerning the order for the visitation of the sick, the *nineteenth* of the communion of the sick, the *twentieth* of the order for the burial of the dead, and the *twenty-first* of the churcing of women, all deserve to be cordially accepted.

The *twenty-second resolution* of the Forms of Prayer to be used at sea is approved except the omission of the first rubric prescribing the use of the morning and evening service at sea. We think that this rubric should not have been omitted.

The *eight remaining resolutions* of the Form of Prayer for the visitation of prisoners ; of Forms of Prayer to be used in families ; of Selections of Psalms, and Proper Psalms ; of Proper Anthems instead of the Venite ; of the Psalter ; of the Consecration of a Church or Chapel ; of the office of Institution, and finally of the Articles of Religion, are all approved.

Your Committee have thus considered the resolutions *seriatim*, in view of the possibility that the General Convention may so consider them and adopt such as they approve, reserving others for future action. But we hope *that* may not be the mode of proceeding adopted by the Convention. It would seem to require an immediate change in the new editions of the prayer-book, to be followed at frequent intervals by other changes, and the mind of the church would be long kept in a disturbed and anxious state most unfavorable to the Church's peace and growth. It would, we think,

be far better to refer the Book to a new Committee, to be carefully reconsidered and then to pass the judgment of two General Conventions, of which *possibly* the approaching Convention might be one.

We have signified our willingness to accept more than half of the resolutions; but there is hardly one of them whose proposed changes we would not prefer to have thus reconsidered. The Church would not suffer, but in the end would be a great gainer by this delay. We do not believe there is any such craving for a revised Prayer Book among the people of the Church as many in our last General Convention seemed to think there was. On the contrary we believe that a large majority of the devout members of the Church are perfectly contented with their old Prayer Book, and are troubled and anxious lest it should be changed for the worse. We do indeed need short services and a duly flexible Prayer Book, in our new mission fields, and for the daily or very frequent services of our cities and large towns. But it is generally acknowledged that the clergy, acting under the deliberate and united judgment of our Bishops, and each one under the spiritual authority of his own Bishop, and also acting in the exercise of an honest and loyal purpose, and of good common sense, already have much liberty of shortened services, and of judicious adaptation of the Prayer Book to the needs of the people.

We fear that the proposed book in its present form, with its multiplied and very explicit rubrics on the one hand, and with its free and broad license on the other hand, might render the services of the church throughout our land, very variable and dissonant, and often very disappointing to the people.

Many of its new forms of devotion are quite out of harmony with the beautiful forms of our present book. They lack the simplicity, unity and ever pleasing rhythm of our matchless collects of prayer.

It is remarkable that a considerable number of the Bish-



ops and other members of the commission which first framed the book, now express their unwillingness to accept it in its present form.

It was the privilege of a member of your committee about a year ago to spend a day with that learned and holy christian priest, now gone to paradise, who was one of the most able and competent members of this commission, the Rev. Dr. Harison, of the Diocese of Albany. On that occasion, Dr. Harison expressed his judgment that it would be unwise to accept this book in its present state, for it contained much crude matter not at all in harmony with our Book of Common Prayer.

Your Committee beg leave to recommend to the Convention the adoption of the following resolution :

*Resolved*, That it is the judgment of the Convention of the Diocese of North Carolina, that the Revised Book of Common Prayer now proposed to the church, while it has many good features, yet has so many defects that it should not be now accepted, but should be referred to another committee, in order that it may, if possible, be rendered more worthy to be cordially and universally accepted by the Church.

(Signed)

D. HILLHOUSE BUEL,  
W. R. WETMORE,  
JOS. BLOUNT CHESHIRE, JR.,  
B. S. BRONSON,  
RICHARD H. SMITH,  
JOHN WILKES,  
JOHN S. HENDERSON.

The report was accepted, and the resolution unanimously adopted by the Convention.



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APPENDIX B.



TREASURER'S REPORT

FOR THE FISCAL YEAR 1885-'86.

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## APPENDIX B.

# TREASURER'S REPORT

FOR FISCAL YEAR ENDING MARCH 31, 1886.

TO THE CONVENTION OF THE DIOCESE OF NORTH CAROLINA:

Your Treasurer presents herewith his accounts for the fiscal year ending March 31st, 1886, showing credit balances as follows :

Permanent Episcopal Fund,.....	\$3 874 87
Fund for Education of the Children of Deceased Clergymen,.....	272 85
Fund for Relief of Disabled Clergy, &c., "Clergy Relief Fund,"...	280 44
Current Episcopal and Contingent Fund,.....	484 40
Diocesan Missions,.....	57 95
Relief Fund,.....	43 72
Education Fund,.....	121 91
Church Building Fund,.....	75 98
	<hr/>
	\$5 212 12

The only changes made in the investments of the Permanent Episcopal Fund, since last report, have been a loan to Trinity Church, Scotland Neck, of \$1,000.00 on mortgage at 6 per cent.; the payment by Mr. L. J. Moore of his note for \$500.00; and the sale, at a handsome profit, of 25 shares W. & W. R. R. stock, it being deemed unwise in the Diocese to retain any railroad stock at 50 per cent. above par.

The remaining funds will be invested with due care.

It is very desirable that Parishes should pay their assessments in quarterly installments when due. The need of this is apparent, and Parishes themselves will find it more convenient and less irksome than endeavoring to raise the amount at the last moment.

Most respectfully submitted,

CHAS. E. JOHNSON,

*Treasurer.*

# List of Securities of Diocese of North Carolina

IN HANDS OF TREASURER APRIL 1ST, 1886.

## FOR PERMANENT EPISCOPAL FUND.

	<i>Par value.</i>
Bond of J. L. & S. M. Holmes, Wilmington, 8 per cent. ....	\$2,500 00
Bond of John Hughes and others, New Berne, 8 per cent. ....	600 00
Bond of St. Peter's Church, Charlotte, 8 per cent. ....	1,000 00
3 N. C. R. R. Bonds, \$500 each, 8 per cent., payable in 1888, Nos. 1563, 1569, 1570 .....	1,500 00
1 State N. C. Bond, \$1,000, 4 per cent., payable in 1910, No. 1862.	1,000 00
3 City of Wilmington Bonds, \$500 each, 8 per cent., gold, payable in 1892, Nos. 99, 100, 151 .....	1,500 00
2 City of Wilmington Bonds, \$1,000 each, 8 per cent., payable in 1887, Nos. 252, 253 .....	2,000 00
2 City of Wilmington Bonds, \$100 each, 8 per cent., payable in 1887, Nos. 216, 170 .....	200 00
7 City of Wilmington Bonds, \$500 each, 6 per cent., payable in 1897, Nos. 60, 61, 62, 63, 205, 206, 207 .....	3,500 00
2 City of Wilmington Bonds, \$100 each, 6 per cent., payable in 1897, Nos. 76, 77 .....	200 00
1 New Hanover County Bond, \$100, 6 per cent., payable in 1887, No. 96 .....	100 00
9 Shares Missouri Pacific R. R. Stock, shares \$100 each .....	900 00
University of North Carolina Script (upon which \$8.04 has been paid), valued at .....	10 00
Bond of Trinity Church, Scotland Neck, 6 per cent. ....	1,000 00
	<hr/> \$16,010 00.

## FOR FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

2 Craven County Bonds, \$500 each, 6 per cent., payable in 1909, Nos. 213, 219 .....	\$1,000 00
10 Craven County Bonds, \$25 each, 6 per cent., payable in 1909, Nos. 1086 to 1095, inclusive .....	250 00
	<hr/> \$1,250 00

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*Dr. Permanent Episcopal Fund in account*

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1886.	To amount loaned Trinity Church, Scotland Neck, .....	\$ 1,000 00
March 31	“ balance to credit new account, .....	3,874 87
		<hr/>
		\$ 4,874 87

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*Dr. Fund for the Education of Children of Deceased*

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1886.	To Treasurer's commissions on receipts, .....	\$ 3 75
Mch. 31	“ balance to credit new account, .....	272 85
		<hr/>
		\$ 276 60

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*Dr. Fund for Relief of Disabled Clergymen, and Widows  
Fund '—in account with*

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with Chas. E. Johnson, Treasurer.

Cr.

1885.	By balance to credit, .....	\$ 584 87
Nov. 2	" subscription by Mrs. S. M. Lockhart, .....	15 00
" 15	" cash received from L. J. Moore, note, .....	500 00
April 1	" sale 25 shares W. & W. R. R. stock, .....	3,775 00
		<u>\$4,874 87</u>
April 1	By credit balance brought down, .....	\$3,874 87

Clergymen in account with Chas. E. Johnson, Treasurer.

Cr.

July 1	By balance to credit, .....	\$ 201 60
	" July interest on Craven Co bonds, .....	75 00
		<u>\$ 276 60</u>
April 1	By credit balance brought down, .....	\$ 272 85

and Orphans of Deceased Clergymen—" Clergy Relief  
Chas. E. Johnson, Treasurer.

Cr.

Mch. 31	By credit balance brought down, .....	\$ 280 44
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*Dr. Current Episcopal and Contingent Fund*

1885			
May 22.	To printing Treasurer's Report (1350 copies).....	\$ 46 00	
28.	To amount paid Clergymen's expenses to Convention, as follows:		
	C. T. Bland.....	\$ 3 00	S. P. Walters.....\$ 3 85
	G. Higgs.....	25 40	B. W. Dougherty.... 12 75
	W. R. Wetmore....	6 25	H. G. Hilton..... 29 00
	John Huske.....	18 60	C. C. Quinn..... 13 95
	H. H. Stubbs.....	13 65	J. W. Perry..... 23 00
	J. W. Murphy.....	14 65	B. H. Bronson..... 24 00
	Bennett Smedes....	17 50	Robert Sutton.... 22 50
	E. A. Osborne.....	9 90	R. W. Barber..... 12 20
	J. A. Weston.....	6 00	W. J. Smith..... 23 00
	John T. Clark.....	6 50	P. P. Alston..... 12 30
	E. H. Butler.....	20 00	F. L. Bush..... 17 45
	Wm. Walker.....	19 45	A. S. Smith..... 25 00
	Ed. Wootten.....	8 95	Dr. Hubbard..... 16 50
			405 35
	To amount paid additional assessment Gen'l Convention..	27 00	
	" " " printing Journals, order Secretary.....	270 11	
	" " " Rev. E. R. Rich, opening and attending Convention.....	16 30	
	" " " Rev. E. R. Rich, on account of salary....	125 00	
Aug. 1.	" " " Rev. E. R. Rich, expressage on Journals,	18 80	
31.	" " " G. Higgs, advertising change of Secretary	10 50	
Nov. 13.	" " " Bishop's salary.....	2,500 00	
	" " " expenses members and Secretary Executive Missionary Committee.....	20 04	
	" " " Secretary's expenses mailing Journals, &c.,	5 80	
	" " " stamps, stationery, &c.....	16 18	
M'ch 31.	" Treasurer's commissions on receipts.....	169 56	
	" balance to credit new account.....	484 40	
		\$ 4,115 04	



*in account with Chas. E. Johnson, Treasurer.**Cr.*

1885			
April 1.	1886	By balance to credit .....	\$ 723 83
M'ch 31.		" amount from Income Permanent Episcopal Fund.....	1,309 33
		" " " Parishes and Congregations, as per Tabular Statement.....	2,081 88
			<u>4,115 04</u>
By credit balance brought down .....			\$ 484 40

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*Dr.* *Income of Permanent Episcopal Fund in*

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1886. |  
Mch. 31 To amount carried to credit of Current Episcopal and  
Contingent Fund, ..... \$ 1,309 33

\$ 1,309 33

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*account with Chas. E. Johnson, Treasurer.**Cr.*

1886.		PAR VALUE.	
Mch. 31	By May and November coupons, 3 N. C. R. R. bonds, 8s, .....	\$ 1,500 00	\$ 120 00
	By 12 months' interest on bond J. L. & S. M. Holmes, .....	2,500 00	200 00
	By July and January coupons, 1 N. C. 4 per cent. bond, .....	1,000 00	40 00
	By July and January coupons, 3 Wilmington 8s, .....	1,500 00	120 00
	By July and January coupons, 2 Wilmington 8s, .....	2,000 00	160 00
	By July and January coupons, 2 Wilmington 8s, .....	200 00	16 00
	By July and January coupons, 7 Wilmington 6s, .....	3,500 00	210 00
	By July and January coupons, 2 Wilmington 6s, .....	200 00	12 00
	By coupons 1 New Hanover county bond 6 per cent., .....	100 00	6 00
	By July and January dividends, 25 shares W. & W. R. R. stock, .....	2,500 00	200 00
	By 4 quarterly dividends, 9 shares Missouri Pacific Stock, .....	900 00	63 00
	By 12 months' interest, bond St. Peter's ch., Charlotte, .....	1,000 00	80 00
	By interest on L. J. Moore's note up to payment, .....	500 00	28 33
	By interest to January 1st, 1886, on note Trinity church, Scotland Neck, .....	1,000 00	30 00
	By interest to December 11th, 1885, on note Christ church, New Berne, .....	600 00	24 00
			<u>\$ 1,309 33</u>

*Dr.**Fund for Diocesan Missions*

1885	
June 23.	To amount sent Chapel of the Cross, Chapel Hill, by order of Bishop ..... \$ 25 00
	To amount paid Missionaries, as follows :
" "	Rev. J. E. Hammond, bal. of last year.....\$ 25 00
" "	Geo. H. Bell ..... 150 00
" "	R. W. Barber ..... 100 00
" "	C. T. Bland ..... 125 00
" "	John T. Clark ..... 100 00
" "	Wm. R. Wetmore ..... 100 00
" "	John A. Deal ..... 100 00
" "	B. W. Dougherty ..... 100 00
" "	Wm. Walker ..... 100 00
" "	E. A. Osborne ..... 50 00
" "	Milnor Jones ..... 200 00
" "	J. H. Postell ..... 100 00
" "	G. H. Edwards ..... 100 00
" "	Edward Wootten ..... 50 00
" "	C. W. Knauff ..... 150 00
" "	Mr. Reaney ..... 25 00
	<hr/>
	1,575 00
M'ch 31.	To Treasurer's commissions on receipts ..... 78 94
	" credit balance carried down ..... 57 95
	<hr/>
	\$ 1,736 89



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*Dr. Relief Fund in account with*

1886.			
Mch. 31	To Treasurer's commissions on receipts, .....	\$	1 08
	" credit balance carried down, .....		43 72
		\$	44 80

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*Dr. Education Fund in account with*

1885.			
Dec. 26	To amount paid Mr. Reaney, order of Bishop, .....	\$	50 00
Jan. 5	" " " Mr. Rice, " .....		50 00
Mch. 31	" Treasurer's commissions on receipts, .....		2 55
	" credit balance carried down, .....		121 91
		\$	224 46

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*Dr. Church Building Fund in account*

1885.			
May 19	To amount paid church at Marion, order of Bishop, ..	\$	45 00
1886.			
Mch. 31	To Treasurer's commissions on receipts, .....		3 80
	" credit balance carried down, .....		75 98
		\$	124 78

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*Chas. E. Johnson, Treasurer.**Cr.*

1885.			
April 1	By balance to credit, .....	\$	23 01
1886.			
Mch. 31	By amount from Parishes and Congregations (see tabular statement), .....		21 79
		\$	44 80
April 1	By credit balance brought down, .....	\$	43 72

*Chas. E. Johnson, Treasurer.**Cr.*

1885.			
April 1	By balance to credit, .....	\$	173 34
1886.			
Mch. 31	" amount from Parishes and Congregations, (see tabular statement), .....		51 12
		\$	224 46
April 1	By credit balance brought down, .....	\$	121 01

*with Chas. E. Johnson, Treasurer.**Cr.*

1885.			
April 1	By balance to credit, .....	\$	48 75
1886.			
Mch. 31	By amount from Parishes and Congregations, (see tabular statement), .....		76 03
		\$	124 78
April 1	By credit balance brought down, .....	\$	75 98







## TABULAR STATEMENT—Continued.

LOCATION.	PARISHES AND CONGREGATIONS.									
	Assessment.	Episcopal and Contingent Fund.	Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Collection for Diocesan Missions	Amount paid on Arrears.	Amount in arrears.	
Ridgeway	\$ 20 00	\$	\$ 3 40	\$	\$	\$	\$ 2 94	\$ 20 00	\$	\$ 25 81
Ringwood	35 00	35 00	7 60				5 47			
Rocky Mount	35 00	35 00	14 73				4 69	5 00		
Rowan County	15 00	5 03						5 58	9 97	
Rowan County	15 00	15 00					1 65	3 52		
Rowan County							4 50			
Rutherfordton	15 00									
Scotland Neck	50 00	50 00	7 75			1 73	9 00			73 00
Salisbury	100 00	100 00					12 00	2 00		410 02
Sanford			1 00							
Shelby			1 20				4 18			
Surry County	5 00	5 00	2 25							
Statesville	35 00	32 00	27 15		1 40	2 00	11 25			3 00
Tarboro	12 00	12 00	5 00				4 05			
Tarboro	175 00	175 00	102 30			40 00	32 96			
Tryon City	5 00	5 00					3 35			
Transylvania Co.	8 00	8 00	5 00	1 00	1 00	1 00				2 00
Thomasville	2 00									
Wadesboro	35 00	35 00	17 16	2 15	1 85	1 47	8 30	2 00		5 50
Warrenton	50 00	50 00	10 00				11 00	12 50		37 50
Waynesville	20 00	20 00	20 00	2 00	2 00	2 00	7 60			
Webster, Jackson Co.	8 00	8 00	5 00	1 00	1 00	1 00	5 85			
Weldon	20 00		1 65				3 34			45 00
Wilkesboro	10 00	10 00					2 08			
Wilkes County	25 00	25 00					5 97			

Williamsboro.....	St. John's.....	30 00	45 00	4 20	21 79	51 12	76 03	1 73	11 00	113 19
Wilson .....	St. Timothy's.....	45 00	45 00	32 93				17 15		50 00
Whitesides .....	St. Paul's.....							36		
Winston .....	St. Paul's.....	20 00		3 79				8 35		58 42
Winston .....	Hairston Chapel.....	10 00	12 50					5 20		
Farintosh .....	Salem Chapel.....			13 25				5 65		
Cullowhee .....	St. David's Mission.....							5 65		
Blowing Rock.....	Mission.....							2 75		
Valley Crusis.....	St. John's Mission.....							3 50		
Boon, Watauga Co.....	Mission.....							3 60		
		\$2272 00	\$1975 28	\$914 54	\$21 79	\$51 12	\$76 03	\$664 34	\$106 60	



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## OF THE

# Seventieth Annual Convention,

## A. D. 1886.

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